

## GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN **SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

### Health & Human Services Committee Meeting Notice

Date: June 8, 2020 Time 5:00 PM Green Lake County Government Center 571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

#### \* AMENDED AGENDA

#### **Committee Members**

Joe Gonyo, Chairman Harley Reabe, Vice Chair Brian Floeter Joanne Guden Nancy Hoffman Christine Schapfel Richard Trochinski Joy Waterbury Charlie Wielgosh

Karen Davis, Secretary

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Karen Davis, Administrative Assistant

- Call to Order
- Certification of Open Meeting Law 2.
- Pledge of Allegiance 3.
- Elect Chair 4.
- Elect Vice Chair
- Minutes 3/9/20
- Committee Appointment(s)
  DHHS Response to COVID-19
- Veteran's Service Office Report
- 10. Advisory Committee Reports
  - ADVOČAP/Headstart Report (Gonyo)
- 11. Unit Reports
  - \*Administrative Unit
  - Behavioral Health
  - Children & Family Services
  - Economic Support Unit/\*Child Support
  - Governor Evers Economic Support Specialist and Case Managers Week
  - Fox River Industries
  - Health/Environmental Health
- 12. Personnel Updates
  - New Worker Economic Support Unit
  - Children & Family Services Unit Intensive In-Home Therapist position
- 13. \*Policies
  - \*Comprehensive Community Services (CCS) DHS 36 Policy and Procedures Revised
  - \*Home/Office Visit Safety Recommendations
- 14. Budget
  - 2020
  - 2021 Budget Planning
- 15. Committee Discussion
  - Future DHHS Meeting Date (July 13, 2020 at 5:00 p.m.)
  - Future Agenda items for action & discussion
- 16. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

https://zoom.us/j/92016081644?pwd=dDhzTC9GaWRRSkdPSIJIdUtrOU1MZz09

Meeting ID: 920 1608 1644

Password: 472587 One tap mobile

+13126266799,.92016081644# US (Chicago)

+19294362866,,92016081644# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma)

Meeting ID: 920 1608 1644

Find your local number: https://zoom.us/u/acIBZ69YA1

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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