

# **GREEN LAKE COUNTY Land Conservation Department**

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## Land Conservation Committee Meeting Notice

Date: November 12, 2020 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

#### **AGENDA**

#### Committee Members

Robert Schweder - Chair Bill Boutwell - Vice-Chair Katie Mehn Patricia Garro Steve Draeger – FSA Member

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Approval of October 8, 2020 Minutes
- 5. Federal Agency Appearances
- 6. Wildlife Damage
- 7. Monthly Staff Report & Upcoming Projects
- 8. Lake and River Report
- 9. Farmland Preservation Program
- 10. DATCP/County Cost-Share Contracts
- 11. Clean Sweep
- 12. Green Lake Buffer Program
- 13. Committee Discussion
- 14. Future Meeting Date: December 10, 2020 at 9:00 AM
- 15. Future Agenda items for action & discussion
- 16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication.

Topic: Green Lake County Land Conservation's Zoom Meeting Time: Nov 12, 2020 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

https://zoom.us/i/97073633787?pwd=Y3ZqMWZwUnJRdE0yUlRsOVAvK2NMZz09

Meeting ID: 970 7363 3787

Passcode: 173496

Kindly arrange to be present, if unable to do so, please notify our office. All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

#### Land Conservation Committee November 12, 2020 Monthly Staff Report

#### **October Projects**

- 1. Meet with many Green Lake Watershed landowners to discuss their interest of installing BMP's on their property.
- 2. Monitor current erosion control permits throughout the county for compliance with county ordinances.
- 3. Create LCC virtual tour presentation and present to LCC Committee.
- 4. Create new COC's for Farmland Preservation participants that bought or sold land and require updated COC's.
- 5. Bid out several jobs that are due to be installed in spring of 2021.
- 6. Completed the design of a grassed diversion and subsurface drain in the Town of Manchester.
- 7. Organize all old erosion control permit folders and stormwater management plan folders and file accordingly.
- 8. Update and review NMP 4 landowners
- 9. Designs for Grade Stabilization Structures 2 separate landowners (BGL)
- 10. Assist Markesan School District with Grass Waterway design.
- 11. Certify Buffer Installation Buffer Program
- 12. Webinar Mandatory State Nutrient Management Programs
- 13. Assist Drainage Board with Annual Inspections.

#### **November Project Focus**

- 1. Complete the design of a grassed waterway and two farmable diversions in the Town of Manchester.
- 2. Complete the design of a grade stabilization structure, rock-lined waterway, and culvert protection in the Town of Green Lake.
- 3. Complete the design of a rock-lined waterway, 2 grassed waterways and a trash rack in the town of Green Lake.
- 4. Stakeout some projects for Green Lake Watershed landowners once their crops are off to get their input on placement and approval of BMP installation.
- 5. Assist the Town of Green Lake address an erosion issue that a lake resident is experiencing and come up with a design that will solve the problem.

#### Lake and River Report

<u>Puckaway</u> – Breakwater Design Permit Received. Preliminary DU Engineer

approval. Received \$200,000 grant from DNR for partial project funding. . Lake District has approved funding.

<u>Twin Lakes</u> – No Updates.

**Spring** Lake – No updates.

<u>Little Green</u> – No Updates

<u>Green Lake</u> – Culvert replacement on Skunk Hollow and Maug Rd completed. Soil was spread on the site, and banks were seeded. Working with the township on road shoulders to meet the township's requirements for width and slope. Installed Grassed Waterway at Avalon Farms. Basin at Lenz Farm repairs completed (emergency spillway was damaged during storm event). Staking for fall/winter streambank repair underway.

<u>Grand Lake</u> – submitted DNR final grant application for 2021 tracer dye test (precursor to chemical treatment to determine flow rates and dilution rates)



### LAND CONSERVATION COMMITTEE October 8, 2020 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on October 8, 2020 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Robert Schweder Katie Mehn Patti Garro Excused: Steve Draeger, FSA Member Bill Boutwell

Staff Present: Paul Gunderson

Heidi Weishaar

Others Present: Harley Reabe

Todd Morris

Tony Daley

Jordan Dornfeld Derek Kavanaugh

#### **MINUTES**

Motion/second (Garro/Mehn) to approve and file the September 10, 2020 meeting minutes. Motion carried.

#### FEDERAL AGENCY APPEARANCES

None

#### **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

#### LAKE AND RIVER REPORT

Oral report was given by Derek Kavanaugh

#### **FARMLAND PRESERVATION PROGRAM**

Just a handful of landowners have yet to return their necessary paperwork. Phone calls will be made to the remaining few.

#### **DATCP/COUNTY COST-SHARE CONTRACTS**

None at this time.

#### **CLEAN SWEEP**

A financial summary of the Clean Sweep will be presented when all the final bills come in.

#### **VIRTUAL TOUR OF PRACTICES**

Jordan, Todd and Derek gave power point presentations of the projects they have been working on. Photos, drone video and time-lapsed camera coverage were shown of buffers, streambank protection, a sinkhole treatment, a barnyard runoff system, a waste storage facility and a culvert replacement.

#### **COMMMITTEE DISCUSSION**

- Future Meeting Dates: November 12, 2020 at 9:00AM in the UW Extension Training Room of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

#### **ADJOURN**

Meeting adjourned at <u>10:27AM</u>.

Respectfully submitted,

Heidi Weishaar Recorder