



GREEN LAKE COUNTY

DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Transportation Committee Meeting Notice

Date: November 17, 2021 Time: 9:00 AM

Green Lake County Government Center

571 County Road A, County Board Room #0902 Green Lake, WI

AGENDA

Committee Members

*Dick Trochinski
Chuck Buss
Betty Bradley
Judy Bender
Gerald Beuthin
Sara Rutkowski
Ed Schuh
Jon Vandeyacht*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. PUBLIC HEARING – 9:00AM
 - Recess for public hearing on the 2022 85.21 Grant at 9AM. Regular business will resume at the conclusion of the public hearing.
5. Minutes: (4/29/2021)
6. Correspondence
7. 85.21 Specialized Transportation Association Grant Update
8. 5310 Grant Update
9. Gas/Repair Costs
10. Veterans Transportation update
11. Committee Discussion
 - Future Meeting Date April 28, 2022
 - Future Agenda items for action & discussion
12. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link

Join Zoom Meeting

<https://us06web.zoom.us/j/87106936844?pwd=NVhhMnBQZC96S2dTOUVsVDh0czJBZz09>

Meeting ID: 871 0693 6844

Passcode: 851034

One tap mobile

+13126266799,,87106936844# US (Chicago)

+19294362866,,87106936844# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Meeting ID: 871 0693 6844

Find your local number: <https://us06web.zoom.us/j/87106936844>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.