



# GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032  
FAX: 920-294-4176

## *Agriculture, Extension Education & Fair Committee Meeting Notice*

**Date: Tuesday, April 13, 2021      Time: 9:00 a.m.**  
**Green Lake County Government Center, County Board Room *or via Zoom***  
**571 County Road A, Green Lake, WI**

### AGENDA

#### **Committee Members**

*Patti Garro,  
Chair  
Katie Mehn,  
Vice Chair  
Ken Bates  
Bob Dolgner  
Keith Hess  
Brian  
Floeter,  
alternate*

*Kathy  
Ninneman,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 3/9/21
6. County Library Services Report - submitted monthly report
7. Fair Coordinator Report – submitted report
8. Fair: Maintenance – Discussion
9. Fair: Discussion of Beer Sales on the fairgrounds
10. Fair: Discussion and possible action on 2022 Fair Budget
  - Fairground Improvements
11. Fair: Track Events
12. Fair: Contracts – Discussion/Approval
13. UW-Extension Staff Reports – submitted monthly report
  - Adam Hady, Area Extension Director
  - Katie Gellings, Health & Well-Being Educator
  - Ben Jenkins, Agriculture Educator
  - Laura McCulley, Food Wise Coordinator
14. Food Wise FY22 County Agreement Letter – Review/Sign
15. Approval of Educator Out of County Days – Discussion/Approval
16. Committee Discussion
  - Future Meeting Dates: May 11, 2021
  - Future Agenda items for action & discussion
17. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

#### **Join Zoom Meeting:**

<https://uwmadison.zoom.us/j/94126007606?pwd=M01JN2NZK1c2R0dvL256QWUyaUEvUT09>

Meeting ID: 941 2600 7606

Passcode: 771238

**To join by phone:** 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**