



GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032
FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, September 14, 2021 Time: 9:00 a.m.
Green Lake County Government Center, County Board Room *or via Zoom*
571 County Road A, Green Lake, WI

***AMENDED AGENDA**

Committee Members

*Patti Garro,
Chair
Katie Mehn,
Vice Chair
Ken Bates
Bob Dolgner
Keith Hess
Brian
Floeter,
alternate*

*Kathy
Ninneman,
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 8/10/21
6. County Library Services Report - submitted monthly report
7. *2022-2027 Library Agreement Draft - discussion
8. Fair Coordinator Report – submitted report
9. Fair: 2021 Fair Recap
10. Fair: 2021 Fair Maintenance Report
11. Fair: Fairground Improvements
12. Fair: Budget Adjustment from 2020 Budget
13. Fair: Addition of a Sub-Committee: Fair Auction Committee – Discussion/Approval
14. Fair: Public Comments
15. UW-Extension Staff Reports – submitted monthly report
 - Adam Hady, Area Extension Director
 - Katie Gellings, Health & Well-Being Educator
 - Ben Jenkins, Agriculture Educator
 - Morgan Martinez, 4-H Program Educator
 - Laura McCulley, Food Wise Coordinator
16. Approval of Educator Out of County Days – Discussion/Approval
17. Committee Discussion
 - Future Meeting Dates: October 12, 2021
 - Future Agenda items for action & discussion
18. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

<https://us06web.zoom.us/j/89476651276?pwd=OXNBRjFDV3I0WW9NeVZweEZrZm84UT09>

Meeting ID: 894 7665 1276

Passcode: 901554

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.