



GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032
FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, March 9, 2021 Time: 9:00 a.m.

***Green Lake County Government Center, County Board Room or via Zoom
571 County Road A, Green Lake, WI***

AGENDA

Committee Members

*Patti Garro, Chair
Katie Mehn, Vice
Chair
Ken Bates
Bob Dolgner
Keith Hess
Brian Floeter,
alternate*

*Kathy Ninneman,
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 12/8/20 & 2/9/21
6. County Library Services Report - submitted monthly report
7. Fair Coordinator Report – submitted report
8. Fair: 2020 Annual Report
9. Fair: Fairground Improvements
10. Fair: Maintenance Accepted Bids – Discussion/Approval
11. Fair: Track Events
12. Fair: Contracts – Discussion/Approval
13. UW-Extension Staff Reports – submitted monthly report
 - Adam Hady, Area Extension Director
 - Katie Gellings, Health & Well-Being Educator
 - Ben Jenkins, Agriculture Educator
 - Morgan Martinez, 4-H Program Educator
 - Laura McCulley, Food Wise Coordinator
14. 2020 UW-Extension Annual Report
15. Approval of Educator Out of County Days – Discussion/Approval
16. Committee Discussion
 - Future Meeting Dates: April 13, 2021
 - Future Agenda items for action & discussion
17. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

<https://zoom.us/j/92880507461?pwd=bEE1UHRxMWgzVFVXZGt4NzAvY3MrZz09>

Meeting ID: 928 8050 7461

Passcode: 694544

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.