



GREEN LAKE COUNTY

DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: November 8, 2021 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

AGENDA

Committee Members

Joe Gonyo,
Chairman
Harley Reabe,
Vice Chair
Brian Floeter
Joanne Guden
Nancy Hoffmann
Christine Schapfel
Richard Trochinski
Joy Waterbury
Charlie Wielgosh

Kayla Yonke,
Secretary

Kindly arrange to be present,
if unable to do so, please
notify our office. Sincerely,
Kayla Yonke
Financial/Business Manager

Virtual attendance at meetings
is optional. If technical
difficulties arise, there may be
instances when remote access
may be compromised. If there
is a quorum attending in
person, the meeting will
proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (10/11/2021)
5. Director's Report
6. VSO Report
7. Advisory Committee Reports
 - Health Advisory (Hoffmann, Jerome)
8. Unit Reports
9. Personnel Updates
10. Resolution related to creating a Substance Use Services Case Manager position in the Health and Human Services Behavioral Health Unit.
11. Committee Discussion
 - Future DHHS Meeting Date (December 13, 2021 at 5:00 p.m.)
 - Future Agenda items for action & discussion
12. Adjourn

Green Lake County HHS Admin is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/81216205039?pwd=WlhTVkphbTUrNnJCWXZZclpBVVUyUT09>

Meeting ID: 812 1620 5039

Passcode: 053063

One tap mobile

+19294362866,,81216205039# US (New York) 13017158592,,81216205039# US

+(Washington DC)

Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 812 1620 5039

Find your local number: <https://us06web.zoom.us/j/kcMsQbMgWM>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.