



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## *Administrative Committee Meeting Notice*

**Date: Monday, March 15, 2021 Time: 4:30 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

### AGENDA

#### **Committee Members**

*Harley Reabe, Chairman*  
*Keith Hess*  
*Dennis Mulder*  
*Katie Mehn*  
*Brian Floeter*

*Elizabeth Otto, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Ordinances
  - Amending Chapter 9 – Board of Supervisors by Adding Article VI – Electronic Meetings
5. Consider Motion to Convene into Closed Session:
  - Wis. §19.85(1)(c) to consider employment, compensation or performance evaluation data of specific public employees over which the governmental body has jurisdiction or exercises responsibility—this Closed Session is regarding performance evaluations of the County Administrator and County Administrator staff.
6. Reconvene into Open Session to take action, if appropriate, on matters discussed in Closed Session.
7. Committee Discussion
  - Future Meeting Dates: May 3, 2021
  - Future Agenda items for action & discussion

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Green Lake County Clerk is inviting you to a scheduled Zoom meeting.

Topic: Administrative Committee

Time: Mar 15, 2021 04:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/95238208183?pwd=emRqSFRJUHZYTTBYbjVvTUNIZ2xPdZ09>

Meeting ID: 952 3820 8183

Passcode: 104560

Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 952 3820 8183

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**