



GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman
Director

Office: 920-294-4156
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Land Use Planning & Zoning Committee Meeting Notice

Date: November 4, 2021 Time: 4:30 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA 11/04/2021

Committee Members

Curt Talma,
Chairman

Bill Boutwell

Chuck Buss

Don Lenz

Harley
Reabe

Keith Hess,
Alternate

Karen
Werlein,
Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Approval of Minutes: 10/7/2021
5. Public Comments: 3 minute limit
6. Department Activity Reports
 - a. Financial reports
 - b. Land use & septic permits
 - c. Violation reports
7. Proposed Shoreland Zoning Ordinance Amendments
8. Sign KDR Woodworking LLC CUP Signature Page
9. Public Hearing: (Not to begin before 5:00 PM)
Each Item below will consist of:
 - a. Public Testimony/Comment: 10-minute time limit
 - b. Committee Discussion & Deliberation
 - c. Committee Decision
 - d. Execute Ordinance/Determination Form

Item I: Owner: Arlene Mason **POA:** Jim Lampman **Agent:** Randy Douglas of Badger Engineering **Site location:** W3946 Cty Rd H **General legal description:** Parcel 014-00835-0000 part of the NW1/4 of S33, T15N, R12E, Town of Marquette, 40 acres **Request:** Rezone ±7 acres from A-1, Farmland Preservation District & C-2, Extensive Commercial District, to I, Industrial District. To be identified by certified survey map.

Item II: Owner: Thomas & Jane Willett **Site location:** N6205 Busse Dr. **General legal description:** Parcel 004-00307-0100, part of the SW1/4 of S15, T16N, R13E, Town of Brooklyn, 1.6 acres **Request:** Rezone 1.6 acres from A-2, General Agricultural District, to C-2, Extensive Commercial District.

Item III: Owner: Andrew & Ruby Schrock **Site location:** N1546 Cty Rd S **General legal description:** Parcel 012-00244-0000, part of the NW1/4 of S14, T14N, R12E, Town of Manchester, ±18 acres **Request:** Conditional Use Permit to operate a wood finishing business as an agricultural accessory use.

Item IV: Owner: Cletus & Alma Bontrager **Site location:** W3805 Heritage Rd **General legal description:** Parcel 012-00137-0500 part of the NW1/4 of S9, T14N, R12E, Town of Manchester, 21.15 acres **Request:** CUP to operate a sawmill and dog kennel as an agricultural accessory use.

10. Future committee activities
 - a. Future agenda items
 - b. Meeting date: December 2, 2021
11. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Land Use Planning & Zoning Committee Meeting
Time: Time: Nov 4, 2021 04:30 PM Central Time (US and Canada)

Join Zoom Meeting:

<https://us06web.zoom.us/j/88970266178?pwd=TXZ0S3NTR3c3dStpRi9HZGZBdzJnUT09>

Meeting ID: 889 7026 6178

Passcode: 830713

Dial by your location

+1 312 626 6799 US (Chicago)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the Land Use Planning & Zoning office, no later than 3 days before date of the meeting.



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- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)

Find your local number: <https://us06web.zoom.us/j/kpFFkCZKv>

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director

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