



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

**Health & Human Services Commission on Aging Advisory Committee Meeting Notice**

**Date: November 17, 2021 Time: 10:30 AM  
Green Lake County Government Center Room County Board Room #0902  
571 County Road A Green Lake WI 54941**

**AGENDA**

**Committee Members**

*Robert Dolgner  
Darlene Krentz  
Gloria Lichtfuss  
Parkis Waterbury  
Judith Street*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Introductions
5. Minutes: (9/22/2021)
6. Senior Dining Sites Reopening
7. 85.21 Transportation Grant
8. Health & Human Services Board Report
9. Advocacy
10. Year-to-Date Program Information
11. Committee Discussion
  - Future Meeting Date: January 19, 2022
  - Future Agenda items for action & discussion
12. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

Green Lake County HHS Admin is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/84801361075?pwd=UU1HM3ZVT2RVczRiQkxkNVROa1Q2Zz09>

Meeting ID: 848 0136 1075

Passcode: 162652

One tap mobile

+19294362866,,84801361075# US (New York) 13017158592,,84801361075# US  
+(Washington DC)

Dial by your location

+1 929 436 2866 US (New York)

+1 312 626 6799 US (Chicago)

Meeting ID: 848 0136 1075

Find your local number: <https://us06web.zoom.us/j/84801361075?pwd=UU1HM3ZVT2RVczRiQkxkNVROa1Q2Zz09>

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**