

571 County Road A, Green Lake, WI 54941

Original Post Date: 04/16/2020

The following documents are included in the packet for the County Board meeting on April 21, 2020:

- 1) Agenda
- 2) Draft minutes from the March 17, 2020 meeting
- 3) Employee Recognition Awards for 2019
- 4) Resolution 5-2020 Relating to Cancellation of Outstanding Checks
- 5) Resolution 6-2020 Relating to Committed Funds for 2020 as Required by GASB #54
- 6) Resolution 7-2020 Relating to Buyout of Tri-County Economic Development Corporation (TREDC) Revolving Loan Fund
- 7) Resolution 8-2020 Relating to Recognition of Service to the Green Lake County Board
- 8) Budget Adjustments County Administrator (health insurance adjustments)



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth A. Otto County Clerk

Green Lake County Board of Supervisors **Meeting Notice**

The Green Lake County Board of Supervisors will meet via virtual communication with limited available seating in Room #0902 in the City of Green Lake, Wisconsin on Tuesday, the 21st day of April, 2020 at 9:00 AM for the organizational meeting of the Board. Business to be transacted include:

AGENDA

County Board of Supervisors

- Dist. 1 Robert Dolgner
- Charles Buss Dist. 2
- Dist. 3 Curtis Talma
- Dist. 4 David Abendroth
- Dist. 5 Ken Bates
- Brian Floeter Dist. 6
- Dist. 7 Charlie Wielgosh
- Dist. 8 Patricia Garro
- Dist. 9 Bill Boutwell
- Dist. 10 Sue Wendt
- Dist. 11 Harley Reabe
- Dist. 12 Robert Schweder
- Dist. 13 Don Lenz
- Dist. 14 Dennis Mulder
- Dist. 15 Katie Mehn Dist. 16 Joe Gonyo
- Dist. 17 Keith Hess
- Dist. 18 Richard Trochinski
- Dist. 19 Robert Lyon

GREEN LAKE COUNTY MISSION:

- 1) Fiscal Responsibility
- 2) Quality Service
- 3) Innovative Leadership
- 4) Continual Improvement in County Government

- Call to Order 1.
- **Roll Call** 2.
- 3. Reading of the Call
- Pledge of Allegiance 4.
- 5. **Election of Chairman**
- **Election of Vice-Chairman** 6.
- 7. **Election of Highway Committee**
- Minutes of 03/17/20 meeting 8.
- 9. **Announcements**
- 10. **Organization Direction to Committees**
- **Introduction of County Board Supervisors** 11.
- 12. Employee Recognition Awards for 2019
- 13. Resolutions
 - Res. 5-2020 Relating to Cancellation of Outstanding Checks
 - Res. 6-2020 Relating to Committed Funds for 2020 as Required by **GASB #54**

Office: 920-294-4005

FAX: 920-294-4009

- Res. 7-2020 Relating to Buyout of Tri-County Economic Development Corporation (TREDC) Revolving Loan Fund
- Res. 8-2020 Relating to Recognition of Service to the Green Lake County Board
- 14. Budget Adjustments
 - County Administrator health insurance adjustments
- **Committee Appointments** 15.
- Departments to Report on May 21, 2020
- **Future Agenda Items for Action & Discussion**
- And such other business as may properly come before the Board 18. of Supervisors
- 19. Adjourn

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin, this 9th day of April, 2020.

Elizabeth A. Otto, Green Lake County Clerk

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required) or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

https://zoom.us/j/548935789?pwd=QmdLS1NpRDNIbTFXZXUyYkRQZ2xGdz09

Meeting ID: 548 935 789 Password: 662194 By telephone:

> 1.312.626.6799 US 1.253.215.8782 US 1.301.715.8592 US

Meeting ID: 548 935 789

GREEN LAKE COUNTY

BOARD PROCEEDINGS

REGULAR SESSION

March 17, 2020

The Green Lake County Board of Supervisors met in regular session, Tuesday, March 17, 2020 at 6:00 PM in the County Board Room, Green Lake, Wisconsin for the regular meeting.

The Board was called to order by Harley Reabe, Chairman. Roll call taken - Present - 13, Absent - 6 (Peter Wallace-District 5, Brian Floeter-District 6, Charlie Wielgosh-District 7, Patti Garro-District 8, Dennis Mulder-District 14, Robert Lyon-District 19)

| Supervisor | Supervisor Districts |
|--------------------|----------------------|
| Larry Jenkins | 1 |
| Vicki Bernhagen | 2 |
| Curt Talma | 3 |
| David Abendroth | 4 |
| Bill Boutwell | 9 |
| Sue Wendt | 10 |
| Harley Reabe | 11 |
| Robert Schweder | 12 |
| Kathy Morris | 13 |
| Katie Mehn | 15 |
| Joe Gonyo | 16 |
| Keith Hess | 17 |
| Richard Trochinski | 18 |
| | |

READING OF THE CALL

The Green Lake County Board of Supervisors will convene at the Courthouse at the Government Center in the City of Green Lake, Wisconsin on Tuesday the 17th day of March, 2020 at 6:00 PM for the regular meeting of the Board. Regular monthly business to be transacted includes:

CALL TO ORDER ROLL CALL READING OF THE CALL PLEDGE OF ALLEGIANCE MINUTES OF 02/18/20 ANNOUNCEMENTS

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PUBLIC COMMENT (3 MIN LIMIT)

APPEARANCES

• Anthony Schneider – Fox Valley Workforce Development update

RESOLUTIONS

- Resolution 4-2020 Resolution Declaring State of Emergency in Green Lake County Regarding COVID-19 ORDINANCES
 - Ordinance 4-2020 Rezone in the Town of Brooklyn: Mary A. Kallas, Owner

BUDJET ADJUSTMENTS

Land Conservation

COMMITTEE APPOINTMENTS

DEPARTMENTS TO REPORT ON April 21, 2020

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

ADJOURN

Given under my hand and official seal at the Government Center in the City of Green Lake, Wisconsin this 17th day of March, 2020.

Elizabeth A. Otto Green Lake County Clerk

PLEDGE OF ALLEGIANCE

1. The Pledge of Allegiance to the Flag was recited.

MINUTES OF 02/18/2020

2. *Motion/second (Boutwell/Abendroth)* to approve the minutes of February 18, 2020 with no changes or corrections. Motion carried with no negative vote.

ANNOUNCEMENTS

- 3. The next County Board meeting will take place on April 21, 2020 at 9:00 AM pending the recommendations set forth regarding the COVID-19 situation. Student Government Day has been canceled for this year.
- 4. Supervisors were reminded to provide County Clerk Liz Otto with their up to date auto insurance policies.

PUBLIC COMMENT (3 Minute Limit)

5. Kathy Munsey, Green Lake County Public Health Officer, updated the supervisors regarding the COVID-19 situation. She outlined the latest guidelines from DHS (Department of Health Services) and the CDC (Centers for Disease Control). Munsey also gave information on some of the local community outreach programs to provide needed services.

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- 6. Gary Podoll, Emergency Management Director, stated that he has had meetings with all local EMS, fire departments, and police regarding the current COVID-19 situation. Podoll stated the EOC (Emergency Operations Center) is ready to go if needed.
- 7. Sheriff Mark Podoll gave an update on the COVID-19 situation from a Law Enforcement prospective and what is being done. He thanked all of the departments for working together in this unprecedented situation.

APPEARANCES

8. The appearance from Anthony Schneider of Fox Valley Workforce Development was postponed to a later date.

RESOLUTIONS

9. Resolution 4-2020 Resolution Declaring State of Emergency in Green Lake County Regarding COVID-19. *Motion/second* (*Abendroth/Hess*) to adopt Resolution 4-2020. Discussion held. Roll call vote on motion to adopt Resolution 4-2020 – Ayes – 13, Nays – 0, Abstain – 0, Absent – 6 (Wallace, Floeter, Wielgosh, Garro, Mulder, Lyon). Resolution 4-2020 passed as adopted.

ORDINANCES

10. Ordinance 4-2020 Rezone in the Town of Brooklyn: Mary A. Kallas, Owner. *Motion/second* (*Schweder/Abendroth*) to enact Ordinance 4-2020. No discussion. Roll call vote on motion to enact Ordinance 4-2020 – Ayes – 13, Nays – 0, Abstain – 0, Absent – 6 (Wallace, Floeter, Wielgosh, Garro, Mulder, Lyon). Ordinance 4-2020 passed as enacted.

BUDGET ADJUSTMENTS

11. Land Conservation – reduce 2019 revenue budget by \$19,862.00 due to overestimation of the DATCP staff funding for that department.

Motion/second (Schweder/Abendroth) to approve budget adjustment as presented. Roll call vote – Ayes – 13, Nays - 0, Abstain – 0, Absent – 6 (Wallace, Floeter, Wielgosh, Garro, Mulder, Lyon),. Motion carried.

COMMITTEE APPOINTMENTS

12. Chair Reabe appointed the following to the Local Emergency Planning Committee (LEPC):

Remove Lenny Langkau of Emergency Medical Services and replace with Evan Vandenlangenberg of Emergency Medical Services. Add Adam Roehl of Tank Technology Inc. as another facility representative.

13. *Motion/second (Wendt/Boutwell)* to approve the appointments. Motion carried with no negative vote.

March 17, 2020 Page 3

DEPARTMENTS TO REPORT ON April 21, 2020

14. Chair Reabe stated that no departments will report in April due to the uncertainty of the COVID-19 situation.

FUTURE AGENDA ITEMS FOR ACTION & DISCUSSION

15. None

ADJOURN

16. Chairman Reabe adjourned the meeting at 6:35 PM.

Respectfully Submitted,

Elizabeth Otto County Clerk



2020 Anniversary List for County Board

5 Years

- Rachel Belter 09/16/2014
- Jason Franke 12/01/2014
- Nichol Grathen 06/16/2014
- Ben Masters 05/13/2014
- Aaron Wagner 11/24/2014
- Heidi Weishaar 04/28/2014
- Brooke Zank 09/02/2014

10 Years

- Craig Leinweber 11/27/2009
- Jodi Vande Kolk 08/17/2009

15 Years

- Jennifer Benson 11/08/2004
- Scott Cody 05/10/2004
- Nancy Haanen 02/11/2004
- Matthew Kirkman 10/20/2004
- Ted Kuklinski 03/31/2004
- Douglas Nighbor 06/01/2004
- Melissa Roth 02/09/2004
- Lisa Schiessl 03/22/2004
- Gerald Stanuch 11/01/2004
- Rebecca Voeltner 03/10/2004

20 Years

- Roxanne Haedt 09/13/1999
- Todd Morris 04/26/1999
- Matthew Vande Kolk 05/01/1999

25 Years

Rhonda Prill – 09/02/1994

30 Years

Kathryn Munsey – 02/16/1989

35 Years

Cindy Stobbe – 11/28/1984

40 Years

• Irene Kutz—06/01/1979

Resolution Number 5-2020

Relating to Cancellation of Outstanding Checks

 $\frac{4}{5}$

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The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st day of April, 2020, does resolve as follows:

8

WHEREAS, Fourteen checks issued by the Treasurer of Green Lake County, drawn against the County's account at Horicon Bank have not been presented for payment by the payees of said checks in excess of one (1) year since said checks were issued;

11 12 13

 $\frac{14}{15}$

10

NOW, THEREFORE BE IT RESOLVED, that said outstanding checks as listed below be cancelled, and the amounts represented thereby be restored to the County's general account:

| CHECK ISSUE | CHECK | | | |
|-------------|--------|---------------------------------|----|----------|
| DATE | NUMBER | PAYEE | Δ | MOUNT |
| 09/06/18 | 193906 | ALAN AUGUSTYNOWICZ | \$ | 24.18 |
| 09/20/18 | 194132 | JEREMY BLOCK | \$ | 12.01 |
| 09/20/18 | 194152 | NEVITT LAW | \$ | 260.00 |
| 10/04/18 | 194273 | MARIA L BALDOMERO-CONCEPCION MD | \$ | 2,437.20 |
| 11/09/18 | 194699 | MATTHEW WECKER | \$ | 79.03 |
| 11/15/18 | 194824 | ROGER & RENEE KASUBOSKI | \$ | 17.82 |
| 11/15/18 | 194842 | JILL REYES | \$ | 24.88 |
| 11/15/18 | 194876 | STEVEN NEIL BODI | \$ | 28.54 |
| 12/28/18 | 195425 | HEATHER LYNN BETHKE | \$ | 27.45 |
| 1/10/2019 | 195692 | ROB KUBATZKI | \$ | 122.26 |
| 02/07/19 | 196073 | CRYSTAL CAULFIELD | \$ | 15.00 |
| 02/07/19 | 196078 | JENSYN BARGENQUAST | \$ | 55.00 |
| 02/07/19 | 196086 | TYLOR MILLEN | \$ | 15.00 |
| 02/14/19 | 196177 | WI STATE LABORATORY OF HYGIENE | \$ | 17.94 |
| | | TOTAL | \$ | 3,136.31 |

16

Roll Call on Resolution No. 5-2020

| | · | |
|---------------------------------------|----------------------------|--|
| Ayes , Nays 0, Absent , Abstain 0 | /s/ Harley Reabe | |
| • | Harley Reabe, Chair | |
| Passed and Adopted/Rejected this 21st | , | |
| day of April, 2020. | /s/ Larry Jenkins | |
| | Larry Jenkins, Vice- Chair | |
| | | |
| County Poord Chairman | Dobort Lyon | |
| County Board Chairman | Robert Lyon | |
| | | |
| ATTEOT O LOLL | | |
| ATTEST: County Clerk | Dennis Mulder | |
| Approve as to Form: | | |
| | | |
| | /s/ Brian Floeter | |
| Corporation Counsel | Brian Floeter | |

Submitted by Finance Committee:

- 17 **BE IT FURTHER RESOLVED**, that a copy of this resolution be furnished to the Horicon
- 18 Bank.

19

NOTE: The above checks contain the notation "Void after six months"

RESOLUTION NUMBER 6-2020

Relating to Committed Funds for 2020 as Required by GASB #54

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st day of April 2020, does resolve as follows:

- 1 **WHEREAS**, Green Lake County is required by the Governmental Accounting Standards
- 2 Board (GASB) as outlined in GASB #54 Fund Balance Reporting and Governmental
- 3 Fund Type Definitions, to classify governmental fund balances and establish conditions
- 4 for spending any stabilization arrangements by close of December 31, 2019;
- 5 NOW THEREFORE BE IT RESOLVED, that the Green Lake County Board of
- 6 Supervisors does hereby establish the committed funds attached to this Resolution to
- be in place from January 1, 2020 until such a time as a change is made by resolution of
- 8 the Green Lake County Board.
- 9 Fiscal note is attached.
- 10 Majority vote is needed to pass.

| Roll Call on Resolution No. 6-2020 | Submitted by Finance Committee: |
|---|---|
| Ayes , Nays , Absent , Abstain Passed and Adopted/Rejected this 21st | /s/ Harley Reabe Harley Reabe, Chair |
| day of April 2020. | /s/ Larry Jenkins |
| | Larry Jenkins |
| County Board Chairman | Robert Lyon |
| | |
| ATTEST: County Clerk Approve as to Form: | Dennis Mulder |
| | /s/ Brian Floeter |
| Corporation Counsel | Brian Floeter |

CAPITAL OUTLAY/CARRYOVER FUNDS

| Account # | Account Name | \$ | Move To Account # | Move To Account Name |
|--------------------------|---|---------------|------------------------|--|
| 19- 101-00-58000-000-000 | Contingent Fund | 228,871.05 20 | - 101-00-58000-000-000 | Contingent Fund |
| 19- 101-00-58000-000-000 | Contingent Fund | 103,375.00 20 | - 101-00-40101-000-000 | Applied Funds |
| 19- 101-23-51820-999-000 | Non-Lapsing Retirement/Salary/Fringe | 5,331.74 20 | - 101-23-51820-999-000 | Non-Lapsing Retirement/Salary/Fringe |
| 19- 101-23-51820-999-000 | Non-Lapsing Retirement/Salary/Fringe | 99,353.00 20 | - 101-23-49320-000-000 | Applied Funds - Health Insurance Surcharge |
| 19- 101-23-51820-999-000 | Non-Lapsing Retirement/Salary/Fringe | 55,000.00 20 | - 101-23-49320-000-000 | Applied Funds - Dispatch |
| 19- 101-03-51310-999-002 | Carryover DA Symposium | 1,818.42 20 | - 101-03-51310-999-002 | Carryover DA Symposium |
| 19- 101-04-51930-000-000 | Insurance Claims & Refunds | 15,342.43 20 | - 101-04-51930-000-000 | Insurance |
| 19- 101-04-51930-999-000 | Carryover Loss Control | 3,183.14 20 | - 101-04-51930-999-000 | Carryover Loss Control |
| 19- 101-07-51710-999-001 | Carryover Redacting Expenses (RESTRICTED) | | | Carryover Redacting Expenses (RESTRICTED) |
| 19- 001-09-52100-999-012 | Carryover Sheriff Office | 2,716.62 20 | - 101-09-52100-999-012 | Carryover Sheriff Office |
| 19- 101-09-52150-999-009 | Carryover Defibrillator | 5,096.40 20 | - 101-09-52150-999-009 | Carryover Defibrillator |
| 19- 101-09-52700-999-000 | Jail Assessment | 36,991.66 20 | - 101-09-52700-999-000 | Carryover Jail Assessment (RESTRICTED) |
| 19- 101-09-52700-999-000 | Jail Assessment | 3,696.00 20 | - 100-09-49320-000-000 | Applied Funds - Jail Assessment (RESTRICTED) |
| 19- 101-09-52700-999-004 | Carryover Juvenile Prisoner Board (ASSIGNED) | 17,705.20 20 | - 101-09-52700-999-004 | Carryover Juvenile Prisoner Board (ASSIGNED) |
| 19- 101-09-52700-999-004 | Carryover Juvenile Prisoner Board (ASSIGNED) | 1,200.00 20 | - 100-09-49320-000-000 | Applied Funds - Juvenile Prisoner Board (ASSIGNED) |
| 19- 101-09-52700-999-006 | Carryover Inmate Commissary (RESTRICTED) | 57,454.59 20 | - 101-09-52700-999-006 | Carryover Inmate Commissary (RESTRICTED) |
| 19- 101-09-52700-999-006 | Carryover Inmate Commissary (RESTRICTED) | 8,000.00 20 | - 100-09-49320-009-000 | Applied Funds - Inmate Commissary (RESTRICTED) |
| 19- 101-09-52700-999-007 | Inmate Programs | 103,919.49 20 | - 101-09-52700-999-007 | Inmate Programs |
| 19- 101-09-52700-999-007 | | 35,824.00 20 | - 100-09-49320-012-000 | Applied Funds - Inmate Programs |
| 19- 101-09-52720-999-000 | | • | - 101-09-52720-999-000 | |
| 19- 101-09-52720-999-000 | | 2,675.00 20 | - 100-09-49320-001-000 | Applied Funds - Crime Prevention |
| 19- 101-09-52720-999-001 | • | • | | Carryover K9 Donations |
| 19- 101-09-52720-999-001 | | | | Applied Funds - K9 Donations |
| | Carryover Non-Metallic Mining (RESTRICTED) | | | Carryover Non-Metallic Mining (RESTRICTED) |
| | Carryover Non-Metallic Mining (RESTRICTED) | | | Applied Funds - Non-Metallic Mining (RESTRICTED) |
| | Professional Services - Land Development | | | Professional Services - Land Development |
| | Professional Services - Surveyor | | | Professional Services - Surveyor |
| | Professional Services - Surveyor | | | Applied Funds - Profressional Services - Surveyor |
| | Carryover Veterans Donations | | | Carryover Veterans Donations |
| 19- 100-11-49320-524-000 | | | | Carryover Veterans Donations |
| | Carryover Veterans Transportation (Restricted) | | | Carryover Veterans Transportation (Restricted) |
| | Carryover Green Lake Trail Project (RESTRICTED) | | | Carryover Green Lake Trail Project (RESTRICTED) |
| 19- 101-13-55460-999-001 | | | - 101-13-55460-999-001 | |
| 19- 101-13-55620-999-001 | | | | UWEX Program Donations |
| 19- 101-13-55620-999-002 | | | | Fair Promotion Donation |
| | UWEX Grants (RESTRICTED) | | | UWEX Grants (RESTRICTED) |
| 19- 100-14-56110-397-002 | | | | Carryover LC Conservation Fund |
| | Carryover LC Conservation Fund | | | Carryover LC Conservation Fund |
| | Carryover LC Conservation Fund | | | Applied Funds - LC Conservation Fund |
| | Carryover LC Lake & River Fund | | | Carryover LC Lake & River Fund |
| | Carryover Land Information (RESTRICTED) | | | Carryover Land Information (RESTRICTED) |
| | Carryover Land Information (RESTRICTED) | | | Applied Funds - Land Information (RESTRICTED) |
| 19- 100-23-51820-999-001 | Carryover Employee Incentive | 23.53 20 | - 100-23-51820-999-001 | Carryover Employee Incentive |

| 19- 100-23-51820-790-000 Employee Incentive | 3,059.10 20- 100-23-51820-999-001 Carryover Employee Incentive |
|---|---|
| 19- 101-30-54900-999-000 HHS Donations | 20,764.50 20- 101-30-54900-999-000 HHS Donations |
| 19- 101-30-49320-000-000 HHS Donations | 9,064.30 20- 101-30-54900-999-000 HHS Donations |
| 19- 101-31-54112-999-001 Carryover Community Health Imp Plan (ASSIGNED) | 20,400.00 20- 101-31-54112-999-001 Carryover Community Health Imp Plan (ASSIGNED) |
| 19- 101-32-54641-999-000 Food Pantry Donations | -8,825.47 20- 101-32-54641-999-000 Food Pantry Donations |
| 19- 101-32-49320-000-000 Food Pantry Donations | 30,574.46 20- 101-32-54641-999-000 Food Pantry Donations |
| 19- 101-35-54805-999-000 Carryover FRI Vehicle Outlay | 5,561.23 20- 101-35-54805-999-000 Carryover FRI Vehicle Outlay |
| 19- 207-35-53805-800-310 Capital Outlay - 5310 Grant | 5,000.00 20- 101-35-54805-999-000 Carryover FRI Vehicle Outlay |
| 19- 207-30-54900-460-000 SOW Grant | -241.15 20- 207-30-54900-460-000 SOW Grant |
| 19- 207-30-46507-460-000 SOW Grant | 5,000.00 20- 207-30-54900-460-000 SOW Grant |
| 19- 100-00-58300-247-001 Maintenance | 2,333.40 20- 400-00-57100-911-000 Capital Outlay - 911 |
| 19- 100-12-43575-000-000 Boat Launch Fees | 55,857.68 20- 400-00-57100-012-190 Capital Outlay - Parks - Boat Launch |
| 19- 100-12-43604-000-000 Parks Donations | 45.00 20- 101-12-55200-999-003 Carryover Parks Donations |
| 19- 400-00-57100-006-000 Capital Outlay - Maintenance | 141,330.94 20- 400-00-57100-006-000 Capital Outlay - Maintenance |
| 19- 400-00-57100-006-847 Capital Outlay - FRI | 7,604.00 20- 400-00-57100-006-847 Capital Outlay - FRI |
| 19- 400-00-57100-009-000 Capital Outlay - Sheriff | 813,880.78 20- 400-00-57100-009-000 Capital Outlay - Sheriff |
| 19- 400-00-57100-012-000 Capital Outlay - Parks | 44,426.63 20- 400-00-57100-012-000 Capital Outlay - Parks |
| 19- 400-00-57100-012-190 Capital Outlay - Boat Launch | 99,815.85 20- 400-00-57100-012-190 Capital Outlay - Boat Launch |
| 19- 400-00-57100-025-000 Capital Outlay - IT | 1,173,843.87 20- 400-00-57100-025-000 Capital Outlay - IT |
| 19- 400-00-57100-911-000 Capital Outlay - 911 | 7,191.91 20- 400-00-57100-911-000 Capital Outlay - 911 |
| 19- 400-00-57400-351-000 Fuel - Leased Vehicles | 12,958.95 20- 400-00-57100-351-000 Fuel - Leased Vehicles |
| 19- 400-00-57400-351-211 Grant Mileage | 9,259.53 20- 400-00-57100-351-000 Fuel - Leased Vehicles |
| 19- 400-00-57400-539-000 Vehicle Lease | 94,801.14 20- 400-00-57400-539-000 Vehicle Lease |
| | |

4,290,333.65

RESOLUTION NUMBER 7-2020

Resolution Relating to Buyout of Tri-County Economic Development Corporation (TREDC) Revolving Loan Fund

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting on this 21st day of April 2020, does resolve as follows:

- 1 **WHEREAS**, the Community Development Block Grant (CDBG) program is a federal
- 2 grant program administered by HUD and the State of Wisconsin, in part for the provision
- 3 of economic opportunities for the benefit of low and moderate income persons; and,
- 4 **WHEREAS**, Green Lake County has participated in the CDBG program since
- 5 December 2004 and,
- 6 **WHEREAS,** Green Lake, Marquette and Waushara counties created the Tri-County
- 7 Economic Development Corporation to represent economic development interests for
- 8 the entire region, and until December 2018, provided funding for an executive director.
- 9 **Fiscal Note:** \$376,093.45 if resolution is rejected.
- 10 Majority vote is needed to pass.

| Roll Call on Resolution No. 7-2020 | Submitted by: Finance Committee |
|---|---|
| Ayes , Nays , Absent , Abstain | /s/ Harley Reabe Harley Reabe, Chair |
| Passed and Adopted/Rejected this 21st day of April, 2020. | /s/ Larry Jenkins |
| y y | Larry Jenkins, Vice-chair |
| County Board Chairman | Robert Lyon |
| ATTEST: County Clerk Approve as to Form: | Dennis Mulder |
| | /s/ Brian Floeter |
| Corporation Counsel | Brian Floeter |

- 11 **WHEREAS,** on February 19, 2008, in Resolution 01-2008, the Green Lake County
- 12 Board of Supervisors authorized the transfer of its CDBG-RLF administration to the Tri-
- 13 County Economic Development Corporation.
- 14 **WHEREAS**, the Wisconsin Department of Administration, Division of Energy, Housing
- and Community Resources (DEHCR) has begun to "close out" the CDBG-RLF program
- due to a HUD determination that the remaining funding be liquidated and to ultimately
- 17 close all Revolving Loan Funds; and,
- 18 **WHEREAS**, Local governments must administer the CDBG-RLF program until January 31,
- 19 2021, the "close date". All Economic Development RLF's will be dissolved under the close
- 20 program and participation in the close program is mandatory.

21

- 22 **WHEREAS**, TREDC is considered a local government entity under the CDBR-RLF
- 23 program.
- 24 **WHEREAS**, on or before the "close date" the Wisconsin Department of Administration close
- 25 program gives local governments three options:
- 1. If a local government does not have any outstanding current loans the local government may use the CDBG-CLOSE funds for up to two projects totaling the amount of their RLF Closeout Account; or
- 2. If a local government has outstanding loans, it can purchase the value of all outstanding loans in the RLF portfolio and transfer those funds to DEHCR an may utilize the funds for up to three qualifying projects; or
- 3. If a local government has outstanding loans, it can retain the responsibility to service the outstanding loans locally, and may use the funds for up to two qualifying projects totally the amount of their RLF Closeout Account.
- WHEREAS, Green Lake County has outstanding loans being serviced by TREDC; therefore, options two and three are the only options for TREDC under the close program.

37

- WHEREAS, Green Lake County businesses, as of February 7, 2020, have loans outstanding and serviced by TREDC is \$376,093.45.
- WHEREAS, one of the current loans in Green Lake County is in default and has matured,
- and several other loans are recent loans with maturity dates after January 31, 2021.
- 42 WHEREAS, Green Lake County tax payers should not have to bear the burden of
- purchasing these loans due to the uncertainty of repayment.

- NOW THEREFORE BE IT RESOLVED, that the Green Lake County Board of Supervisors,
- declares that it does not support the purchase the value of the outstanding loans in the RLF
- portfolio and will not provide any funds to purchase the value of the outstanding loans in the
- 47 RLF portfolio.
- 48 **BE IT FURTHER RESOLVED**, that the Green Lake County Clerk shall forward this
- resolution to the Tri-County Economic Development Corporation, Waushara County and
- 50 Marquette County.

RESOLUTION NUMBER 8-2020

Relating to Recognition of Service to the Green Lake County Board

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st day of April, 2020, does resolve as follows:

WHEREAS, the Green Lake County Board wishes to go on record recognizing the loyal

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Corporation Counsel

| 2 3 4 5 6 | people of Green Lake County and to form extend the thanks of the people of Green time and effort they have made during th | Board Supervisors have bestowed to the nally acknowledge such service given and to Lake County for the many contributions of eir time in office, and the substantial consibility in the Government of this county; |
|----------------------------------|---|--|
| 7 8 9 | | that the Green Lake County Board in regular les hereby extend its unqualified appreciation ly given to the Board by: |
| 10 11 12 13 14 15 | Supervisor Larry Jenkins Supervisor Vicki Bernhagen Supervisor Peter Wallace Supervisor Kathy Morris | April 2016 - April 2020 April 2014 - April 2020 April 2016- April 2020 April 2018-April 2020 |
| 10 | Roll Call on Resolution No. 8-2020 Passed and Adopted/Rejected this 21st day of April 2020. | Submitted by County Board Chairman, Harley Reabe |
| | Ayes , Nays , Vacant , Abstain | /s/ Harley Reabe Harley Reabe, Chair |
| | County Board Chairman | |
| | ATTEST: County Clerk Approve as to Form: | |

Notice of Budgetary Adjustment

| | Unanticipated Rev | venue or Expense Increas | se o | r Decrease N | ot l | Budgeted | | |
|---------------|---|--|---------|--------------------|-------|---------------|----|--------------|
| Date: | January | 1, 2020 | | | | | | |
| Departme | ent | Various | | | | | | |
| Amount: | \$375 | 5,263.00 | | | | | | |
| Budget Y | ear Amended: | 2020 | | | | | | |
| C | - | | o e e o | at an Draamana | | | | |
| | Source | e of Increase / Decrease and a (If needed attached separate brief | | _ | | | | |
| Adjust He | alth Insurance budgeted to ac | | | | for | future premiu | ım | increases. |
| | udget Lines Amended: | | | | | | | |
| ite (chiae 1) | Account # | Account Name | C | urrent Budget | Rud | net Adjustmen | | Final Budget |
| | 20-100-00-49220-000-000 | Intradepartmental Revenue | \$ | 107,707.00 | \$ | 99,353.00 | \$ | 207,060.00 |
| | 20-101-23-49320-000-000 | Applied Fund-Fringe Pool | \$ | 99,353.00 | \$ | (99,353.00) | | 201,000.00 |
| | | Applied Fund-Fringe Pool | _ | 99,333.00 | _ | | | 075 000 00 |
| | 20-101-23-49320-000-000 | Applied Fund-Fringe Pool | \$ | | \$ | 375,263.00 | \$ | 375,263.00 |
| Expenditu | Total Adjustment re Budget Lines Amended: | | | | \$ | 375,263.00 | | |
| Expenditu | Account # | Account Name | С | urrent Budget | Bud | get Adjustmen | | Final Budget |
| | 20-100-22-51810-154-000 | Health Ins. Exp Admin | \$ | 64,605.00 | \$ | (22,417.00) | | 42,188.00 |
| | 20-100-13-55650-154-000 | Health Ins. Exp UWEX | \$ | 26,860.00 | \$ | (8,647.00) | | 18,213.00 |
| | 20-100-13-55460-154-000 | Health Ins. Exp Fair | \$ | 7,504.00 | \$ | (7,504.00) | \$ | - |
| | 20-100-08-51520-154-000 | Health Ins. Exp Treas. | \$ | . 53,719.00 | \$ | (5,768.00) | \$ | 47,951.00 |
| | 20-100-09-52100-154-000 | Health Ins. Exp Sheriff | \$ | 435,552.00 | \$ | (135,724.00) | \$ | 299,828.00 |
| | 20-100-09-52110-154-000 | Health Ins. Exp Radio | \$ | - 252,623.00 | \$ | (30,157.00) | \$ | 222,466.00 |
| | 20-100-09-52700-154-000 | Health Ins. Exp Jail | \$ | 285,280.00 | \$ | (42,199.00) | \$ | 243,081.00 |
| | 20-100-07-51710-154-000 | Health Ins. Exp ROD | \$ | 80,579.00 | \$ | (14,415.00) | \$ | 66,164.00 |
| | 20-100-06-51600-154-000 | Health Ins. Exp Maint | \$ | , 129,210.00 | \$ | (33,009.00) | \$ | 96,201.00 |
| | 20-100-10-53610-154-000 | Health Ins. Exp Zoning | \$ | 64,605.00 | \$ | (7,861.00) | \$ | 56,744.00 |
| | 20-100-14-56110-154-000 | Health Ins. Exp Land Con | \$ | , 145,184.00 | \$ | (22,276.00) | \$ | 122,908.00 |
| | 20-100-25-51450-154-000 | Health Ins. Exp IT | \$ | 62,367.00 | \$ | 6,807.00 | \$ | 69,174.00 |
| | 20-100-03-51310-154-000 | Health Ins. Exp DA | \$ | _ 80,579.00 | \$ | (32,628.00) | \$ | 47,951.00 |
| | 20-100-04-51420-154-000 | Health Ins. Exp Co Clerk | \$ | , 26,860.00 | \$ | (2,885.00) | \$ | 23,975.00 |
| | 20-100-03-51320-154-000 | Health Ins. Exp CC | \$ | 47,005.00 | \$ | (5,048.00) | \$ | 41,957.00 |
| | 20-100-02-51220-154-000 | Health Ins. Exp COC | \$ | , 26,860.00 | \$ | (8,647.00) | \$ | 18,213.00 |
| | 20-100-05-51230-154-000 | Health Ins. Exp Probate | \$ | 26,860.00 | \$ | (2,885.00) | \$ | 23,975.00 |
| | Total Adjustment | | | | \$ | (375,263.00) | | |
| Departme | nt Head Approval: | ruin of Sermit | | | | | | |
| Date Appr | roved by Committee of Juri | | | | | | | |
| Follow | ing this approval please forward | d to the County Clerk's Office | 2. | | | | | |
| Date Appi | oved by Finance Committe | e:3/25/7 | 6 | 1 | | | | |
| | oved by County Board: | 1 7 | | | | | | |
| Per WI St | ats 65.90(5)(a) must be authorized by | a vote of two-thirds of the entire m | emb | ership of the gove | rning | g body. | | |
| Date of no | phlication of Class 1 notice | of hudget amendment. | | | | | | |

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

| Adjust Hea | \$368 ar Amended: Source of (If nee alth Insurance budgeted to a cor future premium increases | HHS ,340.00 2020 Increase / Decrease ar ded attached separate l ctual per change to WI | orief | explanation | | n: | | |
|-------------|---|---|-----------------|-------------------|-------|-----------------|----|--------------|
| Revenue Bu | dget Lines Amended: Account # | Account Name | C | rrent Budget | D | dast Adiustment | - | Final Budget |
| | 20-207-30-43600-000-000 | Account Name | | | | dget Adjustment | | Final Budget |
| | | Applied Funds - HHS | \$ | | \$ | 313,584.00 | \$ | 313,584.00 |
| | 20-209-32-43600-000-000 | Applied Funds - Aging | \$ | - | \$ | 54,756.00 | \$ | 54,756.00 |
| | | | | | | | \$ | - |
| | Total Adjustment | | | | \$ | 368,340.00 | | |
| Expenditure | Budget Lines Amended: | | | | | | | |
| _ | Account # | Account Name | Cui | rrent Budget | Buc | dget Adjustment | | Final Budget |
| | 20-207-30-54901-154-000 | HHS - Admin | \$ | 209,789.00 | \$ | (26,526.00) | \$ | 183,263.00 |
| | 20-207-36-54301-154-000 | HHS - BHU | \$ | 182,929.00 | \$ | (17,833.00) | \$ | 165,096.00 |
| | 20-207-38-51330-154-000 | HHS - Child Support | \$ | 44,319.00 | \$ | (10,522.00) | \$ | 33,797.00 |
| | 20-207-33-54501-154-000 | HHS - C & F | \$ | 209,789.00 | \$ | (66,337.00) | \$ | 143,452.00 |
| | 20-207-34-54401-154-000 | HHS - Ec. Support | \$ | 150,414.00 | \$ | (55,311.00) | \$ | 95,103.00 |
| | 20-207-35-54800-154-000 | HHS - FRI | \$ | 429,756.00 | \$ | (116,877.00) | \$ | 312,879.00 |
| | 20-207-31-54101-154-000 | HHS - Health | \$ | 80,579.00 | \$ | (20,178.00) | \$ | 60,401.00 |
| | 20-209-32-54600-154-000 | HHS - Aging | \$ | 198,904.00 | \$ | | \$ | 144,148.00 |
| | Total Adjustment | - | | | \$ | (368,340.00) | | |
| Date Appro | t Head Approval: <u>Cath</u> oved by Committee of Jurisc og this approval please forward to oved by Finance Committee: | to the County Clerk's Offic | t. ce. /2 | . 8 | | | | |
| Date Appro | oved by County Board: | ı | | | | | | |
| * * | | | | | | | | |
| Per WI Stat | ts 65.90(5)(a) must be authorized by a | vote of two-thirds of the entire | membe | ership of the gov | ernin | ig body. | | |
| Date of pub | olication of Class 1 notice of | f budget amendment: | | | | | | |

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

| Date: | | January 1, 2020 | | | | | | |
|---|---|--|--|--|--------------|--|----------------------|-----------------------------------|
| Departmen | ıt: | Highway | | | | | | |
| Amount: | | \$126,714.00 | | | | | | |
| Budget Ye | ar Amended: | 2020 | | | | | | |
| | | Source of Increa | ase / Decrease an | nd affect on Prog | gram: | | | |
| | | (If needed at | tached separate b | orief explanation | n.) | | | |
| Adjust Hea | alth Insurance bud | geted to actual p | er change to WI | EA Insurance. | | | | |
| Reserved f | or future premium | increases. | | | | | | |
| | | | | | | | | |
| Revenue Bu | dget Lines Amende | d: | | | | | | |
| | Account | <u>#</u> | Account Name | Current Budget | Budge | t Adjustment | <u>Fi</u> | inal Budget |
| | 20-211-29-43600-000 | 0-000 Applie | ed Funds - Hwy | \$ - | \$ | 126,714.00 | \$ | 126,714.00 |
| | WHI! | | | | | | \$ | |
| | | | | | | 40 990 60 | \$ | - |
| | | | | | | | \$ | - |
| | Total Adjustment | | | | \$ | 126,714.00 | | |
| Evnanditura | Budget Lines Ame | ndad: | | | | | | |
| Lapendituit | Duuget Lines Mine | | | | | | | |
| • | Account | | Account Name | Current Budget | Budget | t Adjustment | Fi | nal Budget |
| • | | # / | Account Name y Supervision | Current Budget \$ 130,859.00 | Budget \$ | (30,918.00) | <u>Fi</u> | 99,941.00 |
| • | Account | # <u>/</u> 0-000 Count | | | | | | |
| • | Account 20-211-29-53309-000 | # <u>/</u> 0-000 Count | y Supervision | \$ 130,859.00 | \$ | (30,918.00) | \$ \$ | 99,941.00 |
| • | Account 20-211-29-53309-000 | # <u>/</u> 0-000 Count | y Supervision | \$ 130,859.00 | \$ | (30,918.00) | \$ \$ \$ | 99,941.00 905,464.00 |
| | Account 20-211-29-53309-000 | # <u>/</u> 0-000 Count | y Supervision | \$ 130,859.00 | \$ | (30,918.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 |
| | Account 20-211-29-53309-000 20-211-29-53310-000 | # <u>/</u> 0-000 Count | y Supervision | \$ 130,859.00 | \$ | (30,918.00) (95,796.00) | \$ \$ \$ | 99,941.00 905,464.00 - - |
| | Account 20-211-29-53309-000 | # <u>/</u> 0-000 Count | y Supervision | \$ 130,859.00 | \$ | (30,918.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| | Account 20-211-29-53309-000 20-211-29-53310-000 Total Adjustment | # 20-000 Count 0-000 Gener | y Supervision ral Maint CTH's | \$ 130,859.00 | \$ | (30,918.00) (95,796.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| | Account 20-211-29-53309-000 20-211-29-53310-000 | # 2-000 Count 0-000 Gener | y Supervision ral Maint CTH's | \$ 130,859.00 | \$ | (30,918.00) (95,796.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| Departmen | Account 20-211-29-53309-000 20-211-29-53310-000 Total Adjustment | # Cathung | y Supervision ral Maint CTH's | \$ 130,859.00 | \$ | (30,918.00) (95,796.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| Departmen Date Appro | Account 20-211-29-53309-000 20-211-29-53310-000 Total Adjustment Head Approval: | # Count Coun | y Supervision ral Maint CTH's | \$ 130,859.00 \$ 1,001,260.00 | \$ | (30,918.00) (95,796.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| Departmen Date Appro | Account 20-211-29-53309-000 20-211-29-53310-000 Total Adjustment t Head Approval: oved by Committed ag this approval pleas | # D-000 Count D-000 Gener Cathwise e of Jurisdiction see forward to the Count Cathwill Cathwill Cathwill | y Supervision ral Maint CTH's | \$ 130,859.00 \$ 1,001,260.00 | \$ | (30,918.00) (95,796.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| Departmen Date Appro | Account 20-211-29-53309-000 20-211-29-53310-000 Total Adjustment t Head Approval: | # D-000 Count D-000 Gener Cathwise e of Jurisdiction see forward to the Count Cathwill Cathwill Cathwill | y Supervision ral Maint CTH's | \$ 130,859.00 \$ 1,001,260.00 | \$ | (30,918.00) (95,796.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| Departmen Date Appro | Account 20-211-29-53309-000 20-211-29-53310-000 Total Adjustment t Head Approval: oved by Committed ag this approval pleas | Cathung e of Jurisdiction se forward to the Committee: | y Supervision ral Maint CTH's | \$ 130,859.00 \$ 1,001,260.00 | \$ | (30,918.00) (95,796.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| Departmen Date Appro Followin Date Appro Date Appro | Account 20-211-29-53309-000 20-211-29-53310-000 Total Adjustment t Head Approval: oved by Committed ag this approval please oved by Finance Co | # D-000 Count D-000 Gener Cathwise e of Jurisdiction se forward to the Count Committee: Dard: | y Supervision ral Maint CTH's County Clerk's Office 3/75 | \$ 130,859.00 \$ 1,001,260.00 Lee. | \$ | (30,918.00) (95,796.00) (126,714.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |
| Departmen Date Appro Followin Date Appro Date Appro | Account 20-211-29-53309-000 20-211-29-53310-000 Total Adjustment t Head Approval: oved by Committee ag this approval please oved by Finance Coved by County Bo | # D-000 Count D-000 Gener Cathwise e of Jurisdiction se forward to the Count Committee: Dard: | y Supervision ral Maint CTH's County Clerk's Office 3/75 | \$ 130,859.00 \$ 1,001,260.00 Lee. | \$ | (30,918.00) (95,796.00) (126,714.00) | \$ \$ \$ \$ | 99,941.00 905,464.00 - - |