

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto County Clerk Office: 920-294-4005 FAX: 920-294-4009

Parks Commission <u>Meeting Notice</u> Date: February 2, 2021 Time: 5:30 PM Location: Government Center, County Board Room, 571 County Road A, Green Lake WI <u>Amended AGENDA**</u>			
		Committee Members William Boutwell, Chair Curt Talma, Vice- Chair Jerry Specht Charlie Wielgosh Todd Morris Vonn Roberts	<ol> <li>Call to Order</li> <li>Certification of Open Meeting Law</li> <li>Pledge of Allegiance</li> <li>Approval of Minutes: 08/31/2020</li> <li>Public Comment</li> <li>Correspondence:         <ul> <li>2020 Stewardship Award from DNR</li> </ul> </li> <li>Discussion and Possible Action on Boat Washing Station Proposal at Dodge Memorial Park</li> </ol>
		Michael Shattuck	Memorial Park 8. Restroom update at Zobel Park 9. Discussion on trash at county parks and restrooms 10. Highway Traffic Safety recommendation for Sunset Park
Elizabeth Otto, Secretary	<ul> <li>11. Update on use of boat launch fees</li> <li>12. ** Snowmobile bridge easement grant and request for indemnification by Del Monte Corporation</li> <li>13. *Budget Adjustment <ul> <li>Green Lake Trail Project</li> </ul> </li> <li>14. Parks Report <ul> <li>Monthly Activities</li> </ul> </li> <li>15. Committee Discussion <ul> <li>Future Meeting Dates: TBD</li> <li>Future Agenda items for action &amp; discussion</li> </ul> </li> <li>16. Adjourn Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. </li> </ul>		
	<ul> <li>Time: Feb 2, 2021 05:30 PM Central Time (US and Canada) Join Zoom Meeting https://zoom.us/j/94520365159?pwd=UWhPMnpvYXZxQUVaWklKRTVQZk14dz09</li> <li>Meeting ID: 945 2036 5159 Passcode: 731770</li> <li>Dial by your location +1 929 436 2866 US (New York) +1 301 715 8592 US (Washington D.C) +1 312 626 6799 US (Chicago) Meeting ID: 945 2036 5159</li> </ul>		

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

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