

## GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

## Health & Human Services Committee Meeting Notice

Date: December 13, 2021 Time 5:00 PM Green Lake County Government Center 571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

## <u>AGEND</u>A

## **Committee Members**

Joe Gonyo, Chairman Harley Reabe, Vice Chair Brian Floeter Joanne Guden Nancy Hoffmann Christine Schapfel Richard Trochinski Joy Waterbury Charlie Wielgosh

Kayla Yonke, Secretary

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kayla Yonke Financial/Business Manager

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Minutes (11/8/2021)
- 5. Director's Report
- 6. VSO Report
- 7. Advisory Committee Reports
  - Aging Advisory Committee (Jerome)
  - Transportation Committee (Trochinski, Jerome)
- 8. Unit Reports
- 9. Personnel Updates
  - FRI Program Aide
  - Environmental Health Specialist
- 10. 85.21 Transportation Grant Application
- 11. Resolution Designating the Office of Corporation Counsel to Represent the Interest of the Public for Legal Actions under the Children's Code pursuant to Wis. Stat. §48.09(5)
- 12. Consider Motion to Convene into Closed Session per:
  - This committee may meet in closed session under Wis. Stat. s. 19.85 (1)(g) to confer with legal counsel who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation which it is involved. The case is in regards to Opioid Litigation, MDL 2804."
- 13. Reconvene in open session
- 14. Resolution Authorizing Green Lake County to Enter Into the Settlement Agreements with McKesson Corporation, Cardinal Health, Inc., AmerisourceBergen Corporation, Johnson & Johnson, Janssen Pharmaceuticals, Inc., Ortho-McNeil-Janssen Pharmaceuticals, Inc., and Janssen Paremaceutica, Inc., Agree to the Terms of the MOU Allocating Settlement Proceeds, and Authorize Entry into the MOU with the Attorney General
- 15. Committee Discussion
  - Future DHHS Meeting Date (January 10, 2021 at 5:00 p.m.)
  - Future Agenda items for action & discussion
- 16. Adjourn

Join Zoom Meeting

https://us06web.zoom.us/j/85773991697?pwd=UVAvMIFIdEE5OTYvYTINeTh0MW5ndz09

Meeting ID: 857 7399 1697

Passcode: 693928 One tap mobile

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- +1 253 215 8782 US (Tacoma)

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Find your local number: <a href="https://us06web.zoom.us/u/kdxlhksuqH">https://us06web.zoom.us/u/kdxlhksuqH</a>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.