# GREEN LAKE COUNTY LAND USE PLANNING AND ZONING COMMITTEE MEETING MINUTES

Thursday, September 3, 2020

### CALL TO ORDER

Planning & Zoning Chairman Curt Talma called the meeting of the Land Use Planning and Zoning Committee to order at 4:30 p.m. in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was provided.

Present: Curt Talma, Bill Boutwell, Chuck Buss, Don Lenz, Harley Reabe

Absent:

Also Present: Keith Hess, Alternate Matt Kirkman, Land Use Planning and Zoning Director

Dawn Klockow, Corporate Council, Sue Kiener, Secretary

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

## **APPROVAL OF MINUTES**

*Motion/second (Reabe/Buss)* to approve the minutes of the August 6, 2020 meeting with corrections noted by Kirkman. Motion carried with no negative vote.

## **DEPARTMENT ACTIVITY REPORTS**

## a. Financial reports

Kirkman gave an overview and explanation of July financial reports.

#### b. Permits

Kirkman gave an update of land use and septic permits for July.

#### c. Violations

Kirkman provided information on the status of current violations.

## **DEPARTMENT/COMMITTEE ACTIVITY**

## a. Shipping Containers as mini warehouse use

Kirkman Presented finding from other counties on shipping container usage.

*Motion/second (Buss/Boutwell)* to not allow shipping containers for mini-warehouses. Motion carried with no negative vote.

#### RECESS: 5:05PM

#### **PUBLIC HEARING ITEMS BEGAN AT 5:15 PM**

**Item I: Owner/Applicant:** Mark Pettack **General legal description:** Parcel #004-00566-0100, part of the SE<sup>1</sup>/<sub>4</sub> of Section 23, T16N, R13E, ±13.66 acres., N5856 Spaulding Hill Rd., Town of Brooklyn. **Request:** Rezone ±5.5 acres from A-2 General Agriculture District to R-4 Rural Residential District, to be identified by certified survey map.

a. Public Testimony/Comment: None

- **b.** Committee Discussion & Deliberation Kirkman gave the staff details regarding the rezone request. The Town of Brooklyn has no objection to the request.
- **c**. Committee Decision *Motion/second (Reabe/Boutwell)* to approve the rezone request as presented and forward to County Board for final action. All in favor. None opposed. Lenz abstained due to conflict. Motion carried.

**Item II: Owner:** Schurecrest Farms Inc **Applicant**: Clinton Schure **General legal description:** Parcel: #010-00014-0000, Part of the SW½ of Section 1, T14N, R13E, ±40 acres, N2182 County Road Q, Town of Mackford. **Request:** Rezone ±3.2 acres from A-1 Farmland Preservation District to R-4 Rural Residential District, to be identified by certified survey map.

- **a.** Public Testimony/Comment: None.
- **b.** Committee Discussion & Deliberation Kirkman gave the staff details regarding the rezone request. The Town of Mackford has no objection to the request.
- c. Committee Decision *Motion/second (Buss/Lenz)* to approve the rezone request as presented and forward to County Board for final action. All in favor. None opposed. Motion carried.

**Item III. Owner:** Robin's Nest Resort **Applicant:** Don Dysland **General legal description:** Parcel #014-00289-0101, Lot 1 of CSM 3567, located in Gov't lots 1 & 2, Section 31, T15N, R11E, ±14 acres, W7004 Puckaway Road, Town of Marquette. **Request:** Modification of condition #16 of the May 5, 2016 conditional use permit (CUP) as required by Section 350-57 of the County Zoning Ordinance, to bring the CUP into compliance.

- **a.** Public Testimony/Comment: Attorney Sorenson spoke on behalf of Robin's Nest Resort/Don Dysland efforts.
  - Matt Roehsler spoke on the actions and/or the negative results of Dysland's efforts. Roehsler submitted evidence to support his comments in regards to his loss of property value, and a printed copy of an email he sent to the committee.
- **b.** Committee Discussion & Deliberation Kirkman gave details regarding the supposed CUP violation. Klockow gave recommendations to the committee on options to consider. Committee could not reach a decision. Sorenson stated there could be another hearing, with proper notification. Sorenson also stated that this hearing was not properly noticed; they were not told that there would be a decision whether or not there was a violation, they were told this was to look at a modification of item #16 of the CUP, and not that there would be a public hearing of violation, therefore no evidence was brought in.
- **c.** Committee Decision *Motion/second (Reabe/Boutwell)* proceeding be moved to October meeting so evidence can be brought forward by both parties. All in favor. None opposed. Motion carried.

**Item IV. Owner/Applicant:** Wesley & Megan Williams **General legal description:** parcel #: 006-01006-0100, 006-01066-0200, 006-01066-0300, lots 1, 2, 3 of CSM 2928 section 33, T16N, R13E, ±3.12 acres, W1405 Spring Grove Road Ripon, Town of Green Lake. **Request:** Rezone Lots 1, 2, and 3 of Certified Survey Map 2928 (±3.1 acres) from R-1 Single-family Residence District to A-1 Farmland Preservation District, to be combined by certified survey map with adjacent A-1 lands.

a. No public comment.

- **b.** Klakow stated the township was not timely notified, and recommended this item be postponed.
- **c.** *Motion/second (Boutwell/Buss)* to move item to October's meeting. All in favor. None opposed. Motion carried.

**Item V. Owner:** Moeland LLC **Applicant:** Moeland & Tyler Whitrock **General legal description:** Lot 8 Eastridge subdivision, section 2, T17N, R13E,  $\pm 1.92$  acres, Town of Berlin **Request:** Conditional Use Permit for a mini-warehousing business and building on lands zoned C-2 Extensive Commercial District.

- **a.** Whitrock gave details on request
- **b.** Kirkman presented details on CUP request
- c. Discussion by committee
- **d.** *Motion/second (Buss/Lenz)* to approve CUP; Kirkman made recommendation to add "with staff recommendations," motion amended as such. Lenz agreed to amendment.

## **FUTURE COMMITTEE ACTIVITIES**

- **a.** Future agenda items please forward to Kirkman or Kiener.
- **b.** Next meeting date October 1, 2020 Business meeting 4:30 p.m. Public hearing 5:15 p.m.

## **ADJOURN**

Talma adjourned the meeting at 6:33 PM.

Respectfully submitted,

Sue Kiener. Secretary