



GREEN LAKE COUNTY
AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032
FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting
Notice

Date: Tuesday, February 9, 2021 Time: 9:00 AM
The Green Lake County Government Center, County Board Room or Via Zoom
571 County Road A, Green Lake WI

AGENDA

**Committee
Members**

Patti Garro,
Chair
Katie Mehn,
Vice Chair
Ken Bates
Bob Dolgner
Keith Hess
Brian Floeter,
alternate

Kathy
Ninneman,
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 12/08/2020
6. County Library Services Report
7. Fair Coordinator Report
8. Fair Maintenance
9. Fair: Fairground Improvements
10. UW-Extension Staff Reports
 - Adam Hady, Area Extension Director
 - Katie Gellings, Health & Well-Being Educator
 - Ben Jenkins, Agriculture Educator
 - Morgan Martinez, 4-H Program Educator
 - Laura McCulley, Food Wise Coordinator
11. UW-Extension updates
12. Approval of Educator Out of County Days – Discussion/Approval
13. Committee Discussion
 - Future Meeting Dates: March 9, 2021
14. Future Agenda items for action & discussion
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Ag Extension Fair Meeting
Time: Feb 9, 2021 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/93115876746?pwd=RGFCU3RLY1NnU3Bra0w1dnZ2aXMxUT09>

Meeting ID: 931 1587 6746

Passcode: 909198

Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 929 436 2866 US (New York)

Meeting ID: 931 1587 6746

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,
Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.