

# AGRIGULTURE/EXTENSION EDUCATION & FAIR COMMITTEE February 9, 2021



The meeting of the Green Lake County Agriculture, Extension Education and Fair Committee was called to order by Vice-Chairperson Mehn, on Tuesday, February 9, 2021 at 9:01 AM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The meeting was held both in person and via Zoom due to the COVID-19 pandemic. Requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited. Roll call taken by Hady.

Present: Keith Hess (Zoom) Absent: Patti Garro

Katie Mehn (Zoom) Bob Dolgner

Ken Bates (Zoom)

Staff Present: Adam Hady (Zoom) Absent: Kathy Ninneman

Katie Gellings (Zoom)
Ben Jenkins (Zoom)
Morgan Martinez (Zoom)

Also Present: Chris Kalupa, Berlin Public Library Director (Zoom), Nicole Overbeck, Markesan Public

Library Director, Cathy Schmit, County Administrator (Zoom), Harley Reabe, County Board

Laura McCulley

Chair and Rich Swanke, Pullers Inc.

#### MINUTES

Motion/second (Hess/Bates) to table the December 8, 2020 minutes. All ayes. Motion carried.

#### **COUNTY LIBRARY SERVICES REPORT**

Kalupa gave a verbal report. Bates gave the committee an update on Winnefox.

#### FAIR COORDINATOR REPORT

No report.

#### **FAIR MAINTENANCE REPORT**

Schmit reported that it was posted and no applicants were received.

#### FAIRGROUND IMPROVEMENTS

No report.

### **UW-EXTENSION STAFF REPORTS**

The submitted monthly reports are in the committee packet for Adam Hady (Area Extension Director), Katie Gellings (Health & Well-Being Educator), Ben Jenkins (Agriculture Educator), Morgan Martinez (4-H Program Coordinator) and Laura McCulley (Food WIse Coordinator). Verbal reports were given by those present.

#### **UW-EXTENSION UPDATES**

Hady reported on the University COVID guidance.

## **APPROVAL OF EDUCATOR OUT OF COUNTY DAYS**

None.

# **COMMITTEE DISCUSSION**

None.

# **FUTURE AGENDA ITEMS**

- Track events for the Fair
- If anyone has an agenda item, please contact Garro or Ninneman.
- Next regular meeting date: March 9, 2021 in the County Board Room/Zoom at 9:00 a.m.

# **ADJOURNMENT**

The meeting was declared adjourned by Vice Chairperson, Mehn at 9:26 a.m.

Respectfully submitted, Adam Hady, Acting Secretary