



GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman
Director

Office: 920-294-4156
FAX: 920-294-4198

Land Use Planning & Zoning Committee Meeting Notice

Date: March 4, 2021 Time: 4:30 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA 03/04/2021

Committee Members

Curt Talma,
Chairman

Bill Boutwell

Chuck Buss

Don Lenz

Harley Reabe

Keith Hess,
Alternate

Vacant, Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Approval of Minutes:1/7/2021
5. Department activity reports
 - a. Financial reports
 - b. Land use & septic permits
 - c. Violation reports
6. Annual Report
7. Staff update – Administrative Assistant
8. Public Hearing: (Not to begin before 5:00 PM)

Item I: Owners / Applicants: Thomas L. & Theresa D. Sobieski **Site Location:** N8161 State Road 49 **General legal description:** Parcel #002-00393-0000, Lands located in the SE1/4 of Section 21, Town 17 North, Range 13 East, Town of Berlin **Request:** Rezone 3 acres from A-1, Farmland Preservation District to R-4, Rural Residential District. To be identified by certified survey map.

- a. Public Testimony/Comment: 10-minute time limit
- b. Committee Discussion & Deliberation
- c. Committee Decision
- d. Execute Ordinance/Determination Form

Item II. Owner: KDR Woodworking, LLC **Applicant:** Kaleb Ranker **Site Location:** W1238 N. Lawson Dr. **General legal description:** Parcel 004-00312-0000, Part of lot 1 of CSM 173 located in the SW1/4 of Section 15, Town 16 North, Range 13 East, Town of Brooklyn. **Request:** Conditional use permit to expand a wood-working business including adding a sawmill use.

- a. Public Testimony/Comment: 10-minute time limit
- b. Committee Discussion & Deliberation
- c. Committee Decision
- d. Execute Ordinance/Determination Form

Item III: Owners / Applicants: James R. & Mary E. Scharschmidt **Site Location:** W1798 County Rd B **General legal description:** Parcel #006-00320-0300, Lands located in the SE1/4 of Section 17 and the NE1/4 of Section 20, Town 15 North, Range 13 East, Town of Green Lake **Request:** Rezone 12.5 acres from A-1, Farmland Preservation District to A-2, General Agriculture District. To be identified by certified survey map.

- a. Public Testimony/Comment: 10-minute time limit
- b. Committee Discussion & Deliberation
- c. Committee Decision
- d. Execute Ordinance/Determination Form

9. Future committee activities
 - a. Future agenda items
 - b. Meeting date: March 4, 2021

10. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the Land Use Planning & Zoning office, no later than 3 days before date of the meeting.



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Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication.

Remote access can be obtained through the following link:

To Join this Zoom Meeting

Click link for audio & video

<https://zoom.us/j/94617493590?pwd=YTAwMXpldmRIQ3lPR091MGNFV2daZz09>

Or by phone for audio

Dial by your location (1-312-626-6799) US

Meeting ID: 946 1749 3590

Password: 397201

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director

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