



GREEN LAKE COUNTY
Board of Adjustment
571 County Road A, Green Lake, WI 54941

Office: (920) 294-4156 FAX: (920) 294-4198

Email: zoning@co.green-lake.wi.us

Board of Adjustment Meeting Notice	
Date: March 20, 2020 Time: 9:00 AM Green Lake County Government Center, Room #0902 571 County Road A, Green Lake, WI 54941	
<u>AGENDA</u>	
<p>Board of Adjustment Members:</p> <p><i>Janice Hardesty</i> Board Chair</p> <p><i>Ron Triemstra</i> Board Vice Chair</p> <p><i>Ben Moderow</i></p> <p><i>Michael Lehner</i> Alternate</p> <p><i>Rick Dornfeld</i> Alternate</p>	<ol style="list-style-type: none"> 1. Call to order 2. Roll call 3. Pledge of Allegiance 4. Certification of open meeting law 5. Approve 02/21/20 minutes 6. Adjourn for field inspection <p><u>Public hearing matters will not begin before 10:30 a.m.</u></p> <ol style="list-style-type: none"> 7. Public hearing matters <ul style="list-style-type: none"> Item I: Owners: First National Bank of Berlin, DBA Fortifi Bank Applicant: Loni Meiborg Site Description: N6230 State Road 49, Parcel #004-00307-0200, Lot 2 of CSM 252, Lot 3 of CSM 1141 and other meets & bounds, Located in part of the SW¼ of Section 15, T16N, R13E, Town of Brooklyn Request: Variance from Section 350-43.B.(4)(a) of the County Zoning Ordinance to have one 59 square foot sign and one 11 square foot sign attached to a building, whereas the ordinance allows for only one sign, with a maximum gross area of 32 square feet, to be attached to a building. <ol style="list-style-type: none"> a. Public Hearing b. Board Discussion & Deliberation c. Board Decision Item II: Owners: Scott M. Heilman and Amy M. Bliss Applicant: Scott M. Heilman Site Description: N4045 Grace St., Parcel #014-00883-0100, Lot 1 of Certified Survey Map 3658, Located in the NW¼ of Section 15, T15N, R12E, Town of Marquette Request: Variance from Section 350-38.E.(1) of the County Zoning Ordinance to construct an accessory building with a street yard setback of 26 feet whereas a 40 foot street yard setback is required. <ol style="list-style-type: none"> a. Public Hearing b. Board Discussion & Deliberation c. Board Decision 8. Adjourn
	<p>Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Matt Kirkman at 920-294-4156 the day before <i>the meeting no later than noon.</i></p>
Page 1 of 1	