



GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Green Lake County Family Resource Council Meeting Notice

***Date: December 7, 2020 Time: 11:30 AM**
Green Lake County Government Center,
571 County Rd A, Room #1159 Green Lake WI

AMENDED AGENDA

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Introductions
5. Minutes (10/05/20)
6. Discussion/Action on Programs/Policies
 - YASI (Youth Assessment and Screening Instrument)
 - Treatment and Diversion Program
 - Coordinated Services Teams
 - Children's Community Options Program
 - Birth-Three
 - CCS (Comprehensive Community Service) Program /CLTS
 - Health Unit – Maternal Child Health Update
 - * Alliance for WI Youth
7. Appearances
 - ADVOCAP
 - ASTOP
 - Christine Anne Domestic Abuse Services
 - Sheriff
 - UW Extension
 - Victim/Witness Coordinator
8. Committee Discussion
 - Future Meeting Date: 03/01/2021 11:30 am
 - Future Agenda Items for Action/Discussion
9. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
Sincerely,
Susan Sleezer

No lunch will be served at this meeting.

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

*Green Lake County HHS CFS is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://zoom.us/j/94914729951?pwd=UnA1RmFUOEpQYWRRZzA5S2J5czM3Zz09>

Meeting ID: 949 1472 9951

Passcode: 124314

One tap mobile

+13017158592,,94914729951# US (Washington D.C)

+13126266799,,94914729951# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 949 1472 9951

Find your local number: <https://zoom.us/u/ad8YuwexK>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.