

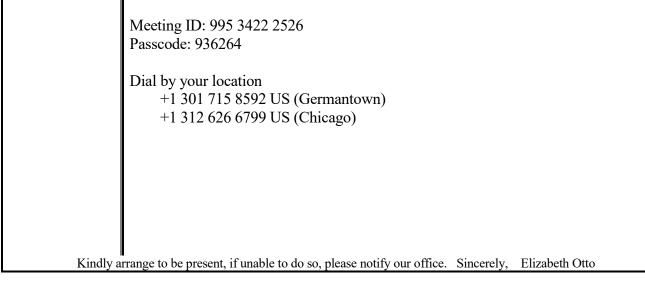
GREEN LAKE COUNTY LAND INFORMATION COUNCIL

571 County Road A.

Green Lake, WI 54941

| | Date: October 12, 2020 Time: 1:00PM |
|------------------|--|
| | Green Lake County Government Center, |
| | County Board Room, 571 County Road A, Green Lake WI |
| | AGENDA |
| | |
| Committee | Call to Order Pledge of Allegiance |
| Members | Certification of Open Meeting Law |
| | 4. Minutes: 01/13/2020 |
| Harley | 5. Public Comments (3 Min. Limit) |
| Reabe | 6. Correspondence |
| Sarah | Recognition of Sarah Guenther, Register of Deeds, for 8 years of service |
| Guenther | on the Council |
| Elizabeth | 8. Amish Directory |
| Otto | 9. County Surveyor Report |
| Amanda | • PLSS |
| Toney | • Disclaimer |
| Bob | 10. Future Officer Elections |
| Schneider | Chair, Vice-Chair, Secretary |
| Paul | • January 4 th , new Register of Deeds sworn in |
| Gunderson | 11. 2021 Grant Application |
| Mark Podoll | PLSS |
| Gerald | Large Format Plotter Annual Fee |
| Stanuch | Treasurer's Notification Application |
| Don Lenz Matt | 12. Five Year Outlook |
| Kirkman | 2022-2023-2024 Land Information Plan |
| Kirkmun | Annual Software Maintenance \$20,000 |
| Elizabeth | • End of PLSS Project 2024 |
| Otto, | • 5 Year Aeiral Image 2025 |
| Secretary | 13. Fair Booth |
| | • Sandbox |
| | • 4Imprint |
| | 14. Land Information Officer Report |
| | • 2020 Ortho |
| | June Grant Report |
| | • Street View Images |
| | 15. Next Generation 911 (NG911) Dept. of Military Affairs (DMA) Grant |
| | 16. State Center of Population Monument 2020 Census |
| | 17. Land Information Appointed Committee Correction Ordinance |
| | 18. Radar Site Historical Marker |
| | 19. Drone Purchase |
| | 20. Future Council Activities |
| | • Future Meeting. Dates: |
| | Future Agenda items for action & discussion |
| | 21. Adjourn |
| | Due to the COVID-19 pandemic, this meeting will be conducted and available |
| | through in person attendance (6 ft. social distancing and face masks required) or |
| | audio/visual communication. Remote access can be obtained through the following |
| | link: |
| | |
| | Join Zoom Meeting |
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https://zoom.us/j/99534222526?pwd=R0NQTExUZGdubUZhbFh2SHIyU1BRZz09



Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

Green Lake County is an Equal Employment Opportunity Employer 571 County Road A, Green Lake, WI 54941 www.co.green-lake.wi.us