



GREEN LAKE COUNTY

AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, July 20, 2021 (Rescheduled from July 13, 2021) Time: 9:00 a.m.
Green Lake County Government Center, County Board Room or via Zoom
571 County Road A, Green Lake, WI

AGENDA

Committee Members

Patti Garro, Chair
Katie Mehn, Vice Chair
Ken Bates
Bob Dolgner
Keith Hess
Brian Floeter, alternate

Kathy Ninneman, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 6/8/21
6. County Library Services Report - submitted monthly report
7. 2022 County Library Preliminary Budget
8. Fair: Coordinator Report – submitted report
9. Fair: Review the 2020 & 2021 Budget
10. Fair: Addition of a Sub-Committee: Fair Auction Committee – Discussion/Approval
11. Fair: Family Health LaClinica Mobile Vaccine Unit at the Fairgrounds
12. Fair: Fairground Improvements
13. Fair: Track Events
14. Fair: Contracts – Discussion/Approval
15. UW-Extension Staff Reports – submitted monthly report
 - Adam Hady, Area Extension Director
 - Katie Gellings, Health & Well-Being Educator
 - Ben Jenkins, Agriculture Educator
 - Morgan Martinez, 4-H Program Educator
 - Laura McCulley, Food Wise Coordinator
16. Approval of Educator Out of County Days – Discussion/Approval
17. Committee Discussion
 - Future Meeting Dates: August 10, 2021
 - Future Agenda items for action & discussion
18. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

<https://us06web.zoom.us/j/85862389821?pwd=ME5qSFNVYUJXTUh2WW1rNk9DUldldz09>

Meeting ID: 858 6238 9821

Passcode: 161576

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.