



GREEN LAKE COUNTY

AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

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Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, March 8, 2022 Time: 9:00 a.m.
Green Lake County Government Center, County Board Room
571 County Road A, Green Lake, WI

***AMENDED AGENDA**

Committee Members

Patti Garro, Chair
Katie Mehn, Vice Chair
Ken Bates
Bob Dolgner
Keith Hess
Brian Floeter, alternate

Kathy Ninneman, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 2/8/22
6. County Library Services Report - submitted monthly report
7. UW-Extension Staff Reports – submitted monthly report
 - Pat Wagner, Area 14 Extension Director
 - Katie Gellings, Human Development & Relationships Educator
 - Ben Jenkins, Agriculture Educator
 - Morgan Martinez, 4-H Program Educator
8. 2021 UW-Extension Annual Report
9. Approval of Educator Out of County Days – Discussion/Approval
10. Fair Coordinator Report – submitted report
11. Fair: 2021 Annual Report
12. Fair: IAFE Zone 4 Meeting Attendance – Discussion/Approval
13. Fair: Resolution: Relating to Use of General Fund reserve Funds for Highway Property Improvements Related to County Jr. Free Fair – discussion/approval
14. Fair: Highway Ground / Fairground Improvements
15. Fair: Contracts
16. *Fair: Beer/Wine Ordinance – Discussion/Approval
17. Fair: Public Comments
18. Committee Discussion
 - Future Meeting Dates: April 12, 2022
 - Future Agenda items for action & discussion
19. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

<https://us06web.zoom.us/j/82399254541?pwd=WVNRUG5LdUc4d1VjVHhxNGZQYktQdz09>

Meeting ID: 823 9925 4541

Passcode: 057880

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.