



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: July 15, 2020 Time: 10:30 AM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

Amended AGENDA*

Committee Members

Joe Gonyo, Chair
Sue Wendt
Keith Hess
Don Lenz
Ken Bates

Lori Evans, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 06/10/20
5. Correspondence
 - Thank you for Assisting Madison PD – Madison Police Department
 - Thank you on Death Case – Terri Hall
 - Thank you for support of the community – Susan Melgaard
 - Thank you to Law Enforcement – Kind Gentleman at the Berlin Kwik Trip
 - Thank you for the great partnership – Blake Shubert FBI
 - *Thank you for Law Enforcement Protection- Betsy Grant
6. *Resolutions
 - *Resolution regarding Staffing Agreement for Operations of the Green Lake County Corrections Facility between the County Board and the Sheriff
7. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
8. 2021 Budget Discussions
9. Monthly Sheriff Reports
10. Expense & Revenue Monthly Reports
11. *Budget Adjustment- K-9
12. Lexipol Policies and Procedures
 - Custody Manual
13. Future Meeting Dates:
 - Regular Meeting August 12, 2020, at 10:30AM
14. Future Agenda items for action & discussion:
15. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Judicial Law Meeting
Time: Jul 15, 2020 10:30 AM Central Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/94597467908?pwd=bWhrSkhsL0J6Q1lyS3dTWkYkMXg1QT09>

Meeting ID: 945 9746 7908

Password: 304131

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.