



# GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman  
Director

Office: 920-294-4156  
FAX: 920-294-4198

## Land Use Planning & Zoning Committee Meeting Notice

Date: February 4, 2021 Time: 4:30 PM  
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

### AGENDA 02/04/2021

#### Committee Members

Curt Talma,  
Chairman

Bill Boutwell

Chuck Buss

Don Lenz

Harley Reabe

Keith Hess,  
Alternate

Vacant, Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Approval of Minutes: 1/7/2021
5. Department activity reports
  - a. Financial reports
  - b. Land use & septic permits
  - c. Violation reports
6. Staff update – Administrative Assistant
7. Public Hearing: (Not to begin before 5:00 PM)

**Item I: Applicant:** Green Lake County Land Use Planning & Zoning Committee  
**Explanation:** Amend Code of Green Lake County, Chapter 315, Land Division & Subdivision Ordinance; more specifically, to include the County Coordinate System for certified survey maps and plats, clarify exceptions from certified survey maps, update considerations in plat and certified survey map review, and update the violations and penalties section.

**Item II: Applicant:** Green Lake County Land Use Planning & Zoning Committee  
**Explanation:** Amend Code of Green Lake, Chapter 300, Floodplain Zoning Ordinance; more specifically, to adopt “The Dam Failure Analysis (DFA) for the Green Lake Dam” prepared by Donohue & Associates, Inc., dated June 18, 1990.

8. Future committee activities
  - a. Future agenda items
  - b. Meeting date: March 4, 2021
9. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication.

Remote access can be obtained through the following link:

To Join this Zoom Meeting

Click link for audio & video

<https://zoom.us/j/94617493590?pwd=YTAwMXpldmRIQ3lPR091MGNFV2daZz09>

Or by phone for audio

Dial by your location (1-312-626-6799) US

Meeting ID: 946 1749 3590

Password: 397201

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the Land Use Planning & Zoning office, no later than 3 days before date of the meeting.



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