

GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032 FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, December 14, 2021 Time: 9:00 a.m.
Green Lake County Government Center, County Board Room or via Zoom
571 County Road A, Green Lake, WI

AGENDA

Committee Members

Patti Garro, Chair Katie Mehn, Vice Chair Ken Bates Bob Dolgner Keith Hess Brian Floeter, alternate

Kathy Ninneman, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Minutes: 11/9/21
- 6. County Library Services Report submitted monthly report
- 7. Fair Coordinator Report submitted report
- 8. Fair: Budgetary Adjustment for Fair Maintenance discussion/approval
- 9. Fair: Highway Ground / Fairground Improvements
- 10. Fair: Contracts
- 11. Fair: Addition of a Sub-Committee: Fair Auction Committee Discussion/Approval
- 12. Fair: Public Comments
- 13. UW-Extension Staff Reports submitted monthly report
 - Adam Hady, Area 14 Interim Extension Director
 - Katie Gellings, Health & Well-Being Educator
 - Ben Jenkins, Agriculture Educator
 - Morgan Martinez, 4-H Program Educator
- 14. Approval of Educator Out of County Days Discussion/Approval
- 15. Committee Discussion
 - Future Meeting Dates: January 11, 2022
 - Future Agenda items for action & discussion
- 16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

https://us06web.zoom.us/j/81417780344?pwd=Ky83V0JXcGluclo2ei9LVE1SYU1Kdz09

Meeting ID: 814 1778 0344

Passcode: 354454

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.