



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto  
County Clerk*

*Office: 920-294-4005  
FAX: 920-294-4009*

***Finance Committee  
Meeting Notice***

***Date: August 25, 2021 Time: 3:00 PM  
The Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake WI***

***Amended\* AGENDA***

**Committee  
Members**

*Harley Reabe, Chair  
Brian Floeter, Vice-  
Chair  
Don Lenz  
David Abendroth  
Dennis Mulder*

*Elizabeth Otto,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 07/28/2021
5. Resolutions
  - Resolution Approving a Boat Washing Station at Dodge Memorial Park Boat Launch
6. Treasurer's Monthly Report
  - Tax Collection Update
  - July Financial Reports
  - Sales Tax Update
7. Open and Take Action on In-Rem Bids
8. In-Rem Update
9. \*Discussion and Possible Action on County Paid Property Taxes for Brownfield Parcels
10. Discussion/Action on proposed use of ARPA Funds
11. Budget Adjustment – Parks (1)
12. Budget Review of Revenue and Expenditures
13. Supervisor/Lay People Monthly Claims
14. Committee Discussion
  - Future Meeting Dates: Regular Meeting 09/22/2021
  - Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required for individuals who are **not** vaccinated) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Finance Meeting  
Time: Aug 25, 2021 03:00 PM Central Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/85152348240?pwd=YmN2aUw2cmM1eUVELzNRVHpzT3hDdz09>

Meeting ID: 851 5234 8240  
Passcode: 149095

Dial by your location  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**