



# GREEN LAKE COUNTY

## AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

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### *Agriculture, Extension Education & Fair Committee Meeting Notice*

**Date: Tuesday, August 10, 2021 Time: 9:00 a.m.**

**Green Lake County Government Center, County Board Room *or via Zoom***  
**571 County Road A, Green Lake, WI**

### AGENDA

#### **Committee Members**

*Patti Garro,  
Chair  
Katie Mehn,  
Vice Chair  
Ken Bates  
Bob Dolgner  
Keith Hess  
Brian Floeter,  
alternate*

*Kathy  
Ninneman,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 7/13/21
6. County Library Services Report - submitted monthly report
7. Fair Coordinator Report – submitted report
8. 2022 Fair Budget
9. Fair: Recap 2021 Fair
10. Fair: Addition of a Sub-Committee: Fair Auction Committee – Discussion/Approval
11. UW-Extension Staff Reports – submitted monthly report
  - Adam Hady, Area Extension Director
  - Katie Gellings, Health & Well-Being Educator
  - Ben Jenkins, Agriculture Educator
  - Morgan Martinez, 4-H Program Educator
  - Laura McCulley, Food Wise Coordinator
12. 2022 UW-Extension Budget
13. Approval of Educator Out of County Days – Discussion/Approval
14. Committee Discussion
  - Future Meeting Dates: September 14, 2021
  - Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

#### **Join Zoom Meeting:**

<https://us06web.zoom.us/j/82099465919?pwd=cUJhK0RpdUtHcWh6cnhpUXFuWDZNUT09>

**Meeting ID:** 820 9946 5919

**Passcode:** 458574

**To join by phone:** 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**