



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

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<b>Health &amp; Human Services Committee Meeting Notice</b>	
<p><b>Date: August 10, 2020 Time 5:30 PM</b>  <b>Green Lake County Government Center</b>  <b>571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI</b></p>	
<b>AGENDA</b>	
<p><b>Committee Members</b></p> <p><i>Joe Gonyo, Chairman</i>  <i>Harley Reabe, Vice Chair</i>  <i>Brian Floeter</i>  <i>Joanne Guden</i>  <i>Nancy Hoffman</i>  <i>Christine Schapfel</i>  <i>Richard Trochinski</i>  <i>Joy Waterbury</i>  <i>Charlie Wielgosh</i></p> <p><i>Karen Davis, Secretary</i></p>	<ol style="list-style-type: none"> <li>1. Call to Order</li> <li>2. Certification of Open Meeting Law</li> <li>3. Pledge of Allegiance</li> <li>4. Minutes 6/8/20</li> <li>5. DHHS Response to COVID-19</li> <li>6. Veteran's Service Office Report</li> <li>7. Advisory Committee Reports               <ul style="list-style-type: none"> <li>- ADVOCAP/Headstart Report (Gonyo)</li> </ul> </li> <li>8. Unit Reports               <ul style="list-style-type: none"> <li>- Behavioral Health</li> <li>- Children &amp; Family Services</li> <li>- Fox River Industries</li> <li>- Health/Environmental Health</li> </ul> </li> <li>9. Personnel Updates               <ul style="list-style-type: none"> <li>- New Worker – Children &amp; Family Services Unit – Intensive In-Home Therapist position</li> </ul> </li> <li>10. Budget               <ul style="list-style-type: none"> <li>- 2020</li> <li>- 2021 Budget Planning</li> </ul> </li> <li>11. Committee Discussion               <ul style="list-style-type: none"> <li>- Future DHHS Meeting Date (September 14, 2020 at 5:00 p.m. )</li> <li>- Future Agenda items for action &amp; discussion</li> </ul> </li> <li>12. Adjourn</li> </ol> <p>Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:</p> <p>Green Lake County HHS Admin is inviting you to a scheduled Zoom meeting.</p> <p>Join Zoom Meeting  <a href="https://zoom.us/j/96082884200?pwd=cGcyRVJGdXZmeVJFaUNnKzY1ZWp0Zz09">https://zoom.us/j/96082884200?pwd=cGcyRVJGdXZmeVJFaUNnKzY1ZWp0Zz09</a></p> <p>Meeting ID: 960 8288 4200            Passcode: 738842</p> <p>One tap mobile            +13126266799,,96082884200# US (Chicago)            +19294362866,,96082884200# US (New York)</p> <p>Dial by your location            +1 312 626 6799 US (Chicago)            +1 929 436 2866 US (New York)            +1 301 715 8592 US (Germantown)            +1 346 248 7799 US (Houston)            +1 669 900 6833 US (San Jose)            +1 253 215 8782 US (Tacoma)</p> <p>Meeting ID: 960 8288 4200            Find your local number: <a href="https://zoom.us/u/adeHeGOfzi">https://zoom.us/u/adeHeGOfzi</a></p>
<p>Kindly arrange to be present, if unable to do so, please notify our office.            Sincerely, Karen Davis,            Administrative Assistant</p>	

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**