### MULTI USE PATH GOVERNING BOARD July 21, 2021

The meeting of the Multi Use Path Governing Board was called to order by Chair Rogers on Wednesday, July 21, 2021 at 1:00 PM, in the County Board Room and via Zoom format at the Government Center, Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:

Barry Mashuda Scott Weir Barry Rogers Todd Sharp Absent: Lisa Meier

Other County Employees Present: Liz Otto, County Clerk; Dawn Klockow, Corporation Counsel (Zoom); Cathy Schmit, County Administrator (Zoom); Harley Reabe, County Board Chair

# APPROVAL OF 06/16/2021 MINUTES

*Motion/second (Mashuda/Sharp)* to approve the minutes of the 06/16/21 minutes as presented with no additions or corrections. Motion carried with no negative vote.

## **UPDATES TO MEMO OF UNDERSTANDING**

Chair Rogers stated there is currently no MOU in place with the City of Green Lake regarding the trail west of the city. Discussion held on maintenance – this will be placed on the Parks Commission agenda. Discussion held regarding adding a County Board supervisor to this committee through an MOU amendment. Corporation Counsel Dawn Klockow stated that only the county, Town of Brooklyn, and Green Lake Greenways can negotiate changes and/or updates to the MOU as written. She will present amendments to the Parks Commission.

#### USE OF ELECTRIC ASSISTED BICYCLES

Chair Rogers stated that Dane County, City of Madison, Sheboygan County and Vilas County all have "loose" recommendations regarding the use of e-bikes on their trails. The DNR and state/federally funded paths such as the ones in Green Lake County must follow the rules set forth by them. A recommendation will be brought before the Parks Commission to place signage on the trail posting a 20 mph speed limit, e-bikes must be pedaled, and only mobility assist devices for disabled individuals are allowed.

# **DISCUSSION OF FRIENDS OF THE TRAIL GROUP**

Chair Rogers provided a legal definition from the DNR stating the guidelines for a "friend" group. He will take this back to Green Lake Greenways to designate that group as such a group.

### **COMMITTEE DISCUSSION**

- Future meeting dates: Regular meeting September 15, 2021 @ 1:00 PM
- Future agenda items for action & discussion:

#### ADJOURNMENT

Motion/second (Weir/Mashuda) to adjourn the meeting at 1:30 PM. Motion carried with no negative vote.

Submitted by,

Liz Otto County Clerk