

GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice Date: September 14, 2020 Time 5:00 PM Green Lake County Government Center 571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI AGENDA Committee Members Joe Gonyo, 1. Call to Order Joe Gonyo, 2. Certification of Open Meeting Law Joe Gonyo, 5. DHHS Response to COVID-19 Chairman 4. Minutes 8/10/20 Harley Reabe, 7. Advisory Committee Report Vice Chair 8. Unit Reports Joanne Guden - Administrative Nancy Hoffman - September Suicide Prevention Month Christine Schapfel - Economic Support/Child Support Richard Trochinski - September Suicide Prevention Month Jow Waterbury - Open Enrollment – Health Insurance Correspondence Thanks for Getting Schools Ope - Fox River Industries Karen Davis, - Fox River Industries – Restructure Secretary - Personnel Updates Outmate Poiscussion - Supported Employment Coordinator (FRI) <th o<="" th=""><th></th></th>	<th></th>	
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Administrative Assistant 12. Adjourn		
Due to the COVID-19 pandemic, this meeting will be conducted and available		
through in person attendance (6 ft. social distancing required) or audio/visual		
communication. Remote access can be obtained through the following link:		
Green Lake County HHS Admin is inviting you to a scheduled Zoom meeting.		
Join Zoom Meeting https://zoom.us/j/97765631048?pwd=WDRCaUZSVINmM1JKZmhCZGExaTIN	ΡΟΤΙ	
	2105	
Meeting ID: 977 6563 1048		
Passcode: 276976		
One tap mobile +13126266799,,97765631048# US (Chicago)		
+19294362866,,97765631048# US (New York)		
Dial by your location		
+1 312 626 6799 US (Chicago)		
+1 929 436 2866 US (New York) +1 301 715 8592 US (Germantown)		
+1 346 248 7799 US (Houston)		
+1 669 900 6833 US (San Jose)		
+1 253 215 8782 US (Tacoma)		
Meeting ID: 977 6563 1048		
Find your local number: <u>https://zoom.us/u/aeDrrbkwBo</u>		

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.