



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 09/16/2021

Amended Post Date:

The following documents are included in the packet for the County Board meeting on September 21, 2021:

- 1) Agenda
- 2) Draft minutes from the August 17, 2021 meeting
- 3) Reconsideration of Resolution 17-2021 Related to Creating a Food Pantry/Aging/FRI Services Worker Position to be Shared between the Aging Unit and FRI in Health and Human Services
- 4) Resolution 28-2021 Resolution establishing County Supervisory District Plan
- 5) Ordinance 25-2021 Rezone in the Town of Marquette: Owner – Kenneth and Beth Zik
- 6) Ordinance 26-2021 Rezone in the Town of Manchester: Owner – Lake Farms LLC
- 7) Ordinance 27-2021 Rezone in the Town of Green Lake: Owner – Michael Glover
- 8) Ordinance 28-2021 Rezone in the Town of Marquette: Owner – Daniel Davison
- 9) Ordinance 29-2021 Rezone in the Town of Berlin: Owner – Candice and Lisa Schram
- 10) Ordinance 30-2021 – Amending Ch. 350 – Zoning, Ordinance 146-76
- 11) Budget Adjustment – Parks



Green Lake County Board of Supervisors
Meeting Notice

The Green Lake County Board of Supervisors will meet **via virtual communication or in person** in the City of Green Lake, Wisconsin on Tuesday, **the 21st day of September, 2021 at 6:00 PM** for the regular meeting of the Board. Business to be transacted include:

AGENDA

County Board of Supervisors

- Dist. 1 Robert Dolgner
- Dist. 2 Charles Buss
- Dist. 3 Curtis Talma
- Dist. 4 David Abendroth
- Dist. 5 Ken Bates
- Dist. 6 Brian Floeter
- Dist. 7 Charlie Wielgosh
- Dist. 8 Patricia Garro
- Dist. 9 Bill Boutwell
- Dist. 10 Sue Wendt
- Dist. 11 Harley Reabe
- Dist. 12 Robert Schweder
- Dist. 13 Don Lenz
- Dist. 14 Dennis Mulder
- Dist. 15 Katie Mehn
- Dist. 16 Joe Gonyo
- Dist. 17 Keith Hess
- Dist. 18 Richard Trochinski
- Dist. 19 Gene Thom

GREEN LAKE COUNTY MISSION:

- 1) Fiscal Responsibility
- 2) Quality Service
- 3) Innovative Leadership
- 4) Continual Improvement in County Government

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Roll Call
3. Reading of the Call
4. Pledge of Allegiance
5. Minutes of 08/17/21 meeting
6. Announcements
7. Public Comment (3 min. limit)
8. Appearances
 - Monthly update from County Administrator Cathy Schmit
 - Rachel Prellwitz, Green Lake County Health Officer – COVID-19 update
9. Resolutions
 - Reconsideration of Resolution 17-2021 Related to Creating a Food Pantry/Aging/FRI Services Worker Position to be Shared between the Aging Unit and FRI in Health & Human Services
 - Res. 28-2021 Resolution Establishing County Supervisory District Plan
10. Ordinances
 - Ord. 25-2021 Rezone in the Town of Marquette: Owner – Kenneth and Beth Zik
 - Ord. 26-2021 Rezone in the Town of Manchester: Owner – Lake Farms LLC
 - Ord. 27-2021 Rezone in the Town of Green Lake: Owner – Michael Glover
 - Ord. 28-2021 Rezone in the Town of Marquette: Owner – Daniel Davison
 - Ord. 29-2021 Rezone in the Town of Berlin: Owner – Candice and Lisa Schram
 - Ord. 30-2021 Amending Ch. 350 – Zoning, Ordinance 146-76
11. Budget Adjustments
 - Parks
12. Committee Appointments
13. Departments to Report on October 19, 2021
14. Future Agenda Items for Action & Discussion
15. Adjourn

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 13th day of September, 2021.

Elizabeth A. Otto, Green Lake County Clerk

Due to the COVID-19 pandemic, this meeting will be conducted through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Green Lake County Clerk is inviting you to a scheduled Zoom meeting.

Topic: County Board

Time: Sep 21, 2021 06:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/86402688018?pwd=Y3ljanptVmd2b0lVYjBwcmsrODRFQT09>

Meeting ID: 864 0268 8018

Passcode: 225324

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 864 0268 8018

To be approved at the September 21, 2021 meeting

GREEN LAKE COUNTY

BOARD PROCEEDINGS

REGULAR MEETING

August 17, 2021

The Green Lake County Board of Supervisors met in regular session, Tuesday, August 17, 2021 at 6:00 PM via remote access and in person access for the regular meeting of the Board.

The Board was called to order by Chair Harley Reabe. Roll call taken –Present (remotely via Zoom) – 2, Present (in person) – 14, Absent – 3 (Bob Dolgner-District 1, Patti Garro-District 8, Katie Mehn-District 16)

<u>Supervisor</u>	<u>Supervisor Districts</u>
Charles Buss	2
Curt Talma	3
David Abendroth	4
Ken Bates	5
Brian Floeter	6
Charlie Wielgosh	7
Bill Boutwell	9
Sue Wendt	10
Harley Reabe	11
Robert Schweder	12
Don Lenz	13
Dennis Mulder	14
Joe Gonyo	16
Keith Hess	17
Richard Trochinski	18
Gene Thom	19

READING OF THE CALL

The Green Lake County Board of Supervisors will convene via virtual communication and in person at the Government Center in the City of Green Lake, Wisconsin on Tuesday the 17th day of August, 2021 at 6:00 PM for the regular meeting of the Board. Monthly business to be transacted includes:

CALL TO ORDER
ROLL CALL
READING OF THE CALL
PLEDGE OF ALLEGIANCE

To be approved at the September 21, 2021 meeting

MINUTES OF 07/20/21

ANNOUNCEMENTS

PUBLIC COMMENT (3 minute limit)

APPEARANCES

- Monthly update from County Administrator Cathy Schmit

RESOLUTIONS

- Resolution 17-2021 Related to Creating a Food Pantry/Aging/FRI Services Worker Position to be Shared between the aging Unit and FRI in Health & Human Services
- Resolution 18-2021 Resolution to Create an Additional Clinical Therapist Position in the Health & Human Services Behavioral Health Unit
- Resolution 19-2021 Related to Upgrading and Reclassifying One Clinical Therapist Position in the Health & Human Services Behavioral Health unit to a Lead Therapist/Program Manager Position
- Resolution 20-2021 Related to Creating a BHU Receptionist/Data Entry Specialist Position in the Health & Human Services Administrative Unit
- Resolution 21-2021 Resolution Upgrading and Reclassifying One Child & Family Services Case Manager Position in the Health & Human Services Children & Families Unit to a Children & Families Unit Lead Worker Position
- Resolution 22-2021 Resolution to Reclassify One Public Health Nurse/Health Educator Position in the Health & Human Services Public Health Unit to a Deputy Public Health Officer Position
- Resolution 23-2021 Resolution to Reclassify One Economic Support Worker Position in the Health & Human Services Economic Support Unit to an Economic Support Lead Worker Position
- Resolution 24-2021 Resolution to Reclassify the Part Time Public Health Nurse/Public Health Educator Position in the Health & Human Services Public Health Unit to a Full Time Public Health Nurse/Public Health Educator Position
- Resolution 25-2021 Resolution Relating to Consortium Agreement for the Chief Elected Officials of the Fox Valley Workforce Development Area for 2021-2022
- Resolution 26-2021 Resolution Implementing a Countywide Ambulance Service
- Resolution 27-2021 Relating to Reclassification of GIS Specialist

ORDINANCES

- Ordinance 18-2021 Amending Ordinance No. 11-2021 Green Lake County Board of Supervisors Electronic Meetings Ordinance
- Ordinance 19-2021 Amending Ordinance No. 19-2019 (Chapter 121) Use of County Facilities
- Ordinance 20-2021 Rezone in the Town of Berlin: Owner – Richard & Harriet Brotske
- Ordinance 21-2021 Rezone in the Town of Brooklyn: Owner – Alan J. & Frances Joan Kennedy Family Trust, Applicant – John Kennedy
- Ordinance 22-2021 Rezone in the Town of Brooklyn: Owner – Ellen Wildes
- Ordinance 23-2021 Amending the Personnel Policy and Procedure Manual to Allow for Sick Time to be Taken in One-quarter (1/4) Hour Increments
- Ordinance 24-2021 Amending the Personnel Policies and Procedures Manual to Comply with Fair Labor Standards Act Safe Harbor Language Requirement and to Add a Telecommuting Policy

DISCUSSION AND POSSIBLE ACTION ON PER DIEMS AND CHAIR SALARY FOR THE 2022-2024 TERM BUDGET ADJUSTMENTS

- Sheriff's Office (3)
- IT

COMMITTEE APPOINTMENTS

CONSIDER MOTION TO CONVENE INTO CLOSED SESSION PER:

- WI State Statute 19.85(1)(g) to confer with legal counsel for the governmental body who is rendering oral advice concerning strategy to be adopted by the body with respect to litigation in which it is involved. This matter relates to the Notice of Claim of Victoria L. Tripp

To be approved at the September 21, 2021 meeting

RECONVENE INTO OPEN SESSION TO TAKE ACTION, IF APPROPRIATE, ON MATTERS DISCUSSED IN CLOSED SESSION

DEPARTMENTS TO REPORT ON September 21, 2021

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin this 13th day of August, 2021.

Elizabeth A. Otto
Green Lake County Clerk

PLEDGE OF ALLEGIANCE

1. The Pledge of Allegiance to the Flag was recited.

MINUTES OF 07/20/21 MEETING

2. *Motion/second (Lenz/Trochinski)* to approve the minutes of the July 20, 2021 County Board meeting with no additions or corrections. Motion carried with no negative vote.

ANNOUNCEMENTS

3. The next meeting of the County Board will take place on September 21, 2021 at 6:00 PM.

PUBLIC COMMENT

4. Matt Vandekolk, Green Lake County Chief Deputy, spoke in support of Ordinance 24-2021 on the agenda.
5. Mary Neubauer, City of Princeton Administrator, spoke in favor of Resolution 26-2021 on the agenda. She also asked that the Board consider manning an ambulance station in the City of Princeton.
6. Paul Gunderson, County Conservationist, spoke in support of Ordinance 24-2021 on the agenda.
7. Matt Kirkman, Planning and Zoning Director, spoke in support of Ordinance 24-2021 on the agenda.
8. Dick Martens, secretary of the Green Lake Association, spoke in favor of reinstating a Soil Conservationist position in the Land Conservation department.

APPEARANCES

9. County Administrator Cathy Schmit thanked the AdHoc Ambulance Committee for their work in drafting Resolution 26-2021. Schmit also stated that the ARPA funds have been deposited, the Coroner position has not been filled, and she gave an update on the 2022 budget process. Equalized value statistics have been received from the Department of Revenue. The City of Berlin has closed a TIF district and the county has received \$33,694 from that closure. Schmit also gave an update on current COVID cases.

RESOLUTIONS

To be approved at the September 21, 2021 meeting

10. **Motion/second (Schweder/Lenz)** to vote on Resolutions 17-2021 through 24-2021 as one unit. Motion carried with no negative vote.
11. Resolution 17-2021 Related to Creating a Food Pantry/Aging/FRI Services Worker Position to be Shared between the Aging Unit and FRI in Health & Human Services.
Resolution 18-2021 Resolution to Create an Additional Clinical Therapist Position in the Health & Human Services Behavioral Health Unit
Resolution 19-2021 Related to Upgrading and Reclassifying One Clinical Therapist Position in the Health & Human Services Behavioral Health unit to a Lead Therapist/Program Manager Position
Resolution 20-2021 Related to Creating a BHU Receptionist/Data Entry Specialist Position in the Health & Human Services Administrative Unit
Resolution 21-2021 Resolution Upgrading and Reclassifying One Child & Family Services Case Manager Position in the Health & Human Services Children & Families Unit to a Children & Families Unit Lead Worker Position
Resolution 22-2021 Resolution to Reclassify One Public Health Nurse/Health Educator Position in the Health & Human Services Public Health Unit to a Deputy Public Health Officer Position
Resolution 23-2021 Resolution to Reclassify One Economic Support Worker Position in the Health & Human Services Economic Support Unit to an Economic Support Lead Worker Position
Resolution 24-2021 Resolution to Reclassify the Part Time Public Health Nurse/Public Health Educator Position in the Health & Human Services Public Health Unit to a Full Time Public Health Nurse/Public Health Educator Position
Motion/second (Thom/Abendroth) to adopt Resolution 17-2021 through Resolution 24-2021.
Motion/second (Schweder/Abendroth) to allow Jason Jerome, HHS Director, to speak. Motion carried with no negative vote. No questions or discussion followed. Roll call vote on motion to adopt Resolution 17-2021 through Resolution 24-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Resolution 17-2021 through Resolution 24-2021 passed as adopted.
12. Resolution 25-2021 Resolution Relating to Consortium Agreement for the Chief Elected Officials of the Fox Valley Workforce Development Area for 2021-2022. **Motion/second (Buss/Hess)** to adopt Resolution 25-2021. No discussion. Roll call vote on motion to adopt Resolution 25-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Resolution 25-2021 passed as adopted.
13. Resolution 26-2021 Resolution Implementing a Countywide Ambulance Service. **Motion/second (Hess/Mulder)** to adopt Resolution 26-2021. Supervisor Floeter interjected a point of order stating that the words “with a 2/3 majority” should be inserted on Line 93 at the end of the sentence per an approved motion made at the Administrative Committee meeting on August 3, 2021. Chair Reabe stated this is duly noted. Discussion held. Roll call vote on motion to adopt Resolution 26-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Resolution 26-2021 passed as adopted.
14. Resolution 27-2021 Relating to Reclassification of GIS Specialist. **Motion/second (Wendt/Buss)** to adopt Resolution 27-2021. Planning & Zoning Director Matt Kirkman explained the request for reclassification. Roll call vote on motion to adopt Resolution 27-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Resolution 27-2021 passed as adopted.

ORDINANCES

To be approved at the September 21, 2021 meeting

15. Ordinance 18-2021 Amending Ordinance No. 11-2021 Green Lake County Board of Supervisors Electronic Meetings Ordinance. **Motion/second (Mulder/Buss)** to enact Ordinance 18-2021. No discussion. Roll vote on motion to enact Ordinance 18-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Ordinance 18-2021 passed as enacted.
16. Ordinance 19-2021 Amending Ordinance No. 19-2019 (Chapter 121) Use of County Facilities. **Motion/second (Lenz/Abendroth)** to enact Ordinance 19-2021. No discussion. Roll vote on motion to enact Ordinance 19-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Ordinance 19-2021 passed as enacted.
17. Ordinance 20-2021 Rezone in the Town of Berlin: Owner – Richard & Harriet Brotske. **Motion/second (Buss/Abendroth)** to enact Ordinance 20-2021. No discussion. Roll vote on motion to enact Ordinance 20-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Ordinance 20-2021 passed as enacted.
18. Ordinance 21-2021 Rezone in the Town of Brooklyn: Owner – Alan J. & Frances Joan Kennedy Family's Trust, Applicant – John Kennedy. **Motion/second (Lenz/Mulder)** to enact Ordinance 21-2021. No discussion. Roll vote on motion to enact Ordinance 21-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Ordinance 21-2021 passed as enacted.
19. Ordinance 22-2021 Rezone in the Town of Brooklyn: Owner – Ellen Wildes. **Motion/second (Buss/Abendroth)** to enact Ordinance 22-2021. No discussion. Roll vote on motion to enact Ordinance 22-2021 – Ayes – 15, Nays – 0, Abstain – 1 (Lenz), Absent – 3 (Dolgner, Garro, Mehn). Ordinance 22-2021 passed as enacted.
20. Ordinance 23-2021 Amending the Personnel Policy and Procedure Manual to Allow for Sick Time to be Taken in One-quarter (1/4) Hour Increments. **Motion/second (Schweder/Wendt)** to enact Ordinance 23-2021. Discussion held. Roll vote on motion to enact Ordinance 23-2021 – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Ordinance 23-2021 passed as enacted.
21. Ordinance 24-2021 Amending the Personnel Policies and Procedures to Comply with Fair Labor Standards Act Safe Harbor Language Requirement and to Add a Telecommuting Policy. **Motion/second (Wendt/Bates)** to enact Ordinance 24-2021. **Motion/second (Thom/Abendroth)** to amend Line 43 and remove the words “partially exempt”. Discussion held. Roll call vote on motion to amend – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Roll vote on motion to enact Ordinance 24-2021 as amended – Ayes – 16, Nays – 0, Abstain – 0, Absent – 3 (Dolgner, Garro, Mehn). Ordinance 24-2021 passed as enacted.

DISCUSSION AND POSSIBLE ACTION ON PER DIEMS AND CHAIR SALARY FOR THE 2022-2024 TERM

22. Chair Reabe informed the committee of the current per diem rates and Chair salary. No action taken.

BUDGET ADJUSTMENTS

To be approved at the September 21, 2021 meeting

23. Sheriff's Office

- Adjust revenue and expense in the amount of \$13,543.00 for Security Desk upgrades due to an unanticipated grant award.
- Correction to Sheriff's Office carryover accounts in the amount of \$98,783.00
- Transfer funds from Capital Outlay to Crime Prevention in the amount of \$12,840.42 to purchase new conference room furniture to convert the current fitness center.

Motion/second (Thom/Trochinski) to approve the budget adjustments as presented. Roll call vote on motion to approve – Ayes - 16, Nays - 0, Abstain - 0, Absent – 3 (Dolgner, Garro, Mehn).

24. IT

- Transfer funds from Contingency to IT in the amount of \$31,860.00 for new case management software.

Motion/second (Mulder/Schweder) to approve the budget adjustment as presented. Roll call vote on motion to approve – Ayes - 16, Nays - 0, Abstain - 0, Absent – 3 (Dolgner, Garro, Mehn).

COMMITTEE APPOINTMENTS

25. Chair Reabe appointed the following to the Redistricting Committee with the Board's approval: Supervisor #19 Gene Thom, Supervisor #12 Bob Schweder, Supervisor #14 Dennis Mulder, Supervisor #5 Ken Bates, County Board Chair Harley Reabe, County Clerk Liz Otto, and GIS Specialist Gerald Stanuch. **Motion/second (Thom/Lenz)** to approve the appointments as presented. Motion carried with no negative vote.

26. Chair Reabe appointed the following to the County Emergency Management Services (EMS) Committee with the Board's approval: Alan Hoffman (Town of Kingston), Mike Wuest (Town of Brooklyn), Charlie Wielgosh (City of Princeton), Dave Abendroth (City of Markesan), Joel Strahota (Southern Green Lake County Ambulance Service), Evan Vandenglangenburg (Berlin EMS), Joe Gonyo (Judicial Law/Emergency Management Committee). **Motion/second (Floeter/Buss)** to approve the appointments as presented. Motion carried with no negative vote.

CLOSED SESSION

27. **Motion/second (Mulder/Wendt)** to convene into Closed Session per Wis. Stat. §19.85(1)(g) to confer with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is likely to become involved. This matter relates to the Notice of Claim of Victoria L. Tripp. Roll call vote – Ayes - 15, Nays – 1 (Gonyo), Abstain - 0, Absent – 3 (Dolgner, Garro, Mehn).

28. **Motion/second (Thom/Trochinski)** to reconvene into Open Session to take action, if appropriate, on matters discussed in closed session. Roll call vote – Ayes - 16, Nays - 0, Abstain - 0, Absent – 3 (Dolgner, Garro, Mehn).

To be approved at the September 21, 2021 meeting

DEPARTMENTS TO REPORT ON September 21, 2021

29. Chair Reabe stated that Matt Vandekolk will give an update from the Highway Traffic Safety Commission

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

30. None

ADJOURN

31. Chairman Reabe adjourned the meeting at 7:31 PM.

Respectfully Submitted,

Elizabeth Otto
County Clerk

RESOLUTION NUMBER 17-2021

RELATING TO CREATING A PROGRAM AID POSITION IN THE HEALTH AND HUMAN SERVICES FOX RIVER INDUSTRIES (FRI) UNIT

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st day of September 2021, does resolve as follows:

- 1 **WHEREAS**, With the closing of Waushara Industries in February 2021 FRI has seen an increase in demand for Day Services programming;
- 2 **WHEREAS**, FRI has former clients wanting to return to Day Services programming after opting out for the COVID-19 Pandemic;
- 3 **WHEREAS**, FRI has created a waiting list for Day Services and Prevocational Programming;
- 4 **WHEREAS**, Billing out the services to the appropriate funding sources will generate enough revenue to support this new position;
- 5 Majority vote is needed to pass.

Approved by Personnel

Approved by Finance

Roll Call on Ordinance No. 17-2021

Submitted by Health and Human Services Board:

Ayes , Nays , Absent , Abstain

Passed and Enacted/Rejected this 21st day of September, 2021.

/s/ Joe Gonyo

Joe Gonyo, Chair

/s/ Harley Reabe

Harley Reabe, Vice-chair

approved via Zoom

Brian Floeter

/s/ Joanne Guden

Joanne Guden

/s/ Nancy Hoffmann

Nancy Hoffmann

/s/ Joy Waterbury

Joy Waterbury

/s/ Charlie Wielgosh

Charlie Wielgosh

/s/ Christine Schapfel

Christine Schapfel

/s/ Richard Trochinski

Richard Trochinski

- 6 **NOW THEREFORE BE IT RESOLVED** that the Program Aid Position in the Health And Human Services FRI Unit be created effective August 2nd, 2021. (See attached job descriptions.)
- 7 **BE IT FURTHER RESOLVED** That the position be placed in Pay Group 44-16 of the Green Lake County wage plan. This position will be eliminated if the caseload and funding decreases to the point where it is no longer funded.

(August 2, 2021-December 31, 2021)							
	Wage	Annual Wage	Retirement	Social Security	Health Insurance	Total Fringe	Wage & Fringe
Program Aid #16	\$ 18.33	\$ 14,114.10	\$ 945.59	\$ 1,071.67	\$ 10,623.90	\$12,641.15	\$ 26,755.25
Annual Fiscal Cost							
	Wage	Annual Wage	Retirement	Social Security	Health Insurance	Total Fringe	Wage & Fringe
Program Aid #16	\$ 18.33	\$ 33,354.05	\$ 2,251.40	\$ 2,551.58	\$ 25,295.00	\$30,097.98	\$ 63,452.03

August 2, 2021 - December 31, 2021
Offsetting Revenue - MCO Billing
\$35,000
Annual Offsetting Revenues - MCO Billing
84,000

RESOLUTION NUMBER 28-2021

Resolution Establishing County Supervisory District Plan

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting on this 21st day of September 2021, does resolve as follows:

- 1 **WHEREAS**, Wisconsin Statute §59.10 (3)(b) requires that after each decennial federal
- 2 census that the county board shall create a tentative county supervisory district plan
- 3 setting forth the number of supervisory districts proposed by the board and tentative
- 4 boundaries or a description of boundary requirements, hold a public hearing on the
- 5 proposed plan and adopt a tentative plan; and
- 6 **WHEREAS**, the Redistricting Committee has met and proposes the attached tentative
- 7 plan for adoption by the County Board; and
- 8 Fiscal note is not applicable.
- 9 Majority vote is needed to pass.

Roll Call on Resolution No. 28-2021

Submitted by Redistricting Committee

Ayes , Nays , Absent , Abstain

/s/ Harley Reabe

Harley Reabe, Chair

Passed and Adopted/Rejected this 21st day of September 2021.

/s/ Dennis Mulder

Dennis Mulder

County Board Chairman

/s/ Elizabeth Otto

Elizabeth Otto

ATTEST: County Clerk
Approve as to Form:

/s/ Robert Schweder

Robert Schweder

Corporation Counsel

Gene Thom

/s/ Ken Bates

Ken Bates

/s/ Gerald Stanuch

Gerald Stanuch

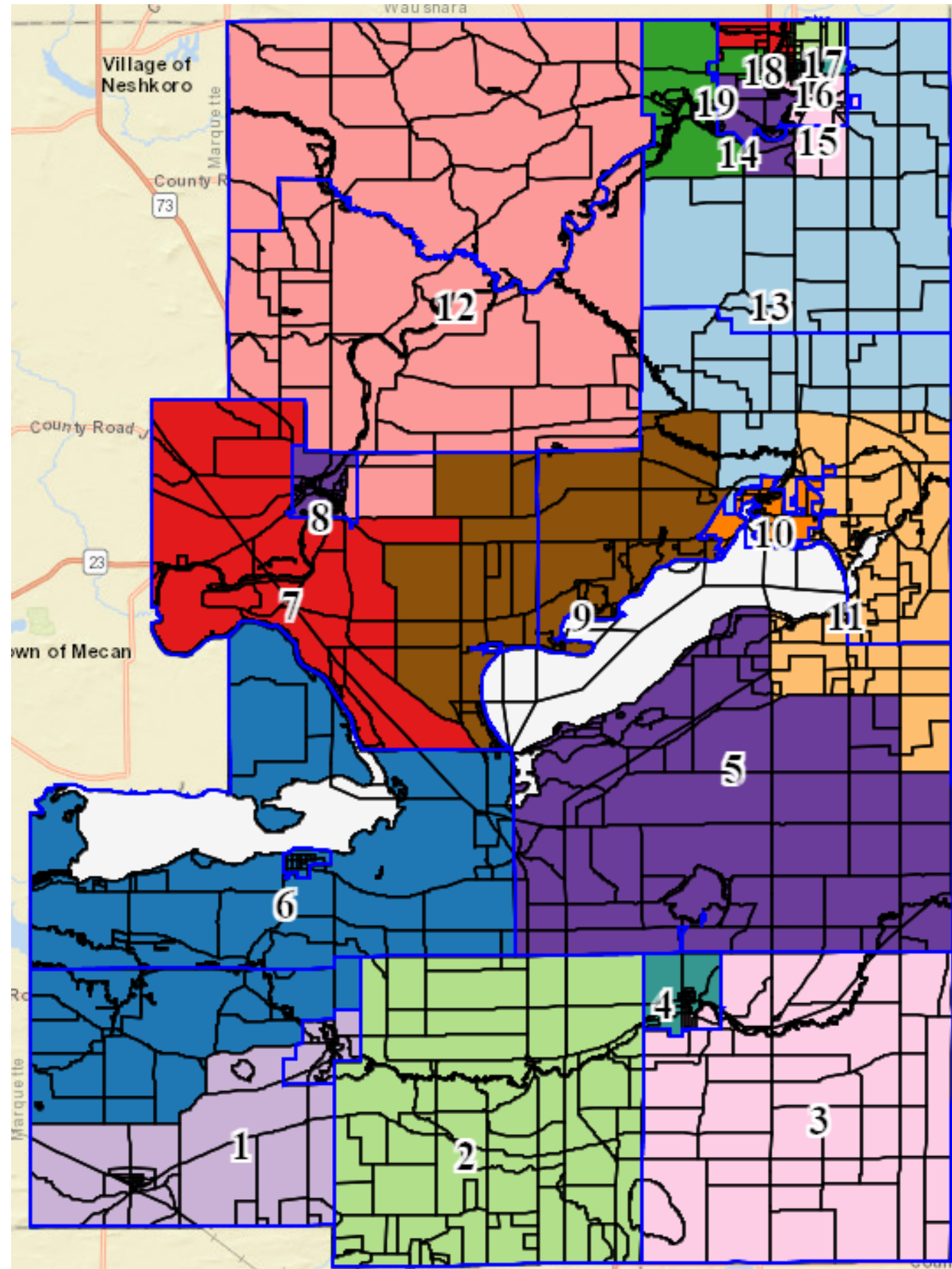
10 **WHEREAS**, a public hearing on the tentative plan was held on September 21, 2021.

11 **NOW THEREFORE BE IT RESOLVED** that Green Lake County Board of Supervisors
12 adopts the tentative plan reflected on the enclosed maps consisting of 19 districts.

13 **BE IT FURTHER RESOLVED** that the County Clerk shall forward the tentative plan to
14 the municipalities of the County for the creation of wards as required by Wis. Stat.
15 §5.15.

16 **FISCAL NOTE:** is not applicable

Draft - Overall 12.19%



Color	District	Population	Deviation	% Deviation
Light Purple	1	1,017	16	1.60%
Light Green	2	1,057	56	5.59%
Pink	3	935	-66	-6.59%
Teal	4	937	-64	-6.39%
Dark Purple	5	998	-3	-0.30%
Blue	6	1,038	37	3.70%
Red	7	998	-3	-0.30%
Dark Purple	8	1,022	21	2.10%
Brown	9	1,042	41	4.10%
Orange	10	1,001	0	0.00%
Light Orange	11	1,037	36	3.60%
Light Pink	12	1,048	47	4.70%
Light Blue	13	1,020	19	1.90%
Dark Purple	14	1,050	49	4.90%
Pink	15	968	-33	-3.30%
Teal	16	969	-32	-3.20%
Light Green	17	954	-47	-4.70%
Red	18	938	-63	-6.29%
Green	19	987	-14	-1.40%

ORDINANCE NO. 25-2021

**Relating to: Rezone in the Town of Marquette
Owner: Kenneth and Beth Zik**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st of September 2021, does ordain as follows:

1 **NOW, THEREFORE, BE IT ORDAINED** that the Green Lake County Zoning Ordinance,
2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as
3 relates to the Town of Marquette, shall be amended as follows:

4 **Item II: Owner:** Kenneth & Beth Zik **Site location:** W3683 Cty Rd K **General**
5 **legal description:** Parcel 014-00531-0100 part of the NW1/4 of S15, T15N,
6 R12E, Town of Marquette, 1.04 acres **Request:** Rezone 1.04 acres from R-1,
7 Single-Family Residence District, to C-1, General Commercial District.

8 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage
9 and publication.

Roll Call on Resolution No. 25-2021

Submitted by Land Use Planning &
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Curt Talma

Passed and Enacted/Rejected this 21st
day of September, 2021.

Curt Talma, Chair

/s/ Bill Boutwell

Bill Boutwell, Vice Chair

County Board Chairman

/s/ Harley Reabe

Harley Reabe

ATTEST: County Clerk
Approve as to Form:

/s/ Don Lenz

Don Lenz

Dawn N. Klockow, Corporation Counsel

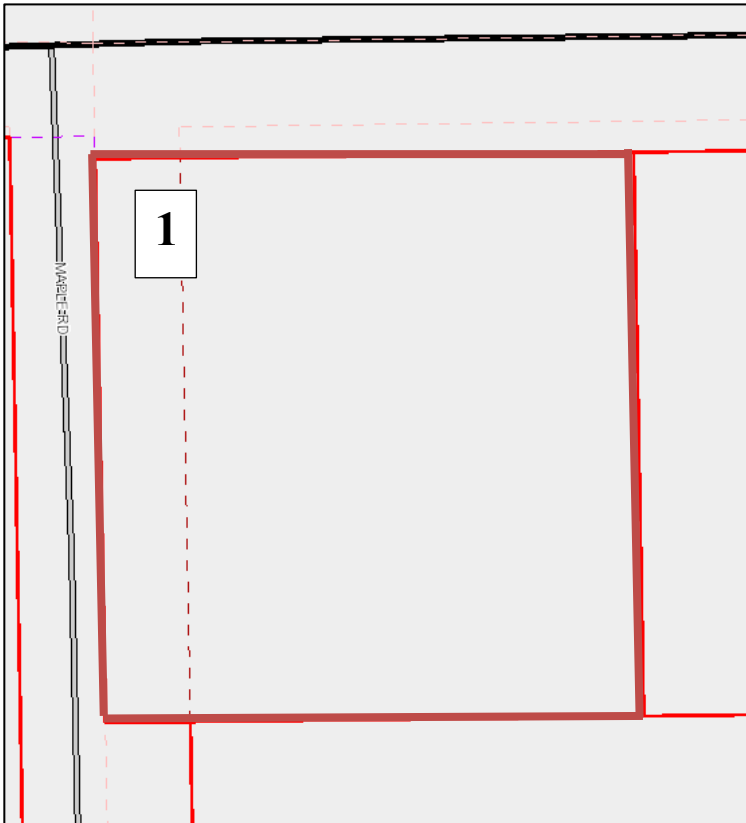
/s/ Chuck Buss

Chuck Buss

**Ken & Beth Zik – Town of Marquette
W3683 County Road K, Parcel #014-00531-0100,
Part of the NW1/4 of Section 15, T15N, R12E**

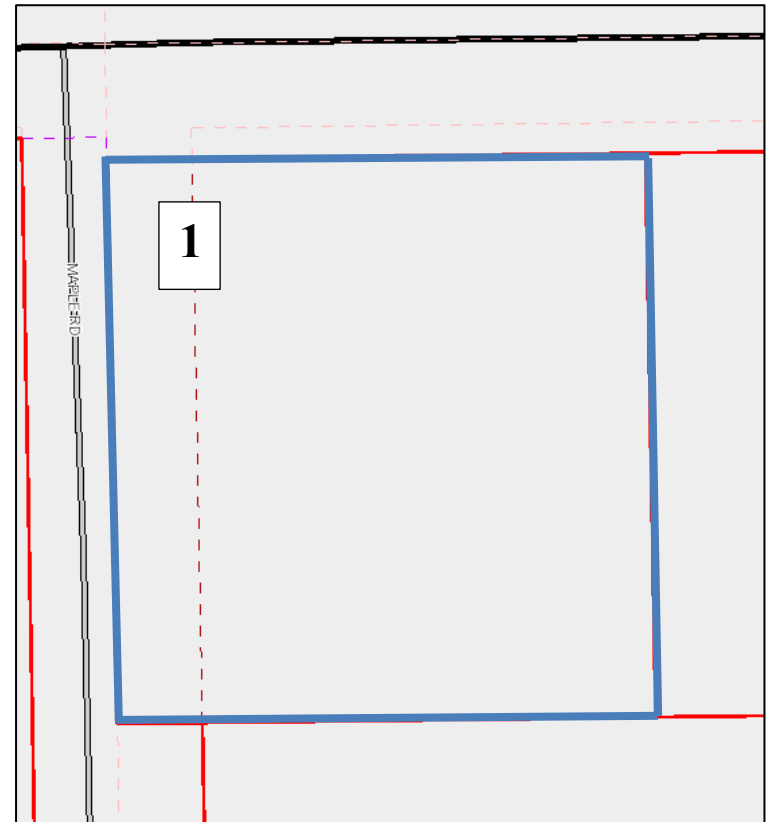
Existing Configuration

1 = 1.04 acre parcel zoned R-1, Residential District.



Proposed Configuration

1 = 1.04 acre parcel zoned C-1, Commercial District.



ORDINANCE NO. 26-2021

**Relating to: Rezone in the Town of Manchester
Owner: Lake Farms LLC**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st of September 2021, does ordain as follows:

1 **NOW, THEREFORE, BE IT ORDAINED** that the Green Lake County Zoning Ordinance,
2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as
3 relates to the Town of Manchester, shall be amended as follows:

4 **Item V: Owner:** Lake Farms LLC **Applicant:** Brian Schulz **Site location:** Cty Rd AW
5 **General legal description:** Parcel 012-00704-0100 & 012-00705-0100, part of the
6 SE1/4 of S36, T14N, R12E, Town of Manchester, ±80 acres **Request:** Rezone ±5.8
7 acres from A-1, Farmland Preservation District, to R-4, Rural Residential District. To
8 be identified by certified survey map.

9 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage
10 and publication.

Roll Call on Resolution No. 26-2021

Submitted by Land Use Planning &
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Curt Talma

Passed and Enacted/Rejected this 21st
day of September, 2021.

Curt Talma, Chair

/s/ Bill Boutwell

Bill Boutwell, Vice Chair

County Board Chairman

/s/ Harley Reabe

Harley Reabe

ATTEST: County Clerk
Approve as to Form:

/s/ Don Lenz

Don Lenz

Dawn N. Klockow, Corporation Counsel

/s/ Chuck Buss

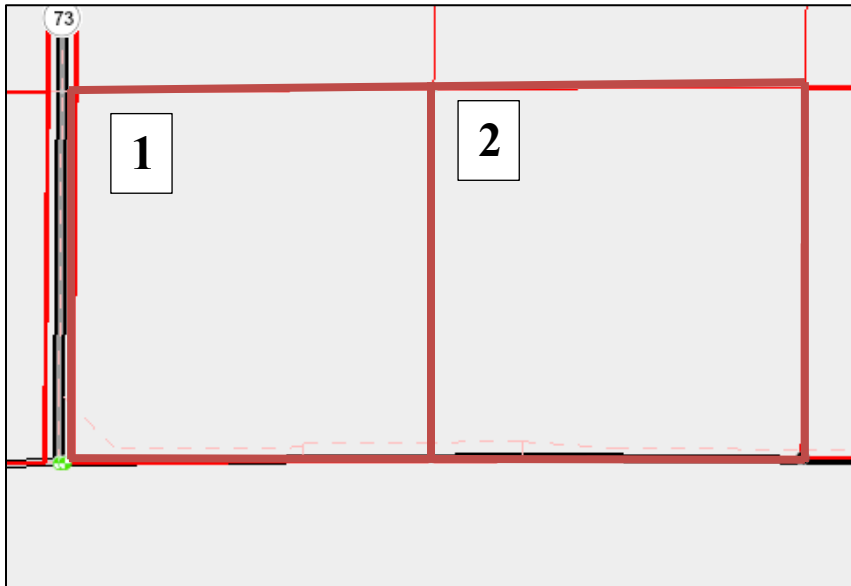
Chuck Buss

**Lake Farms LLC/Brian Schulz – Town of Manchester
County Rd. AW, Parcel #012-00704-0100, #012-00705-0100
Part of the SE1/4 of Section 36, T14N, R12E**

Existing Configuration

1 = ±40 acre parcel zoned A-1, Farmland Preservation District.

2 = ±40 acre parcel zoned A-1, Farmland Preservation District.

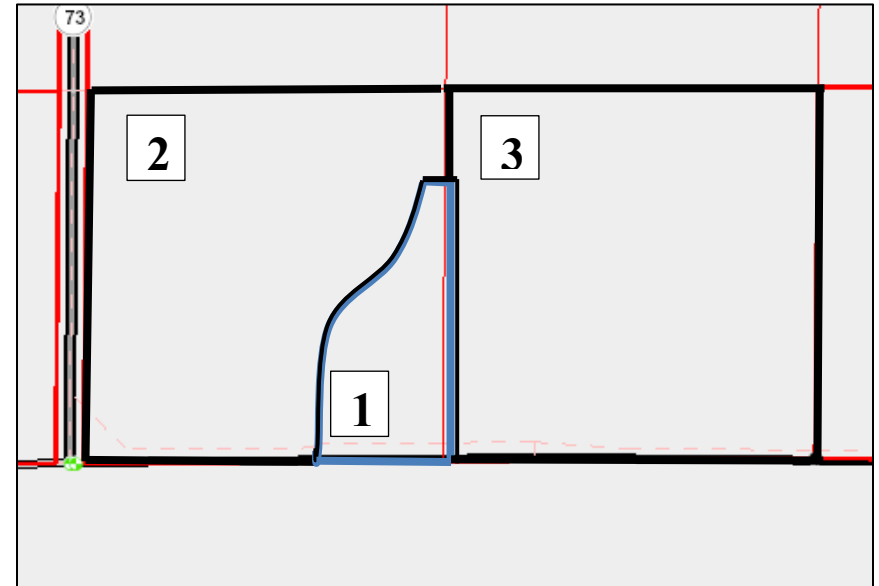


Proposed Configuration

1 = Newly created ±5.8 acre parcel zoned R-4, Rural Residential District.

2 = Newly created ±35 acre parcel zoned A-1, Farmland Preservation District.

3 = Newly created ±39.2 acre parcel zoned A-1, Farmland Preservation District.



ORDINANCE NO. 27-2021

**Relating to: Rezone in the Town of Green Lake
Owner: Michael Glover**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st of September 2021, does ordain as follows:

1 **NOW, THEREFORE, BE IT ORDAINED** that the Green Lake County Zoning Ordinance,
2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as
3 relates to the Town of Green Lake, shall be amended as follows:

4 **Item IV: Owner:** Michael Glover **Site location:** W3101 Cty Rd K **General legal**
5 **description:** Parcels 006-00795-0300, -0400, -0500, part of the SW1/4 of S11,
6 T15N, R12E, Town of Green Lake, ±13.8 acres **Request:** Rezone ±13.8 acres
7 from A-1, Farmland Preservation District, to R-4, Rural Residential District.

8 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage
9 and publication.

Roll Call on Resolution No. 27-2021

Submitted by Land Use Planning &
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Curt Talma

Passed and Enacted/Rejected this 21st
day of September, 2021.

Curt Talma, Chair

/s/ Bill Boutwell

Bill Boutwell, Vice Chair

County Board Chairman

/s/ Harley Reabe

Harley Reabe

ATTEST: County Clerk
Approve as to Form:

/s/ Don Lenz

Don Lenz

Dawn N. Klockow, Corporation Counsel

/s/ Chuck Buss

Chuck Buss

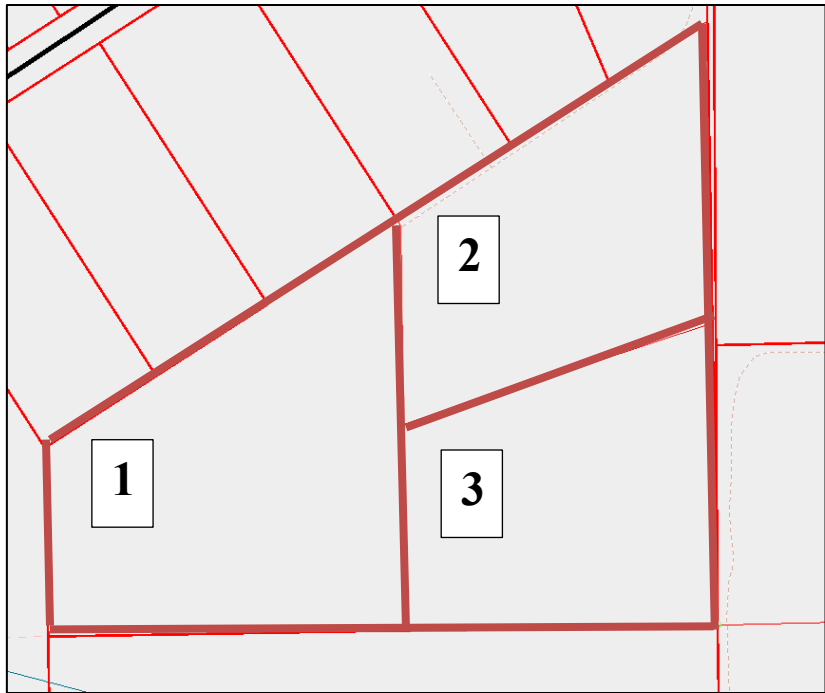
Michael Glover– Town of Green Lake
W3101 County Rd. K, Parcel #006-00795-0300,-0400,-0500
Part of the W1/4 of Section 11, T15N, R12E

Existing Configuration

1 = ±5.63 acre parcel zoned A-1, Farmland Preservation District.

2 = ±4.12 acre parcel zoned A-1, Farmland Preservation District.

3 = ±4.13 acre parcel zoned A-1, Farmland Preservation District.

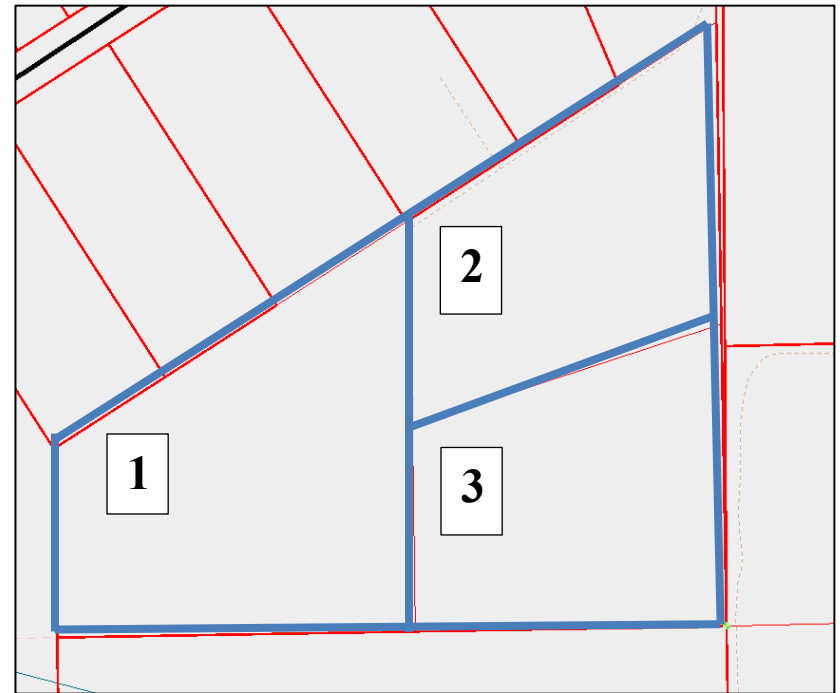


Proposed Configuration

1 = ±5.63 acre parcel zoned R-4, Rural Residential District.

2 = ±4.12 acre parcel zoned R-4, Rural Residential District.

3 = ±4.13 acre parcel zoned R-4, Rural Residential District.



ORDINANCE NO. 28-2021

**Relating to: Rezone in the Town of Marquette
Owner: Daniel Davison**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st of September 2021, does ordain as follows:

1 **NOW, THEREFORE, BE IT ORDAINED** that the Green Lake County Zoning Ordinance,
2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as
3 relates to the Town of Marquette, shall be amended as follows:

4 **Item III: Owner:** Daniel Davison **Site location:** N3354 State Rd 73 **General**
5 **legal description:** Parcel 014-00685-0000, part of the SW1/4 of S22, T15N,
6 R12E, Town of Marquette, ±51.14 acres **Request:** Rezone ±16.36 acres from A-
7 1, Farmland Preservation District, to A-2, General Agriculture District. To be
8 identified by certified survey map.

9 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage
10 and publication.

Roll Call on Resolution No. 28-2021

Submitted by Land Use Planning &
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Curt Talma

Passed and Enacted/Rejected this 21st
day of September, 2021.

Curt Talma, Chair

/s/ Bill Boutwell

Bill Boutwell, Vice Chair

County Board Chairman

/s/ Harley Reabe

Harley Reabe

ATTEST: County Clerk
Approve as to Form:

/s/ Don Lenz

Don Lenz

Dawn N. Klockow, Corporation Counsel

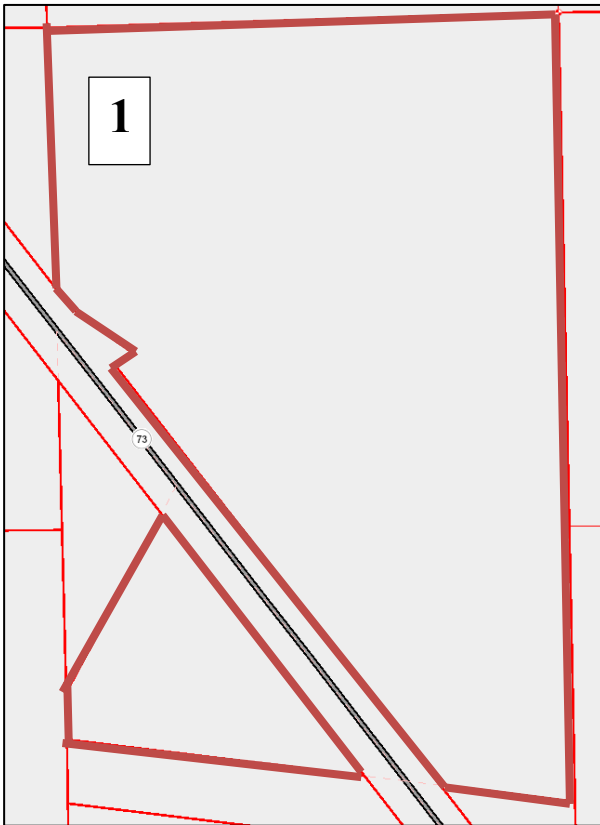
/s/ Chuck Buss

Chuck Buss

**Daniel Davison – Town of Marquette
N3354 State Rd. 73, Parcel #014-00685-0000,
Part of the SW1/4 of Section 22, T15N, R12E**

Existing Configuration

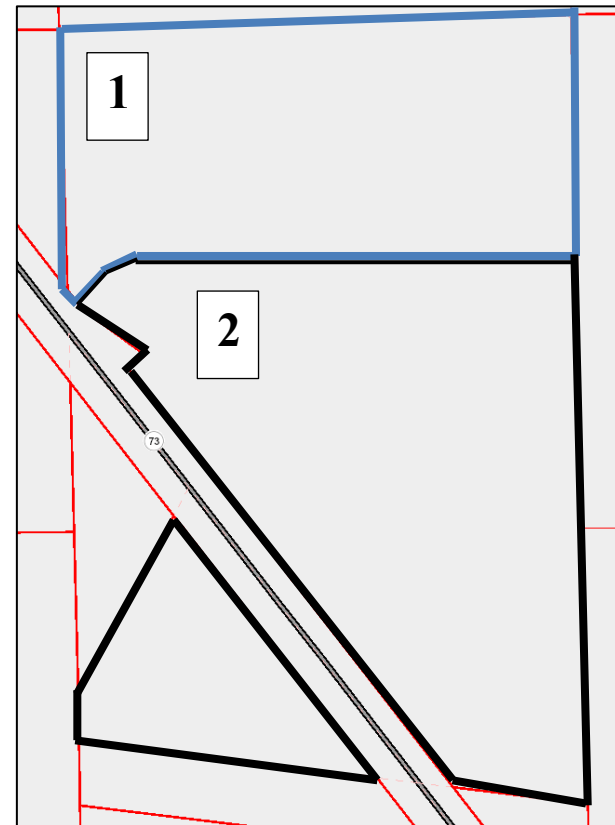
1 = ±51.14 acre parcel zoned A-1, Farmland Preservation District



Proposed Configuration

1 = Newly created ±16.36 acre parcel zoned A-2, General Agriculture District

2 = Newly created ±34.78 acre parcel zoned A-1, Farmland Preservation District



ORDINANCE NO. 29-2021

**Relating to: Rezone in the Town of Berlin
Owner: Candice and Lisa Schram**

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st of September 2021, does ordain as follows:

1 **NOW, THEREFORE, BE IT ORDAINED** that the Green Lake County Zoning Ordinance,
2 Chapter 350 as amended, Article IV Zoning Districts, Section 350-26 Official Map, as
3 relates to the Town of Berlin, shall be amended as follows:

4 **Item I: Owners:** Candice Schram & Lisa Schram **Site location:** N8066 Forest
5 Ridge Rd **General legal description:** Parcel 002-00485-0300, part of the NW1/4
6 of S26, T17N, R13E, Town of Berlin, 11.06 acres **Request:** Rezone 11.06 acres
7 from A-2, General Agricultural District, to A-1, Farmland Preservation District.

8 **BE IT FURTHER ORDAINED**, that this ordinance shall become effective upon passage
9 and publication.

Roll Call on Resolution No. 29-2021

Submitted by Land Use Planning &
Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Curt Talma

Passed and Enacted/Rejected this 21st
day of September, 2021.

Curt Talma, Chair

/s/ Bill Boutwell

Bill Boutwell, Vice Chair

County Board Chairman

/s/ Harley Reabe

Harley Reabe

ATTEST: County Clerk
Approve as to Form:

Don Lenz

Dawn N. Klockow, Corporation Counsel

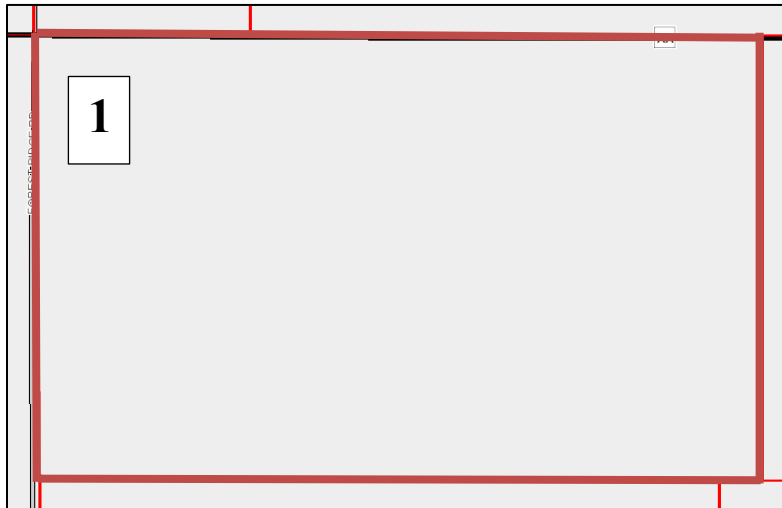
/s/ Chuck Buss

Chuck Buss

**Candice Schram/Lisa Schram – Town of Berlin
N8066 Forest Ridge Rd., Parcel #002-00485-0300,
Part of the NW1/4 of Section 26, T17N, R13E**

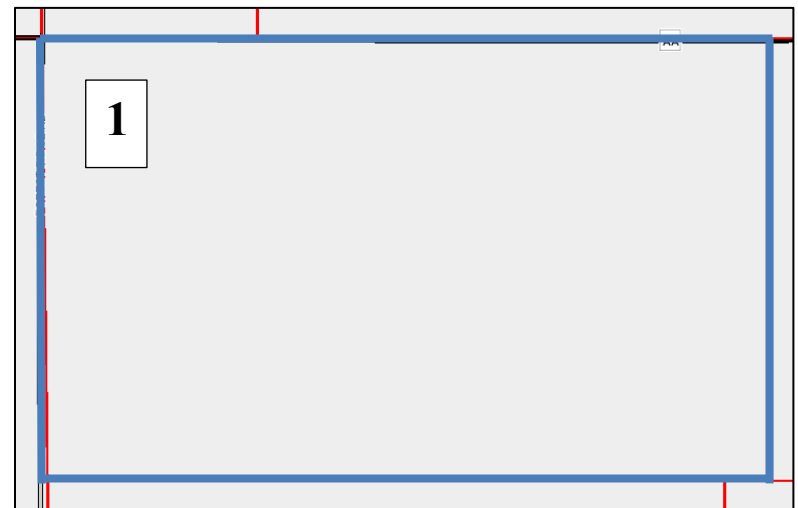
Existing Configuration

1 = 11.06 acre parcel zoned A-2 General
Agricultural District



Proposed Configuration

1 = 11.06 acre parcel zoned A-1 Farmland
Preservation District



ORDINANCE NO. 30-2021

Amending Ch. 350 – Zoning, Ordinance 146-76.

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 21st day of September 2021, does ordain as follows:

- 1 **WHEREAS**, an amendment is necessary to update the County’s Zoning Ordinance.

Roll Call on Ordinance No. 30-2021

Submitted by Land Use Planning & Zoning Committee:

Ayes , Nays , Absent , Abstain

/s/ Curt Talma

Curt Talma, Chair

Passed and Enacted/Rejected this 21st day of September, 2021.

/s/ Bill Boutwell

William Boutwell, Vice-chair

County Board Chairman

/s/ Harley Reabe

Harley Reabe

ATTEST: County Clerk
Approve as to Form:

/s/ Chuck Buss

Charles Buss

Corporation Counsel

/s/ Don Lenz

Don Lenz

3 Section 1. Green Lake County Ordinance, No. 146-76 adopted by the Green Lake County
4 Board of Supervisors on June 15, 1976 and as amended from time-to-time is amended as
5 follows (deletions are in ~~strikeout~~, additions are in underline):

6
7 Proposed Amendments to Chapter 350, Zoning Ordinance September 2, 2021

8 Article I: Introduction, No changes

9 Article II: (Reserved), No changes

10 **Article III: General Provisions, Amendments as follows:**

11 **§ 350-15** Accessory buildings, Accessory structures.

12 **§ 350-17.A (2-6)**. Dwelling design and construction.

13 A. All dwellings ~~and buildings~~ as defined and permitted by this chapter shall conform
14 to the following. They shall:

15 (2) Have a first-story minimum living area of 800 square feet, ~~and be not less than~~
16 ~~20 feet in their smallest horizontal dimension, exclusive of attached garage, carport or~~
17 ~~open deck.~~

18 (3) Be not less than 20 feet in their smallest horizontal dimension, exclusive of portions
19 of the dwelling including but not limited to three-season rooms, sunrooms or solariums,
20 mudrooms, passageways and entryways.

21 ~~(43)~~ Have any wheels, axles, hitches, tow bars and other equipment necessary for
22 transporting on streets or highways removed when the structure is placed on the
23 foundation.

24 ~~(54)~~ Be constructed in accordance with accepted construction practices and building
25 codes. In no case shall a shipping or storage container(s), or parts thereof, be used as a
26 dwelling. [Added 8-18-2020 by Ord. No. 9-2020]

27 (6) There shall only one attached garage per dwelling unit and in no case shall the
28 footprint of the attached garage exceed the dwelling unit's total living area.

29 **§ 350-17.B**. The requirements as set forth in Subsection A~~(2)~~ A(3) above do not apply
30 to dwellings located in an R-2 District, and the requirements as set forth in Section A(6)
31 above do not apply to dwellings located in the A-1 and A-2 zoning districts.

32 **§ 350-20.B**. Side and rear yard regulations.

33 B. Except as otherwise provided in this section, every structure hereafter erected,
34 moved or structurally altered shall provide the minimum side and rear yards as
35 required by the following table for the district in which such ~~building~~ structure is or is
36 to be located:

District	Each Side Yard (feet)	Rear Yard (feet)
Residential	12	25
Recreational	12	25
Agricultural	12	25
Conservancy	20	25
Commercial*	12	25
Industrial*	20	25

NOTE:

* Commercial and industrial buildings structures, not designed for human occupancy, are required to provide a minimum setback 1.1 times their overall height.

37

38 **Article IV: Zoning Districts, Amendments as follows:**

39 **§ 350-27.A.(2)(b)** A-1, Farmland Preservation District, Conditional uses.

40 (b) A business, activity, or enterprise, whether or not associated with an agricultural
 41 use, and is not a dog breeding facility or a dog breeder as defined in ATCP 16,
 42 which meets all of the following requirements:

43 [1] It is conducted on a farm by an owner or operator of that farm.

44 [2] It requires no buildings, structures, or improvements other than those described in
 45 Subsection D(1) and (3) of the definition of "accessory use."

46 [3] The total cumulative hours worked by paid employees, excluding the owner(s),
 47 shall not exceed 160 hours per week.

48 [4] It does not impair or limit the current or future agricultural use of the farm or other
 49 protected farmland.

50 **§ 350-27.A.(2)(h)** A-1, Farmland Preservation District, Conditional uses.

51 (h) Dog kennels qualifying as an accessory use under § 91.01(1), Wis. Stats. Dog
 52 breeder(s) or dog breeding facility(s) as defined in ATCP 16.01 are not allowed in
 53 the A-1, Farmland Preservation Zoning District.

54 **§ 350-27.A.(2)(Note)** A-1, Farmland Preservation District

55 Note: The County may issue a conditional use permit for a proposed land use not
56 identified in this section if the proposed land use meets applicable conditions under
57 this section. Before issuing a conditional use permit, the County shall determine, in
58 writing, that the proposed use meets applicable conditions under this section. The
59 County may issue the permit subject to conditions designed to carry out the
60 purposes of this chapter. Dog breeder or Dog breeding facility as defined in ATCP
61 16 are exempt from this provision.

62 **§ 350-27.A.(3)(c)[1]** A-1, Farmland Preservation District, Principal structure setback and
63 height standards.

64 ~~[1] Highway setbacks: Refer to § 350-50A. [Amended 11-14-2017 by Ord. No. 22-~~
65 ~~2017] Street yard setback:~~

66 ~~[a] State trunk road rights-of-way: 67 feet minimum.~~

67 ~~[b] All other public road rights-of-way: 40 feet minimum.~~

68 **§ 350-27.D.** A-1, Farmland Preservation District, Definitions

69 DOG BREEDER

70 A person who in any license year sells at least 25 dogs, from more than 3 litters, which
71 that person has bred and raised in this state. A person has bred and raised dogs for
72 purposes of this paragraph if that person has owned the dogs from birth until sale,
73 regardless of whether the person has contracted with an agent to raise the dogs on real
74 estate owner or occupied by that agent.

75 DOG BREEDING FACILITY

76 A place in this state where dogs are bred and raised and from which at least 25 dogs
77 from more than 3 litters are sold in a license year.

78 DOG KENNEL

79 An establishment, that is not a dog breeding facility, in which dogs are housed, boarded,
80 groomed, sheltered, protected, trained or sold for fee or compensation.

81 LICENSE YEAR

82 Means the 12-month period ending on September 30th for a license granted by the
83 Department of Agriculture, Trade and Consumer Protection to operate as a dog dealer,
84 dog breeder or as a dog breeding facility.

85 **§ 350-28.A.(1)(c).** A-2, General Agriculture District, Permitted uses.

86 ~~(c) Accessory structure/use, temporary.~~

87 **§ 350-28.A.(2)(b & f).** A-2, General Agriculture District, Conditional uses.

88 (b) Animal veterinary clinic.

89 (f) ~~Animal veterinary clinic.~~ Dog breeder or Dog breeding facility

90 **§ 350-28.A.(3)(c)[1]** A-2, General Agriculture District, Principal structure setback and
91 height standards.

92 ~~[1] Highway setbacks: Refer to § 350-50A. [Amended 11-14-2017 by Ord. No. 22-~~
93 ~~2017] Street yard setback:~~

94 ~~[a] State trunk road rights-of-way: 67 feet minimum.~~

95 ~~[b] All other public road rights-of-way: 40 feet minimum.~~

96 **§ 350-33.A.(2).** C-2, Extensive Commercial District, Permitted uses.

97 ~~(2) Parking lot~~

98 **§ 350-33.B.(7).** C-2, Extensive Commercial District, Conditional uses.

99 ~~(7) Sawmills, manufacture, sale or processing of wood or plywood products.~~

100 **§ 350-34.B.(28).** I, Industrial District, Conditional uses.

101 (28) Sawmills, manufacture, sale or processing of wood or plywood products.

102 **§350-35.H.** M-1, Mineral Extraction District.

103 H. Highway setbacks: Refer to § 350-50A.

104 **§ 350-38.A.(2)** R-1 Single-Family Residence District, Permitted uses.

105 (2) Churches; public schools; parochial schools; municipal buildings, except sewage
106 disposal plants; garbage incinerators; public warehouses; public garages; public
107 shops; public storage yards; and public recreational and community center
108 buildings and grounds.

109 **§ 350-38.D.(1)** R-1 Single-Family Residence District, Principal structure setback and
110 height standards.

111 (1) Highway setbacks: Refer to § 350-50A. [Amended 11-14-2017 by Ord. No. 22-
112 2017] Street yard setback:

113 (a) ~~State trunk road rights-of-way: 67 feet minimum.~~

114 (b) ~~All other public road rights-of-way: 40 feet minimum.~~

115 (c) ~~All riparian lots or parcels that front on a public Town road right-of-way: 25 feet~~
116 ~~minimum.~~

117 **§ 350-38.E** R-1 Single-Family Residence District, Accessory building structures.

118 E. Accessory building structures. The total combined footprint area allowed for
119 ~~attached and detached~~ accessory building structures shall not exceed 10% of the
120 land area, excluding any road right-of-way. Each accessory building structure shall
121 satisfy all of the following standards: ~~[Added 2-15-2011 by Ord. No. 989-2011]~~

122 **§ 350-38.E.(2)** R-1 Single-Family Residence District, Accessory building structures.

123 (2) Height: 25 feet maximum; ground floor surface to peak. There shall be no
124 sidewalls above the ground floor ceiling joists, ~~unless attached to the dwelling unit.~~
125 Ground floor sidewalls shall not exceed 15 feet in height.

126 **§ 350-39.A.** R-2 Single-Family Mobile Home Residence District.
127

128 A. In the Class Two Residential District, all uses and structures shall be permitted that
129 are permitted in the ~~regular (Class One) Single-family residential~~ Residence
130 District, and, in addition thereto, mobile and manufactured homes occupied by a
131 single family shall be permitted. ~~[Amended 3-19-2019 by Ord. No. 2-2019]~~

132 **§ 350-39.E.(1)** R-2 Single-Family Mobile Home Residence District, Principal structure
133 setback and height standards.

134 (1) Highway setbacks: Refer to § 350-50A. [Amended 11-14-2017 by Ord. No. 22-
135 2017] Street yard setback:

136 (a) ~~State trunk road rights-of-way: 67 feet minimum.~~

137 (b) ~~All other public road rights-of-way: 40 feet minimum.~~

138 (c) ~~All riparian lots or parcels that front on a public Town road right-of-way: 25 feet~~
139 ~~minimum.~~

140 **§ 350-39.F.** R-2 Single-Family Mobile Home Residence District, Accessory building

141 structures.

142

143 E. Accessory building structures. The total combined footprint area allowed for
144 ~~attached and detached~~ accessory building structures shall not exceed 10% of the
145 land area, excluding any road right-of-way. Each accessory building structure shall
146 satisfy all of the following standards: [~~Added 2-15-2011 by Ord. No. 989-2011~~]

147 **§ 350-40.A.(13)** R-3 Multiple-Family Residence District, Permitted uses.

148 (13) Reserved Temporary structure/use.

149 **§ 350-40.D.(1)** R-3 Multiple-Family Residence District, Permitted uses.

150 D. Principal structure setback and height standards.

151 (1) Highway setbacks: Refer to § 350-50A. [~~Amended 11-14-2017 by Ord. No. 22-~~
152 ~~2017~~]Street yard setback:

153 ~~(a) State trunk road rights-of-way: 67 feet minimum.~~

154 ~~(b) All other public road rights-of-way: 40 feet minimum.~~

155 ~~(c) All riparian lots or parcels that front on a public Town road right-of-way: 25 feet~~
156 ~~minimum. [Added 8-19-2014 by Ord. No. 1092-2014]~~

157 **§ 350-40.E.** R-3 Multiple-Family Residence District, Accessory structure standards.

158

159 E. Accessory building structures. The total combined footprint area allowed for
160 ~~attached and detached~~ accessory building structures shall not exceed 10% of the
161 land area, excluding any road right-of-way. Each accessory building structure shall
162 satisfy all of the following standards: [~~Added 2-15-2011 by Ord. No. 989-2011~~]

163 **§ 350-40.E (3) & (4).** R-3 Multiple-Family Residence District, Accessory structure
164 standards.

165

166 (3) Area: ~~600~~ 1500 square foot maximum footprint (ground floor).

167 (4) Volume: ~~40,000~~ 25,000 cubic feet maximum volume.

168 **§ 350-40.F.** R-3 Multiple-Family Residence District, Accessory nonbuilding structure
169 standards.

170

171 ~~F. Accessory nonbuilding structure standards. For the purpose of this subsection,~~
172 ~~nonbuilding structures shall be structures that do not meet the definition of "building~~
173 ~~structure." The setback for nonbuilding structures from any ownership boundary line~~

174 of a lot or parcel shall be 1.1 times the overall height of that structure. The overall
175 height shall be measured from the lowest ground point adjacent to the structure to
176 the highest point of the structure.
177

178 **§ 350-41.B.(8)** R-4 Rural Residential District, Conditional uses.

179 (8) Kennel (must be on at least a 5 acre lot or parcel and only as an accessory use to
180 the residential use). [~~Added 3-19-2019 by Ord. No. 2-2019~~]

181 **§ 350-41.D.(1)** R-4 Rural Residential District, Principal structure setback and height
182 standards.

183 (1) Highway setbacks: Refer to § 350-50A. [~~Amended 11-14-2017 by Ord. No. 22-~~
184 ~~2017~~]Street yard setback:

185 ~~(a) State trunk road rights-of-way: 67 feet minimum.~~

186 ~~(b) All other public road rights-of-way: 40 feet minimum.~~

187 **§ 350-41.E.** R-4 Rural Residential District, Accessory structure standards.

188 E. Accessory structure standards. The total combined footprint area allowed for
189 ~~attached and detached~~ accessory building structures shall not exceed 10% of the
190 land area, excluding any road right-of-way. An accessory building structure shall
191 satisfy all of the following standards:

192 **§ 350-41.E.(2)** R-4 Rural Residential District, Accessory structure standards.

193 (2) Height: 25 feet maximum; ground floor surface to peak. There shall be no sidewalls
194 above the ground floor ceiling joist, ~~unless attached to the dwelling unit.~~ Ground
195 floor sidewalls shall not exceed 15 feet in height.

196 **§ 350-41.F.** R-4 Rural Residential District, Accessory nonbuilding structure standards.

197 ~~F. Accessory nonbuilding structure standards. For the purpose of this subsection,~~
198 ~~nonbuilding structures shall be structures that do not meet the definition of "building~~
199 ~~structure." The setback for nonbuilding structures from any ownership boundary line~~
200 ~~of a lot or parcel shall be 1.1 times the overall height of that structure. The overall~~
201 ~~height shall be measured from the lowest ground point adjacent to the structure to~~
202 ~~the highest point of the structure.~~

203
204 **Article V. Non-Building Structures, Amendments as follows:**

205 **§ 350-43.B.(4)(a)** Signs, On-site signs advertising business on premises.

206 (a) One on-site sign attached to a building structure advertising a business conducted
207 or service available on the premises shall not exceed the height of the building
208 structure it is attached to. Such sign shall not exceed ~~32~~ 50 square feet in gross
209 area.

210 **§ 350-43.1.C.** Fences.

211 C. Open style agricultural fences, no greater than eight feet in height, are allowed,
212 without a land use permit, on lands zoned A-1, A-2 & R-4.

213 **Article VI. Highway Setback Lines, Amendments as follows:**

214 **§ 350-50.A.** Setback distances.

215 A. Along highways generally. The setback distance from the center line or right-of-way
216 line, at any point, for the respective classes of highways shall be as follows:
217 [~~Amended 11-14-2017 by Ord. No. 22-2017; 3-19-2019 by Ord. No. 2-2019; 8-18-~~
218 ~~2020 by Ord. No. 9-2020]~~

	Setback From Center Line	Setback From Street Lot Line
	(feet)	(feet)
Highway Classification		
State trunk highways	110	Not less than 67
County trunk highways	75	Not less than 40
Town roads, except in platted subdivisions <u>or non-riparian lots or parcels.</u>	75	Not less than 40
<u>Town roads</u> Streets in platted subdivisions		30
<u>Town roads accessed by a riparian lot</u>		<u>25</u>

219

220 **Article IX. Administration and Enforcement, Amendments as follows:**

221 **§ 350-65.A.** Land use permit.

222 A. No building or structure or billboard or any part thereof, except as herein provided,
223 shall hereafter be erected, enlarged, structurally altered, ~~repaired~~ or moved within
224 the areas subject to the provisions of this chapter until a land use permit shall have
225 been applied for, in writing, and obtained from the Land Use Planning and Zoning
226 Department. Such permit shall be posted in a prominent place on the premises prior
227 to and during the period of construction, alteration, repair or moving. Land use
228 permits shall be valid for a period of one year from date of issue unless otherwise
229 specified on the permit. A copy of such permit shall be filed with the Land Use

230 Planning and Zoning Department and with the inspector and clerk for the town in
231 which the permit is effective. Forms for the application for land use permits shall be
232 supplied by the Land Use Planning and Zoning Department. All such forms shall be
233 approved by the County Board. For a fee schedule refer to Article XII, Fee
234 Schedule. [~~Amended 11-14-2017 by Ord. No. 22-2017~~]

235 Article X. Enforcement, No changes.

236 **Article XI. Amendments, Amendments as follows:**

237 § 350-75.B. Rezoning amendment standards.

238 B. All rezone amendments that result in the creation of a new parcel or parcels shall
239 be done by certified survey map in accordance with § 315-38 of the Land Division
240 and Subdivision Ordinance. The rezone amendment shall not take effect until the
241 certified survey map, creating the rezoned parcel(s), is recorded in the Green Lake
242 County Register of Deeds office. If the required certified survey map is not
243 recorded within 12 months of the rezone amendment's approval, the rezone
244 amendment is void.

245 Article XII. Fee Schedule, No changes.

246 **Article XIII. Word Usage and Definitions, Amendments as follows:**

247 **§ 350-77** Word usage and definitions.

248 **ACCESSORY STRUCTURE**

249 A subordinate structure, detached from the principal structure, the use of which is
250 incidental to and customarily found in connection with the principal structure or use
251 of the property.

252 **BREEZEWAY**

253 An above-ground, roofed accessory structure that is utilized for the purpose of
254 connecting two structures or buildings, as between a house and a garage, with
255 either open or enclosed sides, with or without a foundation. A breezeway is not
256 considered part of a dwelling.

257 **DOG BREEDER**

258 A person who in any license year sells at least 25 dogs, from more than 3 litters,
259 which that person has bred and raised in this state. A person has bred and raised
260 dogs for purposes of this paragraph if that person has owned the dogs from birth
261 until sale, regardless of whether the person has contracted with an agent to raise

262 the dogs on real estate owner or occupied by that agent.

263 DOG BREEDING FACILITY

264 A place in this state where dogs are bred and raised and from which at least 25
265 dogs from more than 3 litters are sold in a license year.

266 ENTRYWAY

267 An inside area through which you enter a dwelling from outside of the dwelling
268 that leads to other rooms within a dwelling.

269 GARAGE

270 A structure or part thereof, used or intended to be used for parking and storage of
271 vehicles and/or other personal property.

272 A. ATTACHED: A garage sharing a common wall with the principal structure. The
273 attachment must extend from original grade to the roofline of one or more of the
274 connected structures, must be completely enclosed by a roof, walls and floor
275 (openings only for windows, skylights, and doors are allowed), and there must be
276 a direct connection from the 2nd floor of the principal structure to the 2nd floor of
277 the attached garage.

278 B. DETACHED: A garage that is not attached to ~~separate from~~ the principal
279 structure, being an accessory structure.

280 KENNEL

281 An establishment, that is not a dog breeding facility as defined in ATCP 16, in
282 which domestic animals are housed, boarded, groomed, sheltered, protected,
283 bred, trained or sold for a fee or compensation. A property where there are fewer
284 than 5 adult dogs is not considered a kennel.

285 LICENSE YEAR

286 Means the 12-month period ending on September 30th for a license granted by
287 the Wisconsin Department of Agriculture, Trade and Consumer Protection to
288 operate as a dog dealer, dog breeder or a dog breeding facility.

289 LIVING AREA

290 That area or space within a dwelling unit, devoted to the principal residential use
291 of the structure, excluding attached garages, porches, sheds, and other similar

292 appurtenances.

293 MUDROOM

294 A room in a dwelling designed especially for shedding of dirty or wet footwear and
295 clothing.

296 PASSAGEWAY

297 A narrow extended room that is open on both ends, having walls on either side
298 and under roof that allows unobstructed access to different rooms within a
299 dwelling.

300 ~~STRUCTURE OR USE, TEMPORARY~~

301 ~~A structure or use on a property that requires a land use permit and meets all of the~~
302 ~~following:~~

303 ~~[Added 10-15-2013 by Ord. No. 1070-2013]~~

304 ~~A. That is present for not more than 90 days from the date of issuance of the land~~
305 ~~use permit.~~

306 ~~B. That complies with applicable dimensional and use standards.~~

307 ~~C. That there is no remaining evidence at the termination of the temporary structure~~
308 ~~or use.~~

309 Section 2. This ordinance shall become effective upon passage and publication.

310 Section 3. The repeal and recreation of any section herein shall not have any effect on
311 existing litigation and shall not operate as an abatement of any action or proceeding then
312 pending or by virtue of the repealed sections.

313 Section 4. All ordinances and parts of ordinances in conflict herewith are hereby
314 repealed.

GREEN LAKE COUNTY

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date: August 2, 2021
 Department: Parks
 Amount: \$2,250.00
 Budget Year Amended: 2021

Source of Increase / Decrease and affect on Program:
 (If needed attached separate brief explanation.)


The original snowmobile maintenance grant awarded was \$39,450 but an increase of \$2,250 was given after 7.5 miles of additional trail was approved. The grant is now a total of \$41,700

Revenue Budget Lines Amended:

Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
21-100-12-43571-000-000	Snowmobile Trail Aids	\$ 39,450.00	\$ 2,250.00	\$ 41,700.00
				\$ -
				\$ -
				\$ -
Total Adjustment			\$ 2,250.00	

Expenditure Budget Lines Amended:

Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
21-100-12-55200-246-000	Snowmobile Trail Maintenan	\$ 39,450.00	\$ 2,250.00	\$ 41,700.00
				\$ -
				\$ -
				\$ -
				\$ -
Total Adjustment			\$ 2,250.00	

Department Head Approval: 

Date Approved by Committee of Jurisdiction: 8/2/21

Following this approval please forward to the County Clerk's Office.

Date Approved by Finance Committee: 8/25/21

Date Approved by County Board: _____

Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.

Date of publication of Class 1 notice of budget amendment: _____