



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: November 11, 2021 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder - Chair
Bill Boutwell - Vice-Chair
Katie Mehn
Patricia Garro
Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the October 14, 2021 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Monthly Staff Report & Upcoming Projects
8. Lake and River Report
9. Soil Conservationist I position update
10. Farmland Preservation update
11. 2021 Deer Donation Discussion
12. DATCP/County Cost-Share Contracts
13. Virtual Tour of Conservation Practices
14. Committee Discussion
 - Future Meeting Date: November 11, 2021 at 9:00 AM
 - Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Land Conservation Committee
Time: Nov 11, 2021 09:00 AM Central Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/83148662349?pwd=YmNWNGpNZHgxvBiZE1MMIBTWDFhdz09>

Meeting ID: 831 4866 2349
Passcode: 134156

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 929 436 2866 US (New York)

Meeting ID: 831 4866 2349
Find your local number: <https://us06web.zoom.us/j/83148662349>

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

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