Parks Commission
Meeting Notice

Date: December 6, 2021 Time: 3:00 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

Committee Members

William Boutwell, Chair
Curt Talma, Vice-Chair
Jerry Specht
Charlie Wielgosh
Todd Morris
Vonn Roberts
Michael Shattuck

Elizabeth Otto, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 11/8/21
5. Public Comment
6. Current Boat Launch Fee Funds
7. DNR Rules for Boat Launch Fees
8. Resolutions
   - Resolution relating to Donation of an ADA Fishing Pier to Green Lake County
9. Update on Walleyes for Tomorrow Pier
10. Update on Wisconsin Heros Outdoors Launch
11. Bids for Sunset Park Restrooms
12. Update Bike Trail Maintenance – City of Green Lake
13. Discussion Regarding Biking/Walking on CTH T
14. Update on GLCVB Brochure to Include County Parks
15. Parks Report
   - Monthly Activities
16. Committee Discussion
   - Future Meeting Dates: TBD
   - Future Agenda items for action & discussion
17. Adjourn
18.

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required and face masks required) or audio/visual communication.

Topic: Parks Committee
Time: Dec 6, 2021 03:00 PM Central Time (US and Canada)

Join Zoom Meeting
https://us06web.zoom.us/j/86425936883?pwd=K3hEZEVlcUN5eGNncGJFWkp1QTdvQT09

Meeting ID: 864 2593 6883
Passcode: 983028

Dial by your location
    +1 312 626 6799 US (Chicago)
    +1 929 436 2866 US (New York)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.