GREEN LAKE COUNTY

Green Lake County

AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032 FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting NoticeDate: Tuesday, November 10, 2020Time: 9:00 a.m.Green Lake County Government Center, County Board Room or via Zoom571 County Road A, Green Lake, WI

AGENDA 1. Call to Order Committee 2. Certification of Open Meeting Law **Members** 3. Pledge of Allegiance 4. Roll Call Ken Bates 5. Minutes: 10/13/20 Bob Dolgner 6. County Library Services Report - submitted monthly report Patti Garro, Chair 7. Fair Coordinator Report - submitted report Keith Hess 8. Fair: Fairground Improvements 9. Fair: Contracts – Discussion/Approval Katie Mehn, Vice 10. Fair: WI Association of Fairs Convention – Discussion/Approval Chair 11. UW-Extension Staff Reports – submitted monthly report Brian Floeter, alt. • Adam Hady, Area Extension Director • Katie Gellings, Health & Well-Being Educator Kathy Ninneman, • Ben Jenkins, Agriculture Educator Secretary • Morgan Martinez, 4-H Program Coordinator

- Laura McCulley, Food WIse Coordinator
- 12. Educators' Contracts
- 13. UW-Extension updates
- 14. Approval of Educator Out of County Days Discussion/Approval
- 15. Committee Discussion
 - Future Meeting Dates: December 8, 2020
 - Future Agenda items for action & discussion
- 16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

https://zoom.us/j/99431824642?pwd=V0NHeXp1alNLRVM5N0lKS1ZKU2paUT09 Meeting ID: 994 3182 4642 Passcode: 467582

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.