



# GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

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## *Agriculture, Extension Education & Fair Committee Meeting Notice*

*Date: Tuesday, July 13, 2021      Time: 9:00 a.m.*

*Green Lake County Government Center, County Board Room **or via Zoom**  
571 County Road A, Green Lake, WI*

### *\*AMENDED AGENDA*

#### **Committee Members**

*Patti Garro, Chair  
Katie Mehn, Vice Chair  
Ken Bates  
Bob Dolgner  
Keith Hess  
Brian Floeter, alternate*

*Kathy Ninneman, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 6/8/21
6. County Library Services Report - submitted monthly report
7. 2022 County Library Preliminary Budget
8. Fair: Coordinator Report – submitted report
9. Fair: Review the 2020 & 2021 Budget
10. Fair: Addition of a Sub-Committee: Fair Auction Committee – Discussion/Approval
11. \*Fair: Family Health LaClinica Mobile Vaccine Unit at the Fairgrounds
12. Fair: Fairground Improvements
13. Fair: Track Events
14. Fair: Contracts – Discussion/Approval
15. UW-Extension Staff Reports – submitted monthly report
  - Adam Hady, Area Extension Director
  - Katie Gellings, Health & Well-Being Educator
  - Ben Jenkins, Agriculture Educator
  - Morgan Martinez, 4-H Program Educator
  - Laura McCulley, Food Wise Coordinator
16. Approval of Educator Out of County Days – Discussion/Approval
17. Committee Discussion
  - Future Meeting Dates: August 10, 2021
  - Future Agenda items for action & discussion
18. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

#### **Join Zoom Meeting:**

<https://us06web.zoom.us/j/87168071166?pwd=L1J5Yk92bzhGSFp6eUZOdXVNTXhsZz09>

**Meeting ID:** 871 6807 1166

**Passcode:** 280940

**To join by phone:** 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**