

GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: November 9, 2020 Time 5:00 PM Green Lake County Government Center 571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

AMENDED AGENDA *

Committee Members

Joe

Gonyo,

Chairman

Harley

Reabe,

Vice Chair

Brian Floeter

Joanne Guden

Journe V

Nancy

Hoffman

Christine Schapfel

Richard

Trochinski

Joy Waterbury

Charlie Wielgosh

Jason Jerome,

Secretary

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,
Jason Jerome, Director

1. Call to Order

2. Certification of Open Meeting Law

3. Pledge of Allegiance

4. Minutes (10/12/20)

5. Director's Report

6. Veteran's Service Office Report

7. Advisory Committee Reports

- ADVOCAP/Headstart Report (Gonyo/Bates)

- Health Advisory Committee (Reabe/Hoffman)

8. Unit Reports

- BHU

- Caseload Management Analysis

- Public Heath*

- Aging*

- 85.21 Grant *

- Admin*

9. Correspondence*

10. Personnel Updates

-Supported Employment Coordinator (FRI)

-Recruitment of open positions

-Permanent part time Nurse (Public Health)

-LTE full time Nurse (Public Health)

11. Budget

- 2020

- 2021 Budget Planning

12. Committee Discussion

- Future DHHS Meeting Date (December 14, 2020 at 5:00 p.m.)

- Future Agenda items for action & discussion

13. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

https://zoom.us/j/93524070706?pwd=UkNOdms0NytOZFNKOWxNRktDT0pWZz09

Meeting ID: 935 2407 0706

Passcode: 545976 One tap mobile

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+(Germantown)

Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 935 2407 0706

Find your local number: https://zoom.us/u/adg7xDBOKi

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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