

Green Lake County *Drainage Board*

571 County Rd. A
Green Lake, WI 54941-3188

Steven Foust - 920-426-3639
David Gneiser - 920-369-6314
Richard M Sobieski - 920-229-5285

Drainage Board Annual Meeting Notice

Date: October 27, 2021 Time: 7:00 p.m.
Training Room, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Steven Foust
Richard Sobieski
Dave Gneiser

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Election of Officers
6. Approval of November 18, 2020 Minutes
7. Public Comment (3 min limit)
8. Appearances
9. Report on Annual Inspections
10. Review and approve DATCP Report
11. Discussion/Action on Maintenance Issues in all districts
12. Evaluating Overall Drainage and Benefits to Landowners
13. Vouchers
14. Correspondence
15. Committee Discussion
 - Future Meeting Date
 - Future Agenda Items for Action & Discussion
16. Adjourn

Due to COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks are required) or audio/visual communication.

Topic: Drainage Board Annual Meeting
Time: Oct 27, 2021 07:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83086011202?pwd=T3U5R1Evb21oNXp6cnhDMkRrVlVlVQTO9>

Meeting ID: 830 8601 1202
Passcode: 440923
Dial by your location
+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.
Sincerely, Drainage Board

Green Lake County *Drainage Board*

571 County Rd. A
Green Lake, WI 54941-3188

Steven Foust - 920-426-3639
Patrick Krueger - 920-361-2129
Richard M Sobieski - 920-229-5285

**Drainage Board
November 18, 2020
7:00 P.M. – 8:30 P.M.
Training Room, Green Lake County Government Center
571 County Rd. A, Green Lake, WI 54941**

Call to Order: The meeting of the Drainage Board was called to order by Chairman Krueger. The requirements of the open meeting law were certified as being met.

Present: Patrick Krueger, Chair
Steven Foust, Vice-Chair
Richard M Sobieski, Secretary

Also Present: Dave Gneiser, Dean Wilkinson, Todd Morris - Green Lake County Land Conservation Department. Attended via Zoom: Lavern Alf, Stephanie Meeker – Green Lake County Deputy Treasurer.

Agenda: *Motion/second (Sobieski/Foust)* to approve the agenda as presented. Motion carried.

Minutes: *Motion/second (Sobieski/Foust)* to approve the November 6, 2019 meeting minutes as presented. Motion carried.

Public Comments: Mr. Gneiser spoke requesting that the board revert back to the original district boundary and remove him from the district. The board is not supplying him with any drainage. Foust responded that if Mr. Gneiser is not receiving a financial benefit from being in the district that they have to withdraw his land from the district. Board recommended that Mr. Gneiser submit a petition to withdraw land from district according to State Statute 88.80. The board discussed if they wanted to send a letter to all landowners that the board is considering withdrawing lands from the district, to see if anyone else wanted to petition. Sobieski stated that he feels they should receive a petition first and act on the petition.

Motion by Foust to send a letter to all landowners in the Seneca-Warren District asking if they would like to go back to the original boundary, keep as is, or withdraw lands individually. No second, motion failed.

Appearances: None

Report on Annual Inspections: Annual Inspections reports were reviewed by board. There were no complaints in any of the districts. In the Seneca-Warren District the bottom elevation of main ditch was checked against the approved profile elevation. There is approximately 1.0' – 1.5' of sediment accumulated above the approved profile elevation. There is also some sediment buildup at the South Road culverts, only the east culvert is flowing water.

Review and approve DATCP Reports: Board reviewed DATCP Financial Reports.
Motion/second (Sobieski/Foust) to approve the DATCP Reports and have Krueger sign them.
Motion carried.

Green Lake County's Inspection Report

1. Type of Inspection (check all that apply) Annual Major Storm Site

2. Date of Inspection: 10-20-2021

3. Drainage District Name or Number: #2

4. Location of Damage or Complaint:
(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:
N/A

6. Description of Damage (attach additional sheets if needed):
None

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

Drain could be extended to the east, just passed S. Eckert's home. This may provide enough pitch to cause the standing water in ditch to drain.

8. Inspector(s):

Print Name: Steven Faust

Signature: 

Green Lake County's Inspection Report

1. Type of Inspection (check all that apply) Annual Major Storm Site

2. Date of Inspection: 10-20-2021

3. Drainage District Name or Number: #3

4. Location of Damage or Complaint:
(Attach USDA Farm Service Agency aerial photo with site identified in red)

5. Name of person(s) making complaint or accompanying the inspection:
N/A

6. Description of Damage (attach additional sheets if needed):

Culvert Replacement Needs to be completed and Ditch Road Repaired. Work in process by owner.

At the one half mile marker The ditch bank is being Taken over by buckthorn and Chinese Elm growing ON the Top of Ditch bank.

7. Repairs Proposed or Action to be Taken by Board (attach additional sheets if needed):

Owner's could spray 2-4-D in late spring. This problem may only get worse is No action is Taken

Replace Temp culvert with much larger HDPE pipe

8. Inspector(s):

Print Name: STEW FOST

Signature: 

ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapmam, Program Manager
 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
 barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	1	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2020		\$2,989.52
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		\$2,989.52
Amount paid out for district activities	\$94.77	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$70.71	
Total of All Expenditures:		\$165.48
Ending Balance on August 31, 2021		\$2,824.04
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Signature of Drainage Board Chair (please print):	

NOTE: Submit one copy of report to DATCP, the county Zoning Administrator, the town board or town zoning committee, the city council, plan commission, or plan committee in which district territory is located; file the original with drainage board secretary. This report is due December 1 for the preceding year ending August 31.

ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapmam, Program Manager
 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	2	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2020		\$3,962.24
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		\$3,962.24
Amount paid out for district activities	\$94.77	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$0.55	
Total of All Expenditures:		\$95.32
Ending Balance on August 31, 2021		\$3,866.92
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:	Date:
Signature of Drainage Board Chair (please print):	

NOTE: Submit one copy of report to DATCP, the county Zoning Administrator, the town board or town zoning committee, the city council, plan commission, or plan committee in which district territory is located; file the original with drainage board secretary. This report is due December 1 for the preceding year ending August 31.

ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapman, Program Manager
 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
 barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	4	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2020		-\$800.26
Assessments Collected		\$0.00
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		-\$800.26
Amount paid out for district activities	\$94.75	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$54.47	
Total of All Expenditures:		\$149.22
Ending Balance on August 31, 2021		-\$949.48
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:

Date:

Signature of Drainage Board Chair (please print):

NOTE: Submit one copy of report to DATCP, the county Zoning Administrator, the town board or town zoning committee, the city council, plan commission, or plan committee in which district territory is located; file the original with drainage board secretary. This report is due December 1 for the preceding year ending August 31.

ANNUAL REPORT FOR DRAINAGE DISTRICT ACTIVITIES

Barton Chapmam, Program Manager
 Agricultural Resource Management Division
 2811 Agriculture Dr.
 Madison, WI 53708-8911
 barton.chapman@wi.gov
 (608) 224-4608

County	District (A separate report for each district)	Date:
Green Lake	Seneca-Warren	

I. Financial Statement

	DEBTS	CREDITS
Starting Balance September 1st, 2020		\$18,911.69
Assessments Collected		\$3,183.81
Interest Earned on Assessments		\$0.00
Interest Earned on Borrowed Assessments		\$0.00
Other Receipts		\$0.00
Total of All Receipts:		\$22,095.50
Amount paid out for district activities	\$1,302.29	
Amount paid out to repay loans or bonds	\$0.00	
Other payables: Meeting Expense	\$52.33	
Total of All Expenditures:		\$1,354.62
Ending Balance on August 31, 2021		\$20,740.88
Uncollected Assessments		

II. The following bonds have been issued or paid during the preceding twelve months:

None

III. Attach sheets detailing work performed in the previous year. Include:

- A. Project description, including project cost
- B. Map Showing the location of project
- C. Annual Inspection Report, major storm reports, and/or other inspection reports performed by the Drainage Board in the past twelve months

Name of Drainage Board Chairperson:

Date:

Signature of Drainage Board Chair (please print):

NOTE: Submit one copy of report to DATCP, the county Zoning Administrator, the town board or town zoning committee, the city council, plan commission, or plan committee in which district territory is located; file the original with drainage board secretary. This report is due December 1 for the preceding year ending August 31.