



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: January 11, 2021 Time 5:00 PM  
Green Lake County Government Center  
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**AGENDA**

**Committee Members**

*Joe Gonyo, Chairman  
Harley Reabe, Vice Chair  
Brian Floeter  
Joanne Guden  
Nancy Hoffman  
Christine Schapfel  
Richard Trochinski  
Joy Waterbury  
Charlie Wielgosh*

*Jason Jerome, Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (11/9/20)
5. Director's Report
6. Veteran's Service Office Report
7. Advisory Committee Reports
  - ADVOCAP/Headstart Report (Gonyo)
  - Family Resource Council (Reabe/Jerome)
  - Transportation (Trochinski)
8. Unit Reports
9. Personnel Updates
10. Budget
  - 2020
11. Committee Discussion
  - Future DHHS Meeting Date (February 8, 2021 at 5:00 p.m.)
  - Future Agenda items for action & discussion
12. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

<https://zoom.us/j/95095882905?pwd=QVRWdkg4Nm50NW1qUkFIRFNTSTlQQT09>

Meeting ID: 950 9588 2905

Passcode: 213889

One tap mobile

+13017158592,,95095882905# US (Washington D.C)

13126266799,,95095882905#

+US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 950 9588 2905

Find your local number: <https://zoom.us/j/abw3oeCtEO>

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,

Jason Jerome, Director

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**



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