



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Property & Insurance Committee Meeting Notice

Date: October 5, 2021 Time: 4:30 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

Amended** AGENDA

Committee Members

David Abendroth, Chair
Charles Buss
Patti Garro
Richard Trochinski
Keith Hess

Elizabeth Otto, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 09/07/2021
5. Public Comment (3 Minute Limit)
6. *Appearances:
 - *Rob Hargrave- Proposed Snowmobile Trail and Permits
7. Correspondence
 - Mod factor for Workman's Compensation
8. Snowmobile Trail Permit for the Berlin River Riders
9. **Discussion regarding Property/Liability/Work Compensation Insurance for 2022
10. Discussion regarding 2022 County Health Insurance
11. Maintenance Report
 - Buildings and Grounds Report
 - Monthly Activities
12. Committee Discussion
 - Future Meeting Dates: Regular Meeting 11/2/2021 at 4:30 PM
 - Future Agenda items for action & discussion
13. Adjourn

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks are required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Property and Insurance

Time: Oct 5, 2021 04:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/89004883581?pwd=SzB3SUI2b0JTZW54MzhyanNlK1YxQT09>

Meeting ID: 890 0488 3581

Passcode: 154300

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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