



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Parks Commission Meeting Notice

Date: November 8, 2021 Time: *3:00 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

Amended** AGENDA

Committee Members

William Boutwell, Chair
Curt Talma, Vice-Chair
Jerry Specht
Charlie Wielgosh
Todd Morris
Vonn Roberts
Michael Shattuck

Elizabeth Otto,
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. **Approval of Minutes: 10/11/2021
5. Public Comment
6. Current Boat Launch Fee Funds
7. Priority Uses for Boat Launch Fees
8. Park Signage and Marketing
9. Discussion and Action on Restrooms at Sunset Park
10. Handicapped Playground Equipment
11. Update on Walleyes for Tomorrow – Pier for disabled at Sunset Park
12. Update Bike Trail Maintenance – City of Green Lake
13. Discussion on the 5 Year Parks Plan
14. Parks Report
 - Monthly Activities
15. Committee Discussion
 - Future Meeting Dates: TBD
 - Future Agenda items for action & discussion
16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required and face masks required) or audio/visual communication.

Topic: Parks Commission

Time: Nov 8, 2021 03:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/87193188295?pwd=M3ZCUEFNyUJhR3dZNOEzTnVRVkJ5NQ09>

Meeting ID: 871 9318 8295

Passcode: 310698

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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