

GREEN LAKE COUNTY Land Conservation Department

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Land Conservation Committee Meeting Notice Date: June 10, 2021 Time: 9:00 AM County Board Room #0902, Green Lake County Government Center 571 County Rd A, Green Lake WI <u>AGENDA</u>			
		Committee Members Robert Schweder - Chair Bill Boutwell - Vice-Chair Katie Mehn Patricia Garro Steve Draeger – FSA Member	 Call to Order Certification of Open Meeting Law Pledge of Allegiance Approval of May 13, 2021 Minutes Federal Agency Appearances Little Green Lake Update – Jim Clark Monthly Staff Report & Upcoming Projects Lake and River Report DATCP/County Cost-Share Contracts Clean Sweep Update Committee Discussion Future Meeting Date: July 8, 2021 at 9:00 AM Future Agenda items for action & discussion Future Agenda items for action & discussion Adjourn Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Topic: Land Conservation Committee Time: Jun 10, 2021 09:00 AM Central Time (US and Canada) Join Zoom Meeting https://zoom.usi//98538809684?pwd=aUVzMVdSTTRDbVhUVW42WWVWTyt2UT09 Meeting ID: 985 3880 9684 Passcode: 952129 Dial by your location +1 312 626 6799 US (Chicago) +1 929 436 2866 US (New York) Meeting ID: 985 3880 9684 Find your local number: https://zoom.us/u/axAIEvz61
		Kindly arrange to be present, if unable to do so, please notify our office. All line items are subject to any and all action by this committee, unless noted.	

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

Land Conservation Committee June 10, 2021 Monthly Staff Report

May Projects

- 1. Monitor current erosion control permits for compliance with county ordinances and review new permit applications for erosion control and storm-water management.
- 2. Complete the construction of a diversion in the Town of Manchester.
- 3. Complete the construction of a grassed waterway in the Town of Manchester.
- 4. Conduct Farmland Preservation Program spot checks throughout county.
- 5. Update list of all grade stabilization structures and design data so the Sanitary District can know which BMP's to monitor and when for maintenance purposes.
- 6. Assist in layout of several projects to prepare for construction to begin.
- 7. Complete as-builts for projects installed in the month of May.
- 8. Complete the construction of two farmable diversions in the Town of Manchester.
- 9. Review NMP's submitted 8 landowners
- 10. Install Underground Outlet for Grade Stabilization Structure. (BGL Funding)
- 11. Complete design for Heavy Use Protection, sent out for bids. (BGL funding)
- 12. Completed soil borings for future waste storage structure.
- 13. Install 2742 feet of grass waterway with subsurface drain. (SWRM Funding)
- 14. Assist Town of Princeton with watershed and culvert analysis for replacement of culvert.
- 15. Layout nitrogen study plots with Matt Ruark, UW Madison.
- 16. Met with landowners in Town of Brooklyn on concerns of land sinking away, requested assistance from NRCS for surveying site with ground penetrating radar.

June Project Focus

- 1. Continue Farmland Preservation Program spot checks throughout the county as weather and landowners permit.
- 2. Continue to monitor existing erosion control permits, and review and issue new erosion control and storm-water management permits for applicants.
- 3. Complete the Green Lake County Transect Survey.
- 4. Complete the design for a diversion and stream crossing in the Town of Green Lake.

Lake and River Report

Will be given at the meeting



LAND CONSERVATION COMMITTEE May 13, 2021 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on May 13, 2021 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Robert Schweder Katie Mehn

Excused: Steve Draeger, FSA Member Bill Boutwell Patti Garro

Staff Present: Paul Gunderson Heidi Weishaar

Others Present: Harley Reabe Caleb Zahn (Zoom) Lisa Reas Stephanie Prellwitz (Zoom)

MINUTES

Motion/second (*Mehn/Reabe*) to approve and file the April 8, 2021 meeting minutes. Motion carried.

FEDERAL AGENCY APPEARANCES

Caleb Zahn gave an NRCS update via Zoom.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

GREEN LAKE ASSOCIATION UPDATE – STEPHANIE PRELLWITZ

Stephanie Prellwitz, Executive Director of the Green Lake Association, gave a slideshow presentation of their involvement in the various projects on Green Lake. Stephanie explained the status of the water quality of the lake and noted the importance of Land Conservation's role in meeting the goal of reducing the phosphorous load by 50%.

GREEN LAKE SANITARY DISTRICT UPDATE – LISA REAS

Lisa Reas, Director of the Green Lake Sanitary District, gave a slideshow presentation of their involvement in the various projects on Green Lake. Lisa noted several potential grants upcoming that will help reduce phosphorous in the Watershed. She emphasized the importance of the role of the Land Conservation Department's staff in designing and installing Best Management Practices (BMP) to fully implement the grant funding.

DATCP/COUNTY COST-SHARE CONTRACTS

Schmeckpeper, Bryan

Motion/second (Mehn/Reabe) to approve cost-share contracts. Motion carried.

EMPLOYEE RECLASSIFICATION DISCUSSION

Gunderson showed a flowchart from the new job reclassification policy to discuss the process of advancing a qualified LCD staff member from a Soil Conservationist II to a Soil Conservationist III.

COMMMITTEE DISCUSSION

- Future Meeting Date: June 10, 2021 at 9:00 AM
- LWLWCA Spring Meeting May 21, 2021 at 10:00 AM
- Future Agenda items for action & discussion

<u>ADJOURN</u>

Meeting adjourned at ______ 9:50 AM

Respectfully submitted,

Heidi Weishaar Recorder