# GREEN LAKE COUNTY LAND USE PLANNING AND ZONING COMMITTEE MEETING MINUTES Thursday, January 7, 2021

#### CALL TO ORDER

Planning & Zoning Chair Curt Talma called the meeting of the Land Use Planning and Zoning Committee to order at 4:30 p.m. in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person.

Present: Bill Boutwell, Chuck Buss, Don Lenz, Harley Reabe, Curt Talma

Absent: None

Also Present: Matt Kirkman, Land Use Planning and Zoning Director

Liz Otto, County Clerk

**Aaron Ogle,** Code Enforcement Officer **Gene Thom,** Supervisor #19 (Zoom)

Cathy Schmit, County Administrator (Zoom) Nicole Geschke, HR Coordinator (Zoom)

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

#### APPROVAL OF MINUTES

*Motion/second (Boutwell/Lenz)* to approve the minutes of the December 3, 2020 meeting with no additions or corrections. Motion carried with no negative vote.

## **DEPARTMENT ACTIVITY REPORTS**

## a. Financial reports

Matt Kirkman gave an overview of department finances through November 2020.

#### b. Permits

Matt Kirkman updated the committee on land use and sanitary permits through November 2020.

#### c. Violations

Matt Kirkman provided the committee with information and updates on land use and septic violations through November 2020.

## REQUEST FOR BUDGET ADJUSTMENT – BILL FOR OUTSIDE LEGAL COUNSEL

*Motion/second (Buss/Boutwell)* to approve the budget adjustment in the amount of \$3,949 due to outside legal counsel expenses. Motion carried with no negative vote.

## LAND DIVISION – SUBDIVISION ORDINANCE AMENDMENT

Matt Kirkman explained the updated language in the Exceptions section pertaining to Warranty Deeds (lines 61-84). Discussion held. *Motion/second (Boutwell/Reabe)* to approve the changes as presented. Motion carried with no negative vote.

## STAFF UPDATE – ADMINISTRATIVE ASSISTANT

Matt Kirkman stated that the Administrative Assistant has resigned and transferred to another department. Kirkman explained the need to refill the position.

## FLOODPLAIN ZONING AMENDMENT - 1990 DFA GREEN LAKE DAM

Matt Kirkman explained the zoning amendment. *Motion/second (Lenz/Buss)* to approve the zoning amendment. Motion carried with no negative vote.

## PUBLIC HEARING – 5:00 PM

Chair Talma read the rules for the Public Hearing

• Applicant: Jon Loberg

Site Locations: W1726 North St. and W1702 North St.

General Legal Description: Parcel #004-00410-052, 004-00410-0523, 004-00410-0524. Lands located within Lot 1 CSM 904 and Units 3 and 4 of Yukon Partners Condominium Building 400 located within Lot 1 of CSM 3523, all in the SE1/4 of Section 17, Town 16 North, Range 13 East, Town of Brooklyn Request: A Conditional Use Permit to manufacture, assemble, sell, and store prefabricated buildings as well as to store associated construction materials.

Chair Talma called for public input.

- Paul Schwandt, Markesan, stated that Loberg has requested to use one of his storage buildings. No objection.
- Kyle Wiggs, Green Lake, requested clarification on the location of manufacturing.
- Luke Amend, Green Lake, requested a change in the hours presented and clarification on building rental.

Chair Talma closed the Public Hearing.

Matt Kirkman presented Staff Comments.

*Motion/second (Boutwell/Lenz)* to suspend the rules and allow for more public comment. Motion carried with no negative vote.

- Kyle Wiggs asked if the hours of operation would include 7 days per week
- Jon Loberg gave an update of the hours he would prefer.

Chair Talma closed public comment.

*Motion/second (Boutwell/Buss)* to approve the Conditional Use Permit as presented but eliminate Condition #2 and modify Condition #3 for hours of use to 7:00 AM – 5:00 PM Monday – Saturday. Motion carried with no negative vote.

# **FUTURE COMMITTEE ACTIVITIES**

- a. Future agenda items –
- b. Next meeting date February 4, 2021

# **ADJOURN**

Chair Talma adjourned the meeting at 5:42 PM.

Respectfully submitted,

Liz Otto County Clerk