



## LAND CONSERVATION COMMITTEE April 8, 2021 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on April 8, 2021 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Katie Mehn  
Patti Garro

Excused:  
Steve Draeger, FSA Member  
Bill Boutwell

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Harley Reabe  
Toney Daley – Zoom

### **MINUTES**

***Motion/second (Garro/Mehn)*** to approve and file the March 11, 2021 meeting minutes after changing the dates from 2020 to 2021. Motion carried.

### **FEDERAL AGENCY APPEARANCES**

Gunderson read an email received from Lexie Meyer with the following FSA updates:

- Coronavirus Food Assistance Program (CFAP) 2 signup has reopened. If you missed signing up, you now have the ability. Top up payments for CFAP 1 livestock and CFAP crops were issued this week.
- Crop reporting: we will be doing this via mail again, be on the lookout for your maps to be mailed to you with instructions for completing.
- CRP General signup is ongoing

### **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

### **LAKE AND RIVER REPORT**

Written report was reviewed.

**APPROVAL FOR GOLDEN SANDS RC & D TO BE THE DESIGNATED AGENT FOR THE AQUATIC INVASIVE SPECIES (AIS) PROGRAM IN GREEN LAKE COUNTY**

***Motion/second (Garro/Mehn)*** to approve Golden Sands RC & D to be the designated agent for the Aquatic Invasive Species (AIS) Program in Green Lake County.

**WILDLIFE DAMAGE RESOLUTION APPROVAL – OBJECTION TO SENATE BILL 63 AND ASSEMBLY BILL 49**

***Motion/second (Garro/Mehn)*** to approve the RESOLUTION FOR OPPOSITION TO CHANGES IN WILDLIFE DAMAGE ABATEMENT AND CLAIMS PROGRAM to be presented to the County Board on April 20, 2021.

**CLEAN SWEEP UPDATE**

Gunderson reported the Recycle That Stuff contract being signed with the following changes:

- Time of e-waste collection 11am – 3pm vs. 11am – 5pm.
- Collection cost reduced from \$500 to \$450.

**FARMLAND PRESERVATION PROGRAM**

Gunderson reported 50 landowners still needing to submit their Annual Certification and/or Nutrient Management Plan (NMP). Second letters will be mailed to the remaining non-compliant participants.

**DATCP/COUNTY COST-SHARE CONTRACTS**

None at this time

**COMMITTEE DISCUSSION**

- Future Meeting Dates: May 13, 2021 at 9:00AM in the County Board Room #0902 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

**ADJOURN**

Meeting adjourned at 9:30 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder