



# GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman  
Director

Office: 920-294-4156  
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## Land Use Planning & Zoning Committee Meeting Notice

Date: December 2, 2021 Time: 4:30 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

### AGENDA 12/02/2021

#### Committee Members

Curt Talma,  
Chairman

Bill Boutwell

Chuck Buss

Don Lenz

Harley Reabe

Keith Hess,  
Alternate

Karen Werlein,  
Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Approval of Minutes: 11/4/2021
5. Public Comments: 3 minute limit
6. Department Activity Reports
  - a. Financial reports
  - b. Land use & septic permits
  - c. Violation reports
7. Public Hearing: (Not to begin before 5:00 PM)  
Each Item below will consist of:
  - a. Public Testimony/Comment: 10-minute time limit
  - b. Committee Discussion & Deliberation
  - c. Committee Decision
  - d. Execute Ordinance/Determination Form

**Item I: Owner:** Timothy & Carolyn Mast **Site location:** W4651 Winding Ln **General legal description:** Parcel 012-00572-0101, part of the NE1/4 of S30, T14N, R12E, Town of Manchester, 5 acres **Request:** CUP for a dog kennel as an agricultural accessory use.

**Item II: Owner:** Daniel & Mary Bontrager **Applicant:** Wayne Bontrager **Site location:** W3818 Heritage Rd **General legal description:** Parcel 012-00073-0000 part of the SE1/4 of S4, T14N, R12E, Town of Manchester, ±39.5 acres **Request:** CUP for a dog kennel as an agricultural accessory use.

**Item III: Owner:** Hargrave Family Irrevocable Trust **Site location:** W1470 Cty Rd AA **General legal description:** Parcel 002-00523-0000 part of the NE1/4 of S28, T17N, R13E, Town of Berlin, ±20 acres **Request:** Rezone ±3 acres from A-1, Farmland Preservation District, to R-4, Rural Residential District. To be identified by certified survey map.

**Item IV: Owners:** Robert & Catherine Hargrave, Richard & Carla Hargrave **Site location:** N7812 Cty Rd A **General legal description:** Parcels 002-00534-0000, -0100 part of the SW1/4 of S28, T17N, R13E, Town of Berlin, 40 acres **Request:** Rezone 2 acres from R-1, Single-Family Residence District, and 1 acre from A-1, Farmland Preservation District, to R-4, Rural Residential District. To be identified by certified survey map.

**Item V: Owner:** Cletus & Alma Bontrager **Site location:** W3805 Heritage Rd **General legal description:** Parcel 012-00137-0500 part of the NW1/4 of S9, T14N, R12E, Town of Manchester, 21.15 acres **Request:** CUP to operate a sawmill as an agriculture-related use. This CUP was considered at the November 4, 2021, public hearing in conjunction with another CUP request and should have been considered separately. The committee may make a motion to reconsider the CUP.

**Item VI: Owner:** Cletus & Alma Bontrager **Site location:** W3805 Heritage Rd **General legal description:** Parcel 012-00137-0500 part of the NW1/4 of S9, T14N, R12E, Town of Manchester, 21.15 acres **Request:** CUP to operate a dog kennel as an agricultural accessory use. This CUP was considered at the November 4, 2021, public hearing in conjunction with another CUP request and should have been considered separately. The committee may make a motion to reconsider the CUP.

**Item VII: Applicant:** Green Lake County Land Use Planning & Zoning Committee **Explanation:** The Committee is requesting amendments to the Code of Green Lake County, Chapter 338, Shoreland Zoning Ordinance, more specifically to update allowances and restrictions related to boathouses, stairways and walkways, retaining walls, fences as well as near-shore land disturbing activities.

8. Future committee activities

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the Land Use Planning & Zoning office, no later than 3 days before date of the meeting.



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- a. Future agenda items
  - b. Meeting date: January 6, 2022
9. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Land Use Planning & Zoning Committee Meeting  
Time: Time: Dec 2, 2021 04:30 PM Central Time (US and Canada)

Join Zoom Meeting:

<https://us06web.zoom.us/j/84716741850?pwd=eXphMzZleWxQL2tHOTI4VUVvSFdZdz09>

Meeting ID: 847 1674 1850

Passcode: 121086

Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 929 436 2866 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)

Find your local number: <https://us06web.zoom.us/u/kpFFkCZKv>

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director

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