

GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Office: 920-294-4156

920-294-4198

FAX:

Matt Kirkman Director

Land Use Planning & Zoning Committee Meeting Notice

Date: July 1, 2021 Time: 4:30 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

<u>AGENDA</u> <u>07/01/2021</u> *<u>AMENDED</u> <u>06/30/2021</u>

Committee Members

Curt Talma, Chairman

Bill Boutwell

Chuck Buss

Don Lenz

Harley Reabe

Keith Hess, Alternate

Karen Werlein, Secretary

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Certification of Open Meeting Law
- 4. Approval of Minutes: 6/3/2021
- 5. Public Comments: 3 minute limit
- 6. *Public Appearance: Don Peters and/or his attorney to discuss non-ag uses allowed by CUP in the A-1 zoning district.
- 7. *Public Appearance: Janine Rubek to speak on behalf of Green Lake Area Animal Shelter (GLAAS) to provide GLASS's position on commercial dog breeders.
- 8. Department Activity Reports
 - a. Financial reports
 - b. Land use & septic permits
 - c. Violation reports
- 9. Proposed Dog Kennel/Dog Breeding Facility Ordinance Language
- 10. GIS Specialist Reclassification Analysis
- 11. Public Hearing: (Not to begin before 5:00 PM)

Each Item below will consist of:

- a. Public Testimony/Comment: 10-minute time limit
- b. Committee Discussion & Deliberation
- c. Committee Decision
- d. Execute Ordinance/Determination Form

Item I: Owners: Daniel & Ruthie Mae Bontrager **Site location:** W4048 County Line Rd **General legal description:** Parcel 012-00650-0300, described as lands in the SE1/4 of Section 32, Town 14 North, Range 12 East, Town of Manchester. **Request:** CUP request for a wood-working / furniture shop as an agricultural accessory use.

Item II: Owners: David & Christina Miller **Applicant:** Steven Bontrager **Site location:** N1934 Hilltop Rd **General legal description:** Parcel 012-00114-0200, described as lands in the NE1/4 of Section 8, Town 14 North, Range 12 East, Town of Manchester. **Request:** CUP request for a dog kennel use as an agricultural accessory use.

Item III: Owners: Timothy & Carolyn Mast **Site location:** W4651 Winding Ln **General legal description:** Parcel 012-00572-0101, described as Lot 1 of CSM 2573, located in the NE1/4 of Section 30, Town 14 North, Range 12 East, Town of Manchester. **Request:** CUP request for a dog kennel use as an agricultural accessory use.

*Item IV: Owners: Daniel & Mary Bontrager Applicant: Wayne Bontrager Site location: W3818 Heritage Rd General legal description: Parcel 012-00073-0000, described as lands in the SE1/4 of Section 4, Town 14 North, Range 12 East, Town of Manchester. Request: CUP request for a dog kennel use as an agricultural accessory use.

Item V: Owners: Harley & Loretta Bontrager **Site location:** W4838 County Road H **General legal description:** Parcel 014-00778-0200, described as lands in the NW1/4 of Section 21, Town 15 North, Range 12 East, Town of Marquette. **Request:** CUP request for a dog kennel use as an agricultural accessory use.

- 12. Future committee activities
 - a. Future agenda items
 - b. Meeting date: August 5, 2021



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FAX: 920-294-4198 13. Adjourn Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link: https://us06web.zoom.us/j/81312009907?pwd=S0dIZ1dYcGdlcnB2OXhPR3IPa1NNQT09 Or by phone for audio Dial by your location (1-312-626-6799) US Meeting ID: 813 1200 9907 Passcode: 493768 Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director