

## GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Green Lake County Criminal Justice Collaborating Council Meeting Notice Date: July 26, 2021 Time: 12:00PM Green Lake County Government Center 571 County Road A County Board Room #0902, Green Lake, WI

571 County Roua A County Board Room #0902, Green Lake, W1	
	<u>*AMENDED AGENDA</u>
<b>a</b>	
Committee	
Members	1. Call to Order
Holley	2. Certification of Open Meeting Law
Dornfeld,	3. Pledge of Allegiance
Chair	4. Minutes $(03/08/21)$
Mark Podoll,	5. Review Drug Court
Vice Chair	6. Overview of Overdose Fatality Review Team
Mark Slate	7. Overview of ED2Recovery
Cathy Schmidt	8. *Update on TAD Program
Jason Jerome	A. *Current Program Census
Lori Leahy	B. *Change to Policy and Procedure Manual
Gerise	C. *Update on DOJ State Grant
LaSpisa	9. Election of Vice-Chair
Cassie Von	10. *Meeting Schedule
Gompel	A. Next Meeting Monday September 20, 2021
Matt Stake	B. Meeting Frequency
Harley Reabe	C. Meeting Time
Rachel	11. Committee Discussion
Prellwitz	12. Adjourn
Cathy Schmit	
Ray Radis	Due to the COVID-19 pandemic, this meeting will be conducted and available through in
Nan Prost	person attendance (6 ft. social distancing and face masks required) oraudio/visual
	communication. Remote access
Dawn	can be obtained through the following link
Klockow,	Join Zoom Meeting
Corporation	https://us06web.zoom.us/j/81255891810?pwd=SIUvZktMMTFPbnlLUGxIK1NhMVBPZz09
Counsel	
	Meeting ID: 812 5589 1810
Secretary:	Passcode: 608773
Kayla Yonke	One tap mobile
Law	+13017158592,,81255891810# US (Washington DC) 13126266799,,81255891810#
Enforcement:	+US (Chicago)
Jeff Engel	Dial by your location
Jason Reysen	+1 301 715 8592 US (Washington DC)
Will Pflum	+1 312 626 6799 US (Chicago)
Matt	Meeting ID: 812 5589 1810
Bargenquast	Find your local number: <a href="https://us06web.zoom.us/u/kcATlvFlVJ">https://us06web.zoom.us/u/kcATlvFlVJ</a>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.