

## **GREEN LAKE COUNTY** Land Conservation Department

571 County Road A Green Lake, WI 54941 Phone: 920-294-4051 FAX: 920-294-4056 Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice Date: May 13, 2021 Time: 9:00 AM County Board Room #0902, Green Lake County Government Center 571 County Rd A, Green Lake WI <u>AGENDA</u>			
		Committee Members Robert Schweder - Chair Bill Boutwell - Vice-Chair Katie Mehn Patricia Garro Steve Draeger – FSA Member	<ol> <li>Call to Order</li> <li>Certification of Open Meeting Law</li> <li>Pledge of Allegiance</li> <li>Approval of April 8, 2021 Minutes</li> <li>Federal Agency Appearances</li> <li>Monthly Staff Report &amp; Upcoming Projects</li> <li>Lake and River Report</li> <li>Green Lake Association Update – Stephanie Prellwitz</li> <li>Green Lake Sanitary District Update – Lisa Reas</li> <li>DATCP/County Cost-Share Contracts</li> <li>Employee Reclassification Discussion</li> <li>Committee Discussion</li> <li>Future Meeting Date: June 10, 2021 at 9:00 AM</li> <li>EuWUWCA Spring Meeting May 21, 2021 at 10:00 AM</li> <li>Future Agenda items for action &amp; discussion</li> <li>Adjourn</li> </ol> Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Topic: Land Conservation Committee Time: May 13, 2021 09:00 AM Central Time (US and Canada) Join Zoom Meeting https://zoom.usl/93905765314?pwd=MmQwYxdQQVFFSTBIUWZYNGN1cEFRZz09 Meeting ID: 939 0576 5314 Passcode: 775771 Dial by your location +1 928 436 22866 US (New York) +1 312 626 6799 US (Chicago) Meeting ID: 939 0576 5314 Find your location Heing ID: 939 0576 5314 Find your location Heeting ID: 939 0576 5314 Find your loc
		Kindly arrange to be present, if unable to do so, please notify our office. All line items are subject to any and all action by this committee, unless noted.	

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."