



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: June 10, 2020 Time: 10:30 AM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

AGENDA

Committee Members

Joe Gonyo, Chair
Sue Wendt
Keith Hess
Don Lenz
Ken Bates

Lori Evans, Secretary

- Call to Order
- Certification of Open Meeting Law
- Pledge of Allegiance
- Minutes: 02/12/2020
- Election of a Vice-Chairman
- Correspondence
 - Training on Active Shooter by Det. Holdorf
 - Thank you to Det. Holdorf and Det. Ward for training
- Ordinance
 - Amending Chapter 238 Storage Fees and Creating Vehicle Impoundment and Abandonment Ordinance
- Resolution
 - Relating to a Policy to Prohibit the Use of Excessive Force and the barring of Entrances/exits for Non-violent Civil Rights Demonstrations
- Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
- Annual Reports
- Monthly Sheriff Reports
- Expense & Revenue Monthly Reports
- Lexipol Policies and Procedures
 - 312 - Firearms
- Future Meeting Dates:
 - Regular Meeting July 15, 2020, at 10:30AM
- Future Agenda items for action & discussion:
- Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

<https://zoom.us/j/96672650389?pwd=K3ZqUEp2eklNVzNwcTlnY3E5ZCtpQT09>

Meeting ID: 966 7265 0389

Password: 601936

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 966 7265 0389

Find your local number: <https://zoom.us/u/axoPG2omG>

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.