



GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Parks Commission
Meeting Notice

Date: June 7, 2021 Time: 4:30 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

**Committee
Members**

William Boutwell,
Chair
Curt Talma, Vice-
Chair
Jerry Specht
Charlie Wielgosh
Todd Morris
Vonn Roberts
Michael Shattuck

Elizabeth Otto,
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 05/3/2021
5. Public Comment
6. Tour Green Lake County Parks
 - Sunset Park – 4:50PM
 - Zobel Park – 5:15PM
7. Resume meeting at Green Lake Government Center in the County Board Room 5:45PM
8. Appearances:
 - Nate Mirr-Zobel Park Disc Golf
9. Depth of boat launches at Dodge Memorial County Park
10. Update on Boat Launch Fee
11. Discussion regarding County funding for boat washing station
12. Garbage and Restroom Problems at County Parks
13. Discussion regarding ARPA funding for Lauree's Trail
14. Parks Report
 - Monthly Activities
15. Committee Discussion
 - Future Meeting Dates: TBD
 - Future Agenda items for action & discussion
16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required and face masks required for individuals who are **not** vaccinated) or audio/visual communication.

Topic: Parks Commission
Time: Jun 7, 2021 04:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/93463103028?pwd=eUNWTzIrMUQ2SHFuemdvRGduRGZ5UT09>

Meeting ID: 934 6310 3028

Passcode: 297649

Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 929 436 2866 US (New York)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.