



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: November 11, 2021 Time: 9:00 AM**  
**County Board Room #0902, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Robert Schweder - Chair*  
*Bill Boutwell - Vice-Chair*  
*Katie Mehn*  
*Patricia Garro*  
*Steve Draeger –*  
*FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the October 14, 2021 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Monthly Staff Report & Upcoming Projects
8. Lake and River Report
9. Soil Conservationist I position update
10. Farmland Preservation update
11. 2021 Deer Donation Discussion
12. DATCP/County Cost-Share Contracts
13. Virtual Tour of Conservation Practices
14. Committee Discussion
  - Future Meeting Date: November 11, 2021 at 9:00 AM
  - Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Land Conservation Committee  
Time: Nov 11, 2021 09:00 AM Central Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/83148662349?pwd=YmNWNGpNZHhxbVBiZE1MMIBTWDFhdz09>

Meeting ID: 831 4866 2349  
Passcode: 134156

Dial by your location  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
+1 929 436 2866 US (New York)

Meeting ID: 831 4866 2349  
Find your local number: <https://us06web.zoom.us/j/kcTMRfy47Q>

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”***

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**Land Conservation Committee**  
**November 11, 2021 Monthly Staff Report**

**October Projects**

1. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
2. Research EVAAL map medium and high priority parcels that might require BMP's within Green Lake Watershed.
3. Continued site visits to multiple boathouse construction sites per zoning request to monitor and address possible erosion control concerns with excavators.
4. Attend engineering webinars to acquire needed PDH's prior to end of year.
5. Assist landowner in preparing for native planting by checking for cost-share, acquiring seed mixes and talking to contractor that will conduct spraying and planting.
7. Work on design calculations for waterway and culvert crossing.
8. Construction check on waterway project.
9. Finish up grazing plan, work on barnyard runoff system.
10. Work on applications for Farmland Preservation Agreements.
11. Attend Lake Management Planning meeting.

**November Project Focus**

1. Continue to monitor existing erosion control permits, and review and issue new erosion control and storm-water management permits for applicants.
2. Begin construction of a grade stabilization structure, rock-lined waterway, grassed waterway, and outlet protection in the Town of Green Lake when contractor is available.
3. Begin creating field maps and crop rotation documentation to accompany upcoming 2022 Farmland Preservation Program field checks.
4. Review 2 Stormwater Management Plans (SWMP) for Plats in Town of Princeton that were installed in 2005 to confirm compliance and make changes to Stormwater Management Plan BMP's where necessary.
5. Work with landowner in Town of Kingston that is interested in installing a manure storage system and look into funding and other available programs. Begin design of manure storage if funding is available and landowner wishes to proceed.

**Lake and River Report**

**Puckaway** – Met with Breakwater design/construction team to review 2022 construction plans are funding sources.

**Twin Lakes** – Authored and submitted Lake Planning Grant to the DNR for Twin Lakes

**Spring Lake** – No updates.

**Little Green** – Reviewed potential BMP locations, conducted preliminary feasibility studies.

**Green Lake** – Submitted 5 grants for Green Lake in cooperation with Green Lake Association.

**Grand Lake** – Authored and submitted Lake Planning Grant to the DNR for Grand Lake.



## LAND CONSERVATION COMMITTEE October 14, 2021 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on October 14, 2021 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Patti Garro  
Bill Boutwell

Excused:  
Steve Draeger, FSA Member  
Katie Mehn

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Maddie Pfaff  
Chip Lovell  
Kent DeLucency  
Todd Morris

### **MINUTES**

**Motion/second (Boutwell/Garro)** to approve and file the August 12, 2021 meeting minutes. Motion carried.

### **PUBLIC COMMENTS**

Kent DeLucency, President of the Green Lake Association, spoke of the importance in filling the vacant Soil Conservationist I position in order to design and install Best Management Practices (BMP) that will benefit the waters of Green Lake County.

### **FEDERAL AGENCY APPEARANCES**

None

➡ **Motion/second (Garro/Boutwell)** to move agenda items 14 – 18 up in order to ensure a quorum.

### **WILDLIFE DAMAGE BUDGET AND CROP APPROVAL**

- 1. Motion/second (Garro/Boutwell)** to approve the 2022 budget in the amount of \$36,964.90. Motion carried.
- 2. Motion/second (Garro/Boutwell)** to approve the 2021 crop price proposal. Motion carried.
- 3. Motion/second (Garro/Boutwell)** to adopt December 1, 2021 as the 90% day that the crops have been harvested. Motion carried.

### **RESOLUTION ADDING SOIL CONSERVATIONIST I POSITION IN THE LCD**

**Motion/second (Garro/Boutwell)** to approve adding the Soil Conservationist I position in the Land Conservation Department (LCD). Motion carried.

### **RESOLUTION RELATING TO LAKE PLANNING AND PROTECTION GRANT FOR GREEN LAKE**

**Motion/second (Boutwell/Garro)** to approve the Lake Planning and Protection Grant for Green Lake. Motion carried.

**RESOLUTION RELATING TO LAKE PLANNING AND PROTECTION GRANT FOR GRAND LAKE**

**Motion/second (Garro/Boutwell)** to approve the Lake Planning and Protection Grant for Grand Lake.  
Motion carried.

**RESOLUTION RELATING TO LAKE PLANNING AND PROTECTION GRANT FOR BIG TWIN, LITTLE TWIN, AND SPRING LAKES**

**Motion/second (Garro/Boutwell)** to approve the Lake Planning and Protection Grant for Big Twin, Little Twin, and Spring Lakes. Motion carried.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

**LAKE AND RIVER REPORT**

Written report was reviewed.

**GREEN LAKE COUNTY BUFFER PROGRAM UPDATE**

Todd Morris gave an update on the buffers maintenance and progress.

**AG ENTERPRISE AREA UPDATE**

Todd Morris gave an update on current sign ups and potential agreements.

**NO-TILL DRILL DISCUSSION**

Todd Morris informed the committee of Green Lake Association's plan to purchase a no-till drill that the Land Conservation Department will lease and then rent to landowners with the goal of increasing cover crop acres.

**CLEAN SWEEP UPDATE**

Gunderson shared the final numbers with the committee regarding participation, income and expenses.

**DATCP/COUNTY COST-SHARE CONTRACTS**

No contracts at this time. We received a \$3,441.00 DATCP bond money transfer from Trempealeau County to help supplement the cost of installing Best Management Practices (BMP) in 2021.

**COMMITTEE DISCUSSION**

- Future Meeting Date: November 11, 2021 at 9:00 AM
- Future Agenda items for action & discussion

**ADJOURN**

Meeting adjourned at 10:00 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder